

Defining Daniel's Arrangement

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Daniel's Arrangement

The re-arrangement of the Chapters of Daniel was by the Nicaea Council influencing the accumulation of books in the Bible. It is noticeable that Daniel's chapters have a chronological sequence that is out of order, even in the Hebrew Tanakh. The story reads much better, and is easier to comprehend with the order sequenced as the kings' reign and year of reign is identified at the heading of several chapters. Chapters one thru four are correct, then the first year of Belshazzar is in seven, third year in eight and his last year was in chapter five. Then the first year of Darius in chapter nine and eleven, then Darius finished in chapter six and started Cyrus. Cyrus finished in chapter ten and started Michael's prophecies that ended in chapter twelve. The resulting chronological chapter sequence of Daniel should then be **1, 2, 3, 4, 7, 8, 5, 9, 11, 6, 10 and 12**. This rearrangement is easy to verify and easy to re-sort, and very enlightening when you read it in this proper order for the first time.

These were "probably" re-arranged in Nicaea, where other sources stated that the chapters were moved to put prophecies at the end. But it is my view that they seem to intentionally confuse the search of the prophecies.

Note that: The book of Ezekiel is also out of chronological sequence, which imbedded the prophecies into the Temple indiscretions, which hides the intent and penalty of failing to follow the Laws. Jeremiah and others may also have been rearranged, even sentences within the chapters, as some details are obscured by translations.

With the re-sequenced reading of Daniel, it is easier to grasp the prophecies and identify that Darius is most likely the son of Esther and the nephew or cousin of Mordecai. (Esther 1:1, Dan 9:1) With such a strong lineage of prophetic influence, it is easier to understand why the Chaldean King Darius, the son of King Ahasuerus and Esther, was anxious to accommodate the Jews, and return the treasures back to the Jerusalem Temple. King Darius chose Daniel as a chief advisor and requested that Daniel select many of the other leaders in his kingdom. Such a thing would not have occurred if an absolute trust of God were not imbedded in the life of Darius by mentors such as Mordecai and Esther. Long before the events unfolded, it was prophesied by Isaiah and Jeremiah that they would be delivered from Babylon by the hand of the Chaldeans. This means that Esther was raised to influence King Ahasuerus, and confound the plans of Haman, and Darius was essentially raised to empower the Jews and prepare their return to Israel. Then when Jerusalem was rebuilt, Cyrus returned the Temple treasures.

Esther 1:1 Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:)

Daniel 9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

----- (This edited question was posed September 5, 2015) -----

Howdy!

There must have been historical clues that helped you to discover the true order of Daniel. Please consider the questions and answers and email them to me. Some people are visual learners. What about the audio learners?

1. Daniel, Chapter One
 2. A fact about chapter one.
 3. A fact about chapter two.
 - 4....and so on
 - 5...
 - 6....
- Make one block for each chapter.

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 Outlining Chronological sequence of Daniel **1, 2, 3, 4, 7, 8, 5, 9, 11, 6, 10 and 12**

Daniel 1:1 In the third year of the reign of Jehoiakim king of Judah **came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.** (cy3349)

Daniel 2:1 And in the **second year of the reign of Nebuchadnezzar**, Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.
 (Daniel interpreted his dream) (cy3352)

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Daniel 3:1 **Nebuchadnezzar the king made an image of gold**, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

Daniel 4:34 And **at the end of the days I Nebuchadnezzar** (partial verse) (cy3393)

Daniel 7:1 In the **first year of Belshazzar** Babylon king **Daniel had a dream**, visions of his head upon his bed: then he wrote the dream, & told the sum of the matters. (cy3452)

Daniel 8:1 In the **third year of** the reign of king **Belshazzar** a vision appeared unto me, even unto me Daniel, **after that which appeared unto me at the first.** (cy3455)

Daniel 5:1 **Belshazzar the king made a great feast** to a thousand of his lords, and drank wine before the thousand.

30 **In that night was Belshazzar** the king of the Chaldeans **slain.** (cy3455)

31 **Darius the Median took the kingdom**, being about threescore and two years old.

Daniel 9:1 In **the first year of Darius** the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; (cy3456)

Daniel 11:1 **Also I in the first year of Darius** the Mede, even I, stood to confirm and to strengthen him. (cy3456)

Daniel 6:1 It pleased **Darius to set over the kingdom** an hundred and twenty princes, which should be over the whole kingdom; (cy3456)

2 And over these **three presidents; of whom Daniel was first:** that the princes might give accounts unto them, and the king should have no damage.

28 So **Daniel prospered in the reign of Darius, and in the reign of Cyrus** the Persian.

Daniel 10:1 **In the third year of Cyrus king of Persia** a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision. (cy3458)

Daniel 12:1 And **at that time shall Michael stand up**, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and **at that time thy people shall be delivered, every one that shall be found written in the book.** (cy3458) (speaking of yr cy5970, our year 2024)

Cleansing the Temple & Tabernacle – September 30th 2025

Daniel wrote his book covering from the third year of Jerusalem's siege during King Jehoiakim, to the 1st yr of Cyrus ruling with King Darius; Creation Years cy3349 to cy3458. The High Priest Josedech was exiled to Babylon and the Temple burned on the 20th year of Nebuchadnezzar in cy3370. The **70th yr** of the Babylon Exile was the **1st yr of the Persian King Cyrus cy3440**; when Daniel was visited by the **Angel Gabriel**. On the **1st yr of Belshazzar in cy3452** the Angel foretold (Dan 7:25) of Antiochus defiling the Temple Altar, that in **2500 yrs, would Begin the 4th kingdom of the beast, our year 2022.**

On **3rd yr of Belshazzar (Dan 12:7) cy3455**, in **2500 yrs all things are finished, our yr 2025.**

The "Writing on the Wall" and conquering of Babylon was on the 17th yr of Cyrus, and Darius at age 62, in cy3456. The High Priest Jeshua, son of Josedech was **released to rebuild Jerusalem in cy3456**, on the **1st yr of Cyrus ruling with Darius**, and the end of the book of Daniel. **The total years of Babylon Exile was 86.** (Commonly taught as 70)

Antiochus Epiphanies **defiled the Jerusalem Temple Altar** in Creation Year **cy3668**, on the 153rd Olympiad, on Casleu (Dec) 25th. Judas Maccabeus removed all stones and rebuilt the Altar three years later on the same day **cy3671**, and celebrated that day as Hanukkah. It was prophesied by Gabriel to Daniel that **it would be 2300 days before the Temple is cleansed.** (Dan 8:14) Those days noted, are the **Day of Atonement** on the tenth day of the 7th month of the Jewish calendar, when the **last Trumpet** of the year is sounded. Thus **2300 days before** the Temple is cleansed is **2300 years from cy3671**, which is **Creation Year cy5971**, our calendar year **2024-5.**

Antiochus defiled

Maccabeus cleansed the Temple 3 yrs after the destruction on 25th of Keslev cy3671, Hanukkah, so 2300 yrs **after that year** is **Atonement of 2025** when the Temple is fully cleansed.

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