

## Changes in Dietary Laws (Actions of a Rogue Ministry)

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This must be taken with the knowledge that many churches teach that Torah laws have been nullified by the Messiyah. Let the words of Yahshua explain this from **Matthew chapter 5**. Then read all of chapter 5 to get a broader view.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

For verily I say unto you: Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

For I say unto you: That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. (Matthew 5:17-20)

All doctrines must be based the Word of **Yahweh** (YHWH) and not on traditions. There are often traditions that are treasured and kept. These must always be weighed carefully to see if they agree with the spirit and intent of the scripture Torah Laws.

**Till heaven and earth pass, nothing shall pass from the law.**

The End Times is during Tribulation; the “Last Chance” to be selected for the Gathering.

All will be fulfilled after the Armageddon battle at 6000<sup>th</sup> yr (2054) long after the Gathering.

**Contrary to Common Teachings – The Torah Laws have Not Changed**

**Leviticus chapter 11 and Deuteronomy chapter 14 cover most of the dietary laws.**

Here are some cuts that outline the views of several chapters.

Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. (Leviticus 20:25)

The swine, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcass. (Deuteronomy 14:8)

A people that provoketh me to anger continually to my face; eat swine's flesh, and broth of abominable things is in their vessels; (Isaiah 65:3,4)

Yea, they have chosen their own ways, and their soul delighteth in their abominations. I also will choose their delusions, and will bring their fears upon them; they did evil before mine eyes, and chose that in which I delighted not. (Isaiah 66:3,4)

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The Dietary Laws of Leviticus chapter 11, are ignored by those who chose to defy the law by their own doctrine. Many are choosing to eat things like pork and seafoods other than fish and other things that are unclean in the statutes. This is justified in their view by Acts 10 & 11, where Peter was given beasts and creeping things, and fowls of the air, and a voice said kill, and eat.

**The vision directed Peter to teach foreigners (strangers) of the Holy Spirit & repentance of sins.**

### Review these selections of cuts from Acts 10.

1 Cornelius, a centurion of the Italian band,  
3 saw in a vision an angel of God coming to him, and saying, Cornelius.  
4 Thy prayers and thine alms are come up for a memorial before God.  
5 send men to Joppa, and call for Peter:  
7 Cornelius called two of his household servants, and a devout soldier of them that waited on him continually;  
8 And when he had declared all these things unto them, he sent them to Joppa.  
9 as they drew nigh unto the city, Peter went up upon the housetop to pray  
11 And saw heaven opened, and a great sheet knit at the four corners, let down to the earth:  
12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.  
13 And there came a voice to him, Rise, Peter; kill, and eat.  
14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.  
15 the voice spake unto him, What God hath cleansed, that call not thou common.  
17 Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,  
18 And called Peter.  
19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.  
20 Arise and go with them, doubting nothing: for I have sent them.  
22 And they said, Cornelius was warned from God by an holy angel to send for thee into his house, and to hear words of thee.  
23 He lodged them. And on the morrow Peter, and brethren went away with them  
24 Cornelius waited for them, and called together kinsmen and friends.  
25 Peter met him.  
27 And found many that were come together.  
28 he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but **God hath shewed me that I should not call any man common or unclean.**  
29 Therefore came I unto you, as soon as I was sent for: I ask therefore for what intent ye have sent for me?  
30 And Cornelius said,  
33 we all here present before God, to hear all things that are commanded thee of God.  
34 Then Peter said, **Of a truth I perceive that God is no respecter of persons:**  
35 But **in every nation he that fears him, and works righteousness, is accepted** with him.

Peter then preached the gospel of the Holy Spirit and remission of sins. (Acts 10:36-48)

Acts-11 then covers the Jews discussing this with Peter, and stated that he not only went to speak with them, but ate with them also.

This was a period where Pharisee law and traditions kept Jews from associating with the gentiles; they would certainly not go in their houses or eat with them. Such as when Yahshua was at the well of Jacob, and asked a Samaritan woman for a drink. She was astonished that a Jew would ask a Samaritan for a drink from their cup. (John 4:9)

This is a factor of **tradition over the law**. The Torah did not prevent eating with non-covenant people, if the food was not offered to sacrifice, and if the food was clean by the ordinance of the law. But the Pharisee Talmud traditions (written in Babylon and Jerusalem) had changed so many things, that now they couldn't even drink their water. This is why **Yahshua taught repeatedly that they must remove the traditions**.

**To clarify Jews eating with strangers; the separation is to those who follow covenant laws or not.** The holy foods for the Temple or Holy Feast Offerings, cannot be eaten by non-covenant people. The covenant people cannot eat anything that has been offered to foreign gods. Also, the covenant people cannot eat what is unclean by the ordinances of the Torah kosher laws.

There is a history known in Judea of Great Deception of the Gentiles offering peace in feasts. Jonathan was offered a Treaty & feast with Ptolemy; he was captured at the feast & killed. Then Ptolemy made a banquet for Simon, promising a show of trust, and killed him. Then Antiochus Epiphanies offered peace with Treaty & Feast then defiled the Temple & enslaved Judea 208-yrs before Peter's vision of Acts-10. (1-Maccabee 1.59, 12.48, 16.16)

**Peter taught the Strangers, who sought to understand the laws. They were given the spirit to understand the laws. They were now accepted to repent, but must learn to live by the covenant.**

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Paul taught the Gentiles in Syria and Cilicia. But the things that the Jews had developed into their culture over centuries were too strange to these new converts. So Paul simplified the laws of the Torah given to the Jews. Paul sought not to burden them, but to gain acceptance and conversion at no cost. **This is contrary to the covenant law & Actions of a Rogue Ministry.**

In Jerusalem, the Apostles agreed that the teachings were too far from the ways of the Gentiles, so they agreed to simplify the initial conversion introduction.

That Gentiles abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: for the laws are already taught in the synagogue every sabbath day. (Acts 15:20,21)  
The assembly ended by writing letters to be delivered to Antioch.

#### **Then Barnabas and Paul added in their letters:**

Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: (Acts 15:22-25)

**Translating this;** we do not agree with those who troubled you with circumcision and keeping the law, and they are not of this council. (Paul claimed His authority exceeded their knowledge)

This was subverting the authority of the council. The Apostles never agreed to this statement, but could not read Paul's writing in a foreign language.

In Paul's travels through his homelands, he delivered this new doctrine of dispensing with the laws. But **this was not the teaching of the Apostles**, and he was confronted on his return to

Jerusalem for breaking his vows as a minister. Then as he was attempting to re-establish his vows and sanctify his position, he was cast out for polluting the Temple.

The church position that all laws and food requirements have been dispensed; is a false doctrine. Dispensation was given by a minister that did not follow the teachings of the true leaders. There is nothing offensive in the kosher food laws, but there are many abominations in not following these ordinances. (Isaiah 65:3,4, 66:3,4)

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The entry to Heaven is easy by repentance and accepting the Savior sent by **Yahweh**, but to enter into the Kingdom City will require more refinement and willingly seeking the righteousness of the Laws and Statutes & acknowledge the Holiness of **Yahweh**. The Kingdom shall govern many, from east and west, but the Throne of Judgment makes the rules; not men. (Matthew 8:11)

**You should take these words of Yahshua literally.**  
For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. (Matthew 5:20, 8:11)  
Heaven will be on all Earth, but none shall enter the Kingdom City who did not honor the Laws.

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Adam and Eve were originally placed in the garden as vegetarians. Things changed and many of the traditions involved eating flesh for feasting and then adding flesh to daily food. **Yahweh** accepted the changes, but ordained that special dietary laws were to be kept by Priests and those in cleansing such as Nazarites. This was also a general way of living, for those who sought the will of **Yahweh**.

**Yahweh** provided manna in the desert in Exodus 16 that were “as wafers made with honey.” Then as the desires for meat was at the insistence of the people, “the anger of **Yahweh** was kindled greatly” (Numbers 11:10) He gave them quails for a month until it ran out their nostrils and caused a plague. In verse 34, they buried all that lusted for the meat.

Foods were designed to enjoy, yet many have chosen their own ways, and delight in their abominations. This can be applied to smoking, drinking, other habits and indulgences.

You can bless your foods and habits and make many things clean (covered) by prayer and blessing, but this does not bring delight to Yahshua or to **Yahweh**.

Seeking the way of **Yahweh** is to choose the things that please Him. Select things that you would personally serve to delight **Yahweh** at your own table. Prove to Him and others, that you enjoy the laws that He designed to help you.

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