

# A Secret in Revelation

## The Revelation Puzzle

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**Revelation Chapter 13 Verse 18;** (King James Version)

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the **number of a man**: and his number is six hundred threescore and six.

**Reworded** - Here is wisdom. Let him with understanding count the number of Men (the beast): for it is **the number of a man**: and his number is 666.

**Reword this again as** - Count the number of Men: the 666<sup>th</sup> man is the Beast.

### Outline of the Count

This document identifies the Men’s names in **Genesis, Numbers, Judges, Samuel, Kings, Chronicles and Nehemiah**, from the King James Version of the Bible. These books have a sufficient number of names to complete the **666 man count** in each book. **Another name count** used each mans name only once starting in Genesis and ending in Kings to reach the **666 different names**.

The **New Testament** counted from Matthew to Mark to reach one total.

Acts **has 669 names of men**, with an astonishing discovery for the 666<sup>th</sup> man.

There are complications of counting due to men’s names used as places, kingdoms, or tribes, and some women’s names that may be confused as men’s names. This summary document does not identify all the details. The full list of Name Counts are now about 250+ pages, and each book’s count is available for download and research verification at <http://www.theorybin.com/Biblical/Namecount.htm>

### Count Exclusions

**Nehemiah** majority of the men were Levites, **yet excluding Levites leaves exactly 666**.

Jeremiah had sufficient men for the count, but not enough if Jeremiah is excluded as a Levite.

This study **excludes counting Levites** and names of **Idols**, even though most Idols were names of men after their origin.

Only **thou shalt not number the tribe of Levi, neither take the sum of them** among the children of Israel. (Num 1:49)

<b>Levites count excluded in; Numbers, Judges, Kings, Chronicles, Samuel, Nehemiah</b>
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### Summary of the Count

The seven men listed, **Te ma, Eshcol, Belial, Doeg, Ahab, Baal and Sanballat**, are the **factual 666<sup>th</sup> name count of each book. Excluding Levites**

The New Testament combined Matthew & Mark to identify **Caesar**, Acts identifies **Paul**.

It is possible that these names represent an outline of the character and behavior of the Beast that is offensive, and listed in Proverbs 6. There may be some other analysis that is more appropriate to these names, but the author has not yet found verses that describe each man's character more completely.

These **six things does the Lord hate**; yea, **seven are an abomination** unto him.  
A **proud look**, a **lying tongue**, and hands that **shed innocent blood**,  
A heart that **devises wicked imaginations**, feet that be **swift in running to mischief**,  
A false **witness that speaks lies**, and he that **sows discord among brethren**. (Prov 6:16-19)  
(Someone who does all seven are an abomination)

These identified names are the 666<sup>th</sup> name in each book listed or as stated for the second finding of Ahab and the New Testament count of Caesar. There may be more counts to identify; the author is open to suggestions.

### **Genesis 666<sup>th</sup> man is Tema**

Genesis 25:15 (**Tema**), one of the sons of Ishmael. The entire book of Obadiah is God's report on **Tema**, and the fate of Edom as a warrior similar to a Ghengis Kahn.  
Job 6:15 describes his brethren as being deceitful, then mentions the troops of **Tema** as searching and companies of Sheba waiting. Eliphaz the Temanite in Job 2:11 may be of Tema, son of Ishmael or may be of Teman, the son of Eliphaz and grandson of Esau.

The book of Genesis, Job and Chronicles cover the **Temanite(s)** in Gen-36:34, Job-4, 5, 15, 22, 42, Chron-1:45 that provide some character reference of **Tema**.

**Tema**; Gen-25:15, Chron-1:30, Job-6:19, Isa-21:14, Jer-25:23.

### **Numbers 666<sup>th</sup> man is Eshcol**

Numbers 32:9 centers on **Eshcol**, Representing the "valley of Eshcol", where Moses sent 12 spies into the land to see the good of the land. Only Caleb and Joshua had good reports, the other 10 spies went to the "valley of Eshcol" and falsely learned the strength and stature of the people. The exaggerated report that they delivered stirred fear into heart of Israel and kindled the LORD's anger. He struck the 10 spies with the plague, and sent Israel to wander in the desert for 40 years.

In Genesis; Eshcol told Abram that Lot was captured, then Eshcol went with Abram to destroy the invaders that night. Abram took the spoils, gave 10% to the Priest, & divided the rest with half to Eshcol & his men.

(**Speculation**; Eshcol may have contrived Lot's capture)

**Eshcol**; Genesis-14:13,24, Numbers-13:23-24, 32:9, Deuteronomy-1:24

### **Judges 666<sup>th</sup> man is Belial**

Judges 19:22 names **Belial**, as his sons created the most horrendous crime in Israel as told in chapter 19. In Sam 25:25, Abigail told David that her husband Nabal was a “man of **Belial**” and stated that “Nabal is his name” three times. Throughout the old and new testaments, the name of **Belial** is used to identify wicked and mischievous behavior.

**Belial**; Deut 13:13, Judges 19:22, 20:13, Samuel 1:16, 2:12, 10:27, 25:17,25, 30:22, 2-Samuel 16:7, 20:1, 23:6, Kings 21:10,13, 2-Chron 13:7, 2-Corinth 6:15

### **Samuel 666<sup>th</sup> man is Doeg**

Samuel 21:7 Names **Doeg** an Edomite that was the chief herdsman of King Saul. He may have arrived about the time of Samuel 16:14-15 when the evil spirit troubled Saul, prompting a musician to be summoned to ease his spirit. The shepherd David was called as a musician, to play & sing to the King.

Psalms 109:6 Set thou a wicked man over him: and let Satan stand at his right hand.

**Doeg** was an advisor to Saul, and the man whom told Saul that David acquired a sword and bread from the priests of Nod.

**Doeg** was the man that killed all 85 priests by order of Saul when the soldiers refused to slay them.

**Doeg**; Samuel 21:7, 22:9,18,22

### **Kings 666<sup>th</sup> man is Ahab**

Kings 18:9 Names **Ahab** King of Israel and husband of Jezebel. **Ahab** and Jezebel shunned Judea, then coerced Jehoshaphat, the King of Judea to fight their battles for them. Ahab had many dealings with Elijah. **Ahab** appeased other nations by building new temples and idols to all their imaginations, while killing and removing all people that openly followed the God of Judea.

**Ahab**; Kings 16-thru-22. 2<sup>nd</sup> Kings 1-thru-21. 2<sup>nd</sup> Chronicles 18-thru-22. Jeremiah 29:21-22. Micah 6:16

### **Chronicles 666<sup>th</sup> man is Baal**

Chronicles 4:33 names **Baal**.

**Baal** was a King of the five Moabite cities of Chron - 4:32.

**Baal** created his own Idols and temples and had followings for several hundred years.

**Baal**; Numbers 22:41. Judges 2:13, 6:25-thru-32. 1<sup>st</sup> Kings 16:31-32, 18:19-thru-40, 19:18, 22:53. 2<sup>nd</sup> Kings 3:3, 10:18-thru-28, 11:18, 17:16, 21:3, 23:4-5. Chronicles 4:33, 5:5, 8:30, 9:36. 2<sup>nd</sup> Chronicles 23:17. Jeremiah 2:8, 7:9, 11:13, 11:17, 12:16, 19:5, 23:13, 23:27, 32:29, 32:35. Hosea 2:8, 13:1. Zephaniah 1:4. Romans 11:4.

## **Nehemiah 66<sup>th</sup> man is Sanballat**

Excluding Levites. (Num 1:49)

If Levites are counted **Sanballat** is 666 in Nehemiah 13:28, the last name of a man. **Sanballat** is the central character to opposing the rebuild of Jerusalem after Babylon.

Nehemiah expelled his own son for providing information and favors, including an apartment on temple grounds as the son-in-law to **Sanballat**.

**Sanballat** was a Samaritan who left the rule of Xerxes to woo Alexander the Great, and became one of his Generals. (Antiquities 11.7&8, 13.9)

**Sanballat** in Nehemiah 2:10, 14, 4:1,7, 6:1,2,5,12,14, 13:28

## **Jeremiah**

Insufficient count when Levites are excluded

Jeremiah may a Levite, yet there is indirect evidence and documents reveal that this is commonly debated. Jeremiah was a Prophet, the son of Hilkiah of the priests that were in Anathoth in the land of Benjamin. (J1:1) This was a time when priests came from all tribes.

Nehemiah 12:1. Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Jeremiah 32:6-17 covers a purchase of land of inheritance for the "right of redemption" from his Uncle. The city of Anathoth was a city of refuge for the slayer (Joshua 21:13-18) given to the children of Aaron (Levites).

If Jeremiah were not considered as a Levite, this would add about 125 names to the count of the Book of Jeremiah. Then the count of the 666<sup>th</sup> man would be possible in Jeremiah, and Jeremiah would be the 666<sup>th</sup> name in the KJV. Something to strongly consider, is that the KJV on Jeremiah is drastically different from the Hebrew versions, and apparently does not have a good translation. **This is one of the most difficult books to count, feedback or assistance would be appreciated, considering the Hebrew Tanakh version of Jeremiah is quite different from the KJV.**

## **Matthew-thru-Mark 666<sup>th</sup> man is Caesar**

The New Testament had an insufficient count in each individual book to reach 666 men except for Acts. However there is an interesting find that seems to be quite valid; that Matthew has 489 names in the document, and if the count is continued from Matthew into Mark, the 666<sup>th</sup> man is **Caesar** (Mark 12:14). A detail of the Count lists are provided at **www.theorybin.com**. The Levites were not excluded from the Name Count in the New Testament, as lineages of the individuals were rarely defined.

In Mark 12:14, Jesus was asked if it is lawful to give tribute to Caesar. When Jesus asked to see a coin, the image was likely of Caesar Tiberius. Jesus stated, "Render to Caesar the things that are Caesar's, and to God the things that are God's." Knowing that Caesar is the 666<sup>th</sup> man in this verse, truly gives a more profound meaning to this statement.

During the time that John wrote Revelation, the Roman Caesar was **Gaius Caligula Julius Caesar**, that ruled with the German **Claudius Germanicus Caesar**, and both were under **Tiberius Nero Augustus Caesar**. When John wrote the document, it was well known that nothing written would survive if it defamed Caesar. This may have been a prime reason for not identifying the name directly, but the pattern of the 666<sup>th</sup> man seems to be distinct throughout the Bible.

The **Emperor Caligula** is well known and well documented to have an empire of cruelty, and Agrippa warned him not to put his statue in the Jerusalem Temple. This **Caesar** was an **adopted son of Caesar Tiberius**, and the records focus on his cruelty, extravagance, and sexual perversity, suggesting that he was an insane tyrant.

Creation Year dates of 0BC to 75AD given as cy3841 to cy3916, our year 2020AD is cy5966

And it came to pass in those days, that there went out a decree from **Caesar Augustus (Octavius)** that all the world should be taxed. (Luke 2:1) (Passover time of Yashuah's birth at 0BC, cy3841)

Now in the fifteenth year of the reign of **Tiberius Caesar**, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, (Luke 3:1) 30AD, cy3871 Baptism

But when Paul had appealed to be reserved unto the hearing of **Augustus**, I commanded him to be kept till I might send him to **Caesar**. (Acts 25:21) in Caesarea 37AD – 40AD, cy3878 – cy3881 When Paul requested **Claudius Augustus**, he was sent to Rome; but **Claudius** was murdered by Nero's mother, and Paul met with Nero, who did not know him. Sailed 40AD Paul expected a greeting with his friend **Caesar Claudius**, but met with **Caesar Nero**, who imprisoned or killed all friends of **Claudius**. Paul & Josephus-age 26 arrive in Rome 41 AD, cy3882

Five generations of Caesar are recorded historically in the New Testament, and all were notable tyrants that well fit the description of John's Revelation document. These were known as **Octavius**, **Tiberius**, **Caligula**, **Claudius**, and **Nero**. The title of **Augustus** is given if there is only **one Caesar**, or the **senior Caesar** at the time. The progression of Caesars continues in Josephus books with **Galba**, **Otho**, **Vitellius**, **Vespasian**, **Titus**, and **Domitian**. Then after age 60, Caesars **Nerva** and **Trajan** were mentioned at end of

Josephus books. Josephus age 32 in 47AD, cy3888 when Titus destroyed Jerusalem Temple 2<sup>nd</sup> yr of Caesar Vespasian Josephus states he is Age 56 on 13<sup>th</sup> yr of Domitian 71AD, cy3912 (Antiq 20.11.3) Trajan begins 75AD, cy3916 Josephus 60.

### **Acts 66<sup>th</sup> man is Paul**

Barnabas and Saul used their powers to battle sorcerers, and the Apostle John (Mark) left them in Acts 13. (Acts 13:13, 28:25) 20<sup>th</sup> yr of Tiberius **35AD, cy3876 John Mark wrote Revelation** There are only 12 Apostles. This is a unique title given by Yahshua to the 12 chosen men. One fell away, and an election was of Matthias was chosen by lots. (Acts 1:21-26)

One of the seven angels states that there are 12 foundations to the wall of the city, and in them are the names of the 12 apostles. (Rev 21:14)

How then can **Barnabas and Saul declare that they are apostles** in Acts 14, **after** John left them? These are not of the 12 truly appointed apostles; **they are the false apostles**,

identified in **Revelation 2:2**. Note that Saul became Paul (Acts 13:13) and Barsabas (Justus) **became Jesus** (Col 4:11) as they became by their own appointment; apostle and prophet.

### Summary

The New Testament is more descriptive than the Old Testament on demon possessed people. This is critical in finding the pattern of the names described as the beast that reveals his actions and character.

Then entered Satan into Judas surnamed Iscariot, He communed with the chief priests and captains, how he might betray him unto them. They were glad, and covenanted to give him money. He sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. (Luke 22:3-7)

And after the sop, Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. Having received the sop, Judas went immediately out: (John 13:27-31)

Demons apparently have, or had, an ability to enter into individuals and control their will & actions as quickly as a thought. The history of **nine names (Tema, Eshcol, Belial, Doeg, Ahab, Baal, Sanballat, Caesar, and Paul)**, are very notorious in their deeds. They affected history by controlling key individuals, usually Kings or primary servants.

Paul was unique, in that he deceived deviously by changing the laws of God by his Dispensation Doctrine. Where the laws are now dispensed of, and replaced by grace. All churches now devote their teachings to the writings of Paul & Josephus in the books of Romans to Hebrews. These distort the truth away from the laws of the Old Testament and all teachings of Yahshua and the original Apostles.

Note in John 13:27, that Satan entered into Judas as Jesus was speaking to him. In Luke 22:3, Satan entered earlier to prepare the betrayal. It is apparent that demons can enter and leave at will into whomever they choose that does not have the presence of the Holy Spirit shielding them. Satan has a large host of demons wreaking havoc on earth. It is obvious to discerning individuals, that political control is one of the primary institutions of the devil. It is inevitable, as written in Revelation, that he will take control of many nations. The Gathering of the Elect & Repented (rapture) will remove the shielded people that are giving him obstacles. Until the Harvest of Souls occurs on July 28, 2024, we must remain guarded of demon influence and aware of others under this influence.

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walks about, seeking whom he may devour: (Peter 5:8)

Revelation 13 - **Beast was anointed Sept 2021**, he causes all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.