

## **Pesach-Passover of 2015**

This month shall be the beginning of months; the first month of the year to you. The New Moon starts Saturday March 21.

Prepare and put away leaven out of your houses from the fourteenth day to the twenty first day. April 3 to April 10 have all items with Yeast or Baking Soda or Carbonation removed to where it cannot be eaten during the feast. It will be used on the eighth day.

Whosoever eats leavened bread from the first day until the seventh day; that soul shall be cut off. No stranger of the covenant of Israel or those that disagree with the Torah shall eat of this feast.

On the tenth day of Abib (Nissan), Monday March 30, gather your food for the feast. The food will be without blemish, and only enough for the people of this feast.

On the fourteenth day; Friday April 3, prepare the feast for Friday evening, and Saturday is the holy day.

A grain offering shall be two tenth deals (??) of fine flour mingled with oil, and the drink offering shall be wine, the fourth of a hin (1-quart).

Eat the feast Friday night, roast with fire and unleavened bread and bitter herbs.

Eat (flesh) neither raw, nor sodden with water, but roast with fire;

Let nothing (of flesh) remain until the morning; and that which remains you shall burn with fire.

Eat it fully clothed, your shoes on your feet, and your staff in your hand, and eat it in haste; it is the Lord's Passover, as an ordinance forever.

Prepare and eat the second feast on the evening of Thursday April 9 of unleavened bread, and Friday April 10 (the 21st day of Abib (Nissan)) is the seventh holy day of Pesach.

The First day and the Seventh day are holy to you; no manner of work shall be done in them, except for eating, that only may be done of you.

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When children say to you: What is meant by this service?

You shall say: It is the sacrifice of the Lord's Passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses.

**This Pesach-Passover was adapted for 2015**

## **Shavuot, the Feast of Weeks counting of the 49 days was adapted for 2015**

This begins counting the Omer from Saturday morning April 11, as Saturday is the eighth day of the Pesach Feast and the First day of counting. Counting the 49 days of the Omer, makes the 49 day Friday May 29, and the fiftieth day is Saturday May 30.

On Saturday April 11, the first day of counting is a feast of celebration of beginning to eat of the leavening. Every seventh day is a Sabbath

### **Shavuot of Exodus 34**

22 And you shall observe the feast of weeks of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

23 Thrice in the year shall all males appear before the Lord your God, the God of Israel.

24 For I will cast out the nations before you, and enlarge your borders; neither shall any man desire the land, when you shall go up to appear before the Lord your God thrice in the year.

### **Shavuot of Leviticus 23**

5 The fourteenth day of the first month at evening is the Lord's Passover.

6 The fifteenth day of the same month is the feast of unleavened bread unto the Lord; seven days you must eat unleavened bread.

7 The first day is a holy convocation; do no servile work therein.

8 You shall offer unto the Lord seven days; the seventh day is a holy convocation, you shall do no servile work therein.

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10 When you reap the harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest.

11 He shall wave the sheaf before the Lord, to be accepted for you on the morning after the Sabbath.

12 And you shall offer that day when you wave the sheaf, a first year he lamb without blemish for a burnt offering.

13 A meat offering shall be two tenth deals of fine flour mingled with oil, and the drink offering shall be wine, the fourth of a hin. (1-quart)

14 You shall eat neither bread or parched corn or green ears, until the day that you have brought an offering; it shall be a statute forever throughout your generations in all your dwellings.

15 You shall count from the morning after the Sabbath, from the day that you brought the sheaf of the wave offering [eighth day of Pesach]; seven Sabbaths shall be complete.

16 The morning after the seventh Sabbath will be fifty days, and you shall offer a new offering unto the Lord.

17 You shall bring out of your habitations two loaves of fine flour baked with leaven; they are the firstfruits unto the Lord.

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20 And the priest shall wave the bread of the firstfruits for a wave offering before the Lord, with the two lambs, they shall be holy to the Lord for the priest.

21 And you shall proclaim on the same day, that it is a holy convocation unto you; you shall do no servile work, it shall be a statute in all your dwellings throughout your generations.

22 And when you reap the harvest of your land, you shall not make clean riddance of the corners of the field when you reap, neither shall you gather any gleaning of the harvest; you shall leave them unto the poor and the stranger: I am the Lord your God.

### **Shavuot of Deuteronomy 16**

9 Begin to number seven weeks from the time you begin to sickle the standing grain.

10 And keep the feast of weeks to the Lord your God with a tribute of a freewill offering, which you shall give to the Lord your God, according as God has blessed you.

11 And rejoice the Lord your God; you and your son, and daughter, and servant, and the Levite, and stranger, and fatherless, and widow that are among you, in the place which the Lord your God has chosen.

12 And remember that Israel was a bondman in Egypt; observe and do these statutes.

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16 Three times in a year shall all your males appear before the Lord your God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles; and they shall not appear before the Lord empty.

17 Every man shall give as he is able, according to the blessing of the Lord your God which he has given you.

### **End of Shavuot Verses**