

Hidden Treasures & Points to Ponder

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Some in-depth reading and study can shine a light to a few notable passages. With research by other talents, these pieces could expand a significant understanding to the whole vision.

Genesis Triplets

And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth. (Gen 3:32)
And Noah begat three sons, Shem, Ham, and Japheth. (Gen 6:10)

These passages identify that **Shem, Ham, and Japheth** were born the same year, and Noah had one wife, and therefore these men were triplets. Concluding that Noah's sons, at the time of the flood possibly looked the same or similar; only their wives differed. Churches try to peg a period when men changed features and colors; this may be the time, but it seems most probable at the Tower of Babel, when all men were separated.

And Terah lived seventy years, and begat Abram, Nahor, and Haran. (Gen 11:26)
Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. (Gen 11:27)

These passages identify that **Abram, Nahor, and Haran** were triplets. This may also offer insight to why Abram bonded with Lot as a brother, after Abram's brother Haran was killed. It is possible that Abram and Lot had many identical features and looked like brothers. The common teachings that Abram was 38 years younger than his brothers, originate from adaptations of statements in the Mormon & Jehovah Witness books of Jasher and Moses.

Genesis Flood Chronology

600th year of Noah 2nd month 17th day - Flood Started. (Gen 7:11)
Rain was upon the earth forty days and forty nights. (Gen 7:12)
15 Cubits upward - Mountains Covered. (Gen 7:20)
Prevailed 150 days (5 months – 7th month). (Gen 7:24)
Water returned (drained) continually - after 150 days abated (5 months – 7th month). (Gen 8:3)
Ark rested (& Anchored) 7th month 17th day (5 months from start). (Gen 8:4)
10th month 1st day - Tops of mountains seen (2.5 months after the Ark rested). (Gen 8:5)
601st year of Noah, 1st month 1st day - waters dried, removed covering. (Gen 8:13)
(10.5 months from beginning of Flood)
2nd month 27th day - Dry - Noah exited Ark (1 year 10 days) (Gen 8:14)
(Creation year 1657 from Adam)

We have 5 general sizes of a cubit and possibly more, 22.65" is most recognized as the one that Moses would have written of, since he was educated in Egypt.
A cubit is measured, elbow to fingertip, and four cubits is generally the man's height.

17.5" Hebrew Short Cubit (My elbow to fingertip is 18")
17.6" Egyptian Short Cubit
19.8" Royal Cubit
20.4" Hebrew Long Cubit
22.65" Egyptian Long Cubit

The flood covered all the mountains 15 cubits -- 21.88 to 28.31 feet.

Ark size is: 300 cubits long -- 437.50 to 566.25 feet
50 cubits wide -- 72.92 to 94.38 feet
30 cubits high -- 43.75 to 56.63 feet

After 5 months, the Ark rested before the mountain tops were seen.
This can be done by anchors on very long ropes that stopped the Ark from drifting, but they could not see the mountain where they were anchored.

Another 2.5 months before the tops of the mountains were seen.
An object visible on the ocean horizon at 40 feet above the water; is limited to about 9 miles.

Another 2 or 3 months later, the Ark was out of the water, covering removed.

2 months and 27 days later the land around the Ark was dry, Noah exited the Ark after 1 year and 10 days total in the Ark.

* * *

A mathematical examination of this flood reveals that water reached a depth of 5.5 miles above our current sea level.

Our highest mountain is 29,029 feet, add 15 cubits to this and get at least 29,050 feet of floodwater, and 5.5 miles = $5280 \times 5.5 = 29,040$ feet.

The rain came down for 40 days.

This was no casual rain as depicted in all of the movies and storybooks.

This was a catastrophic rainfall, with none that can compare.

29,050 feet divided by 40 days = 726.26 feet per day average.

726.26 feet per day, divided by 24 hours = 30.26 feet, or 363 inches per hour.

363 inches per hour, divided by 60 minutes = 6.05 inches per minute.

(6 inch per hour in our time is considered devastating & rare)

(10 inches in one day can flood or destroy an area)

Now imagine a 6-inch rain per minute, and realize that people were immobilized.

In the polar regions, snow and sleet covered the grounds and compressed to ice. They could not seek higher ground, they were swept away or frozen on the spot. Like being under a waterfall, they could barely breathe for the rain was so intense.

(My 3 inch shower head at max fills an 8 inch bucket 6 inches in 1-min)

These are calculated as rainfall, though not all water came from rain. The fountains of the deep issued the water, and that is where it returned. (Gen 8) Note that the waters returned to the void. Earth was without form, & void; & the Spirit of God moved upon the face of the waters. (Gen 1:2)

Son of Samson & Delilah

Samson loved a woman in the valley of Sorek, whose name was Delilah. (Judges 16:4)

The lords of the Philistines said to her, Entice him, and see where his great strength lies, that we may bind him; and we will give **eleven hundred pieces of silver**. (Judges 16:5)

When Delilah saw that he had told her all his heart, she called for the lords of the Philistines, saying, Come up, for he has shown me all his heart. The lords of the **Philistines** came, and **brought money in their hand**. (Judges 16:18)

Samson died with the Philistines, and his brethren and all the house of his father, buried him in the buryingplace of Manoah his father. (Judges 16:31)

* * The next verse, starts the next chapter * *

A man of mount Ephraim, whose name was Micah said to his mother, The **eleven hundred shekels of silver**, which thou cursed, and spoke of in mine ears, the silver is with me; I took it. His mother said, Blessed be thou of the LORD, my son. (Judges 17:1,2)

When he returned the **eleven hundred shekels of silver** to his mother, his mother said, I had wholly dedicated the silver to the LORD from my hand for my son, **to make a graven image and a molten image**: now therefore I will restore it unto thee. (Judges 17:3)

His mother took two hundred shekels of silver to the founder, who **made a graven image and a molten image**: and they were **in the house of Micah**. (Judges 17:4)

Micah had no father, Delilah received **1100 pieces of silver** when she betrayed Samson.

Esther Links to Daniel

Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:) (Esther 1:1)

Ahasuerus was King of the Medes, Persians, and Chaldeans, that were under the rule of Nebuchadnezzar of Babylon.

And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. (Esther 2:17)

God ensured that Esther's cousin Mordecai was recognized in the Kingdom for his deeds to where he became the Kings most trusted advisor.

... the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the **book of the chronicles** of the kings of Media and Persia? (Esther 10:2)
For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed. (Esther 10:3)

2-Kings ends on the 24th yr in Babylon, 1st yr Evilmerodoch became king of Babylon cy3394. This is the year of the **18th Jubilee** & end of Nebuchadnezzar & the year Darius is born to Ahasuerus & Esther

Chronicles ended on the 70th yr in Babylon, 1st yr Cyrus became king of Persia cy3440. Darius was 45 on Cyrus 1st yr.

On Cyrus 17th yr he & Darius age 62 conquered Babylon and released the Jews to rebuild Jerusalem, after 86 years of captivity in Babylon.

All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans. (Isaiah 48:14)

5 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good. (Jeremiah 24:5)

Belshazzar took Items of the temple for his own table, and saw the "handwriting on the wall" that ended his reign that night.

In that night was Belshazzar the king of the Chaldeans slain. And **Darius** the Median took the kingdom, being about **threescore and two years old**. (Daniel 5: 30-31)

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; (Daniel 9:1)

Darius at time of Writing on Wall was 62 on Cyrus 17th yr. So he was 45 on Cyrus 1st yr.

Darius was the son of Ahasuerus. Esther was the Queen of King Ahasuerus. Darius made drastic changes in the kingdom of Babylon by making Daniel his chief advisor. He was forced to throw Daniel into the lions den, but then purged his kingdom by throwing Daniels accusers into the same lions den. Darius had a strong faith in Jewish Prophets, and recognized the blessings of truth, from the teaching of Queen Esther and her cousin Mordecai.

Darius found in Ezra 4:5, 24, 5:5, 6, 7, 6:1, 12-15 Nehemiah 12:22

Daniel ch-5, 6, 9

Haggai 1:1, 15, 2:10

Zechariah 1:1, 7, 7:1

Star of David

But ye have borne the tabernacle of your Moloch and Chiun your images, the **star of your god, which ye made to yourselves**. (Amos 5:26)

Yea, ye took up the tabernacle of Moloch, and the **star of your god Remphan**, figures which ye made to worship them: and I will carry you away beyond Babylon. (Acts 7:43)

What is a Unicorn?

This study recognizes the description of the Unicorn identified in Biblical text. The unicorn has been erroneously presented as a friendly prancing horse with a single horn on its snout in many of the fantasies in children's books. A unicorn is not the mythical animal of fables, but a real creature that is easy to identify with the proper reading of the Biblical Texts.

Numbers 23:22 God brought them out of Egypt; he hath as it were the **strength** of an unicorn. This is speaking of the Exodus, and the **unstoppable force** that achieved the goal and is repeated in Numbers 24: 8 God brought him forth out of Egypt; he hath as it were the **strength of an unicorn**: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

Deuteronomy, speaking of Joseph in 33:17 His glory is like the firstling of his bullock, and **his horns are like the horns of unicorns**: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.

Job 39, when asked by God, **Will the unicorn be willing to serve thee, or abide by thy crib? Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee? Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him? Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn?**

This paragraph identifies an **untamable beast of great strength**.

Save me from the lion's mouth: for thou hast heard me from **the horns of the unicorns**. (Ps 22:21) He maketh them also to **skip like a calf**; Lebanon and Sirion like a young unicorn. (Ps 29:6) **But my horn shalt thou exalt** like the horn of an unicorn: I shall be anointed with fresh oil. (Ps 92:10)

And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. (Isaiah 34:7)

* * *

These are strong animals, untamed and untamable. Their prominent horn is strong and notable. These animals cannot be mistakenly associated with the childrens fairy tales. They exist, and we have enough information to associate with the animals that we now identify as a **Rhinoce ros**. Observe that the description of a **Rhinoce ros** fits precisely with all the Biblical statements of the animal. Also note that the remains of Indian Rhinoceros with a single horn are found throughout the regions around Israel.

Keeping Commandments

Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt write them upon the door posts of thine house, and upon thy gates: (Deut 11:18-20)

What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it. (Deut 4:2, 12:32)

David's Lineage

King David may have been the **son of a handmaid**, a servant of his father's family. This is a good point in why initially; he was not fully accepted by his brothers.

O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid. (Ps 86:16)

O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds. (Ps 116:16)

When David was threatened by Absalom, He took his parents to be safe with **the king of Moab**. The Moabites were the servants of Israel.

1 Sam 22:3 And **David went** thence to **Mizpeh of Moab**: and he **said unto the king of Moab**, Let **my father and my mother**, I pray thee, come forth, and be with you, till I know what God will do for me.

Who was David's Mother? (Ruth 1:14, 1-Sam 22:3-4, 2-Sam 17:25, Chron 2:16-17, Psalms 86:16, 116:16)

This was traced through the sons of Jesse, son of Boaz

1Ch 2:13 And Jesse begat;;; 1Ch 2:15 Ozem the sixth, **David the seventh**:

1Ch 2:16 Whose **sisters were Zeruah, and Abigail**. And the sons of Zeruah; Abishai, and **Joab**, and Asahel, three.

David's sister was Abigail, and her sister was Zeruah who bore **Joab**, David's Captain

In 2 Sam 17:25 Absalom had David's sister defiled; **Abigail the daughter of Nahash**, sister to Zeruah Joab's mother.

This defines that King Nahash of Moab was father of David's sisters, yet David is son of Jesse.

Therefore by his sister's lineage; **David's mother was a handmaid servant of Jesse's wife**, and she was the **wife of Nahash**. Or some mix of an affair with one, and David was shunned by his brothers before he was anointed by Samuel. Through the associations, David held the Moab king in high regard, and trusted Joab to be his Military Captain in all events.

Offensive Diets

A people that provoketh me to anger continually to my face; which eat swine's flesh, and broth of abominable things is in their vessels; (Isaiah 65: 3&4 edited)

Yea, they have chosen their own ways, and their soul delighteth in their abominations. I also will choose their delusions, and will bring their fears upon them; they did evil before mine eyes, and chose that in which I delighted not. (Isaiah 66: 3&4 edited)

Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. (Lev 20:25)

In Respect to the King James Version (KJV)

The KJV was derived from the copies of Hebrew and Greek scrolls that survived before the printing of books. There were an estimated 5000 scrolls that were analyzed and used for the interpretation to the English KJV. It was reported from the interpreters that the only differences in these surviving scrolls from different ages and locations, were the spelling of names.

There were two major versions of the Hebrew scrolls. The oldest known version was in a monastery in Moab, of the Alexandrians (which disputed with Stephen in Acts 6:9), that differed from the common version that the KJV used. Many translations used this Moab version from the 3 older manuscripts, that was of a different doctrine. These became known as the "Wescott & Hort" versions, that became the Latin Vulgate, Douay Catholic, NIV, JW, American Standard, and Sinaiticus.

In 1946 the 'Dead Sea Scrolls' were found, much older than the Moab version, but true to the common version used for the King James Bible.

The New Testament Scholars made the interpretations to the English language with a refined knowledge of the Erasmus Luther, Tyndale, Geneva Bibles and the 1611-KJV. Text was not added or removed for "clarity" as in modern versions. The syntax was arranged to match the English sentence structure, as in the following sample.

* * *

This is an example of a (word for word) dictionary translation of Greek to English.

Acts 12:4 - Greek

On and seized put in prison delivering four squads soldiers
guard him intending after the passover bring him the people.

The same Acts 12:4 text in KJV.

And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

* * *

There are many differences if you examine in detail each word for word, and a lot of controversy over the use of Easter instead of Passover. Remember that **Easter was Harod's and Caesar's feast of Ashtar**, and they were not Christians or Jews. These are important distinctions when you analyze the complete approach to the studies and Spiritual Content of the Word of God.

Some of the great distinctions of the KJV text are often the point of distaste of those that look to other versions, yet the KJV may have well been inspired and planned in the scriptures.

For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. (**Zephaniah 3:9**)

There are some valid arguments that will point to a single word and interpret it differently, but this is sometimes an occurrence of a change in our vocabulary and even our Dictionaries. In a

study of Dictionaries from 1800 to 2000, several biblical words have changed or even reversed some meanings. Dragons, in early dictionaries were "rare species" and new dictionaries describe them as "mythical monsters". We know that the once called "dragons" are now called "dinosaurs", thereby making the Bible look fictitious.

In the Torah, 'defiled' meant corrupted, and 'abomination' meant unclean.

In the New Testament, 'defiled' is unclean and 'abomination' is corruption.

Acrostics are the science of deciphering code and hidden text within a text. There are some great works that have revealed the Bible as being a treasure of hidden text by stepping through sequences of skipping letters. This reveals prophetic words and sentences that have shown many modern historic events. There is no doubt that this is a true discovery and that it does not occur in any other book that was not purposefully derived. It is stated by the authors of this discovery, that deciphering only works on the Hebrew Text that originated the KJV Bible. There is no other version that will work.

The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

(Psalms 12:6-7)

This Word of God is like a thread of pure prayer, a living prayer. This is a continuous thread in each book that is woven into a perfect fabric, white as snow. Each book is a fabric that is bound to another piece and then another, to create a complete garment. This garment is latched by the strength of the words of God and of his righteousness, which creates a shield, a barrier from the ways of the world by a perfect prayer.

Do not mar this fabric with changes of phrases and meaning. This will destroy the prayer, and distort, discolor, and blemish the garment. A different flavor of the word is from a source other than God. This will not yield a matrix of pure prayer; these changes are designed for a worldly view and not a spiritual view.

No man puts a piece of new cloth unto an old garment, for that which is put in to fill it up takes from the garment, and the rent is made worse. (Matthew 9:16)

For she said within herself, If I may but touch his garment, I shall be whole. (Matthew 9:21)

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak. (Isaiah 59:17)

For I give you good doctrine, forsake ye not my law. (Prov 4:2)

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