

The Law Is Precious to Yahweh

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A discussion on the Christian view of dietary laws involved intense research, to summarize the verses. It became clear that Paul's Pharisee position was the only biblical opposition to the dietary laws, and this is exactly what Yahshua opposed when he was confronted by the Pharisees. Yahshua referred to the traditions & laws of men as vain obstructions to the Laws of Yahweh. (Mar 7:1-13)

Further on in Mark 7, there is a parable that Yahshua discussed which seemed to reverse statements of the Torah. This initiated a search to grasp the intent of the phrases, for it was not possible for the true Messiah to be in conflict with the Torah, the five books of Moses.

The Torah Laws teach that an unclean diet is an abomination that offends and defiles the soul that bears the iniquity. You shall not defile yourselves with any manner of creeping thing that creeps upon the earth. (Lev 5:17, 11:43,44)

Matthew wrote; not what goes into the mouth defiles a man; but what comes out of the mouth defiles a man. (Matt 15:11-20)

Mark covers the same parable where Yahshua taught that what is outside a man that enters into him does not defile a man. (Mark 7:14-23)

These statements in Matthew and Mark are definitely in conflict to the Torah teachings. But with a bit of research, this problem seems to have been a **translation error**.

The diet of all the Hebrews in his travels ate kosher meals, so a choice of food was not the point of the discussion in the parable. Matthew identified that the Pharisees' had approached him for not ritually washing his hands before eating, and this was a transgression of traditional Pharisee laws. (Talmud Mishna – available on theorybin.com)

In Leviticus, "defiled" is meant as damaged, to be cut off, separated from the group, forbidden, and unclean. Defiled is intolerably unclean for the Temple or Priests, and not acceptable to Israel society. The Greek text of Matthew and Mark usage of "defiled" is the evil within a common and vulgar man of the heathen.

At first this seems a fine line of discernment, but the translation, of the words of "defiled" and "wicked heathen or common man" have been swapped throughout the NT, where in the Torah, they had distinct differences. (Matt 6:7, 18:17) So we must discern some phrasing, using the entire context of the discussions, as the translators did in their conversions.

In this case, the Greek text "koinoi" means "to make common," and "koinosai" means "to call a man common," but most English versions changed the phrase to "defiled." The Leviticus references of "defiled," translated from Hebrew are tit-tam-meu, which is "to be or make unclean," and te-shak-ke-tzu "to make detestable." (Lev 11:43)

Acts 10:13-15 Peter's vision, - kill and eat, call nothing unclean. In verse 28, Peter explained the vision ---, but God hath shown me that I should not call any man common or unclean.

Peter was shown that the strangers accepting the Hebrew laws should be treated as if he was born among them. (Lev 19:34) This has been **massively misinterpreted to state that all foods are now clean**. That would nullify the laws of the Torah, and **that is not what the verses teach**.

You can bless your own food for nourishment, but would you ever make an unclean offering?

Matthew 23:23 Pharisees promoted rituals, and **left out matters of law and judgment**. At end of same verse, Yahshua said they should **leave the rituals and tend to the omissions**. (follow laws not rituals)

This is Contrary to Yahweh!

Romans 7:6 Josephus writes Law is dead and commandments made sin alive. Josephus writes like an attorney, and he was an attorney, and gives answers that can be interpreted many ways. Note that **Paul and Josephus are the only writers that promote the removal of laws in the whole bible**. If you keep going through chapter 13, he switches back to the Ten Commandments, and summarizes that love is the fulfillment of the law that will take you out of darkness, and into the light. (Romans 13:9-12)

Paul went to Gentiles and taught a “dispensation doctrine” to make it easier for those without the experience of the Jews “way of life.” In Acts 21:23-28 The Apostles sent four men to go with Paul, to ensure that he purify himself after teaching this “dispensation.” From Acts 21:29 to the end, all those in the city tried to kill him for polluting the Temple, and the Apostles rejected him. The soldiers had to protect Paul & **the Temple was shut**. Soldiers sent him to the **Caesarea home of Herod Antipas**, & he lived in splendor for two years. Then sent to Rome, he taught the Pharisee “dispensation doctrine” along the way. Paul's distorted choices have no authority to rework or change the “Word of **Yahweh**.”

Commandments Should Never be Forsaken

Some select verses from the New Testament.

Note that many verses are out of context with the topics of discussion, yet these verses are sufficient to dispel teachings that the commandments are replaced by the Traditional Churches “shortcut doctrine of dispensation.” Take special note of the Matthew **5:19** and 1-John **2:4, 5:3**, and Revelation **22:14**.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. (**Matt 5:19**)

But in vain they do worship me, teaching for doctrines the commandments of men. (**Matt 15:9**)

And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. (**Matt 19:17**)

Howbeit in vain do they worship me, teaching for doctrines the commandments of men. (**Mark 7:7**)

For laying aside the commandment of God, ye hold **the tradition of men**, as the washing of pots and cups: and many other such like things ye do. (**Mark 7:8**) (These are **Talmud-Mishna & Pharasee traditions**)

He that has my commandments, and keeps them, he it is that loves me: and he that loves me shall be loved of my Father, and I will love him, and will manifest myself to him. (**John 14:21**)

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. (John 15:10)

For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. (2-Pet 2:21)

And hereby we do know that we know him, if we keep his commandments. (1-John 2:3)

He that says, I know him, & keeps not his commandments, is a liar, & the truth is not in him. (1-John 2:4)

We know that we love the children of God, when we love God, & keep his commandments. (1-John 5:2)

For this is the love of God, that we keep his commandments: & his commandments are not grievous (John 5:3)

And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. (Rev 12:17)

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. (Rev 14:12)

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. (Rev 22:14)

Remember

For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life: (Prov 6:23)

He that turns away his ear from hearing the law, even his prayer shall be abomination. (Prov 28:9)

Every word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar. (Prov 30:5-6)

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. (Ecc 12:13-14)

A people that provoke me to anger continually to my face; which eat swine's flesh, and broth of abominable things is in their vessels; Isaiah 65:3&4 (edited from a long paragraph)

Yea, they have chosen their own ways, and their soul delights in their abominations. I also will choose their delusions, and will bring their fears upon them; they did evil before mine eyes, and chose that in which I delighted not. Isaiah 66:3&4 (edited from a long paragraph)

Conclusion

If you are convinced that God (YHWH / Yahweh / Yahuwah) and Jesus (Yahshua) have changed their minds, to accept the doctrine that the Law has been replaced by (grace/dispensation), then how can we accept the end times prophecies of Revelation? (Rev 22:14)

Rev 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

1 Seeking the Law and Statutes is seeking Righteousness, so find teachers that follow these ways of the laws, and not of man made traditions.

2 We must discern the laws of God, apart from traditions and laws of men to honor Appointed Times.

3 The dietary laws are still in effect, regardless of your belief.

4 It is your choice, to disregard any law or statute, but you cannot justify this in any book of the Bible, except by the books of Paul and Titus Flavius Josephus.

It is difficult to define the verses that cover changes in blood sacrifice. Since the temple is gone, it is taught that Yahshua has fulfilled the requirement, and no other can attain that perfection. A sacrifice of tithes and offerings are statutes that still apply, even without a Temple. The prophecies said the end of daily sacrifices would occur, but we still have the Feast Gatherings & Offerings. (Ezek 44, Dan 8:11)

The God that spoke to all the prophets, sent Yahshua, who followed and taught these commandments and statutes. It is not a grievous thing to follow his ways; and learning them is my pleasure!

Oppositions

Feedbacks from many of the preachers that teach opposition to the laws cite that they would be offended to start sacrificing and changing to Leviticus ways.

The law was given specifically and not to be altered by men, and the laws stated that there should not be sacrifices in every city and gate, but only where God chooses to place his name. (Josh 22:29) This may be incorrect to assume, but it seems that a **sacrifice must only be in one Temple on earth**, and not one in each city or country. However by prophecy; the Temple will be in Jerusalem at the end, but not at the original Solomon site, for that was polluted and destroyed. (2-Sam 2:28-30, Isaiah 27:13)

Acts quoted: And to this agree the words of the prophets; as it is written, (Acts 15:15)

After this **I will return, and will build again the tabernacle of David**, which is fallen down; and **I will build again the ruins thereof, and I will set it up**: (Amos 9:1-11, Acts 15:16)

Amos was quoted in Acts 15, speaking the words of **Yahweh**, that in the End Times of Tribulation, **Yahweh** will restore the **tabernacle of David**, in the City of David, as it was in the days of old. In that Tabernacle, 2-Witnesses will offer proper sacrifices at the proper time, to purge Heaven of all demons.

Those who Follow the Laws will Know:

We were warned to watch for these times of Tribulation to perceive the days. We must know the times, or he will come upon you like a thief. For Heaven's "purging of demons" will be seen in the sky, exactly as the common churches traditionally teach the arrival of messiah.

The deceiver's arrival will be September 2024, 1-year before the Messiah returns. Those who study & follow the laws should recognize the deception; but traditional teachings will lead the majority astray to believe that this is the one to follow. The deceiver will work miracles & merge Dispensation & Islam doctrines to control all faiths, and oppose those who do not comply.

When Demons are cast out, it will appear as the expected coming of Messiah

And all who follow Him are not in the book of life. (Rev 13:8)

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