

Torah Laws

----- Laws & Statutes & Covenants From the five books of Moses - the Torah

Verses of the Laws, Statutes, and Covenants, were gleaned from the Torah, the five books of Moses, to outline all public Mosaic Laws into fourteen categories for an easy and interesting perception. The combined material from each book has been organized for a collective and thorough message that is delivered in a topic forum to enhance teaching and studies.

Many commandments were written repeatedly to impress their significance, or to add details and examples, then to re-teach and reach various styles of comprehension. These 1,383 verses have been modified to complete a command in a brief phrase, or to partially revise into modern English. Chapter outlines are incomplete in that some narrative statements are removed to stay with the statement of the Laws, Statutes, and Covenants. All points of Maimonides List of Laws are covered, except when specific to Temple Priest duties. This is an easy to read outline of the whole Torah Law, with fully referenced verses.

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Covenants of Genesis-1

26 God said: Let us make man in our image, after our likeness, and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and all the earth, and every creeping thing on the earth.

27 So God created man in his own image; male and female he created.

28 And God blessed them, and said to them: Be fruitful and multiply, and increase the earth, and subdue it, and have dominion over the fish of the sea, and the fowl of the air, and over every living thing that moves upon the earth.

29 And God said: Behold, I have given you every herb bearing seed which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creeps upon the earth, I have given every green herb for meat.

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Covenants of Genesis-6

17 I bring a flood of waters upon the earth, to destroy all flesh having the breath of life under heaven, and every thing that is in the earth shall die.

18 But with you I establish my covenant; you and your sons, and your wife, and your sons' wives shall come into the ark.

19 Of every living thing of all flesh, two of every sort shall you bring into the ark to keep them alive; they shall be male and female.

20 Fowls and cattle and every creeping thing of the earth after his kind; two of every sort will come to you to keep them alive.

21 Take all food that is eaten, and gather it for food, for you and for them.

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Covenants of Genesis-8

21 The LORD said in his heart: I will not again curse the ground for man's sake, for the imagination of man's heart is evil from his youth; neither will I again smite every thing living as I have done.

22 While the earth remains, seedtime and harvest and cold and heat and summer and winter and day and night shall not cease.

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Covenants of Genesis-9

1 God blessed Noah and his sons, and said to them: Be fruitful and multiply and increase the earth.

2 The fear and the dread of you shall be on every beast and fowl that moves on the earth, and all the fishes of the sea; into your hand are they delivered.

3 Every thing that lives shall be meat for you, even as the green herb have I given you all things.

4 But flesh with the blood of life you shall not eat.

5 Surely your live blood I require a reckoning; of every beast and of man; I require the life of man.

6 Whosoever sheds the blood of a man; his blood shall be shed by man; for God made man in his image.

7 Be fruitful and multiply; bring forth abundantly in the earth, and multiply therein.

10 I establish my covenant with every living creature that goes out of the ark.

11 Never again shall all flesh be cut off by the waters of a flood to destroy the earth.

12 This is the sign of my covenant between me and you and every creature for all ages.

13 I have set my bow in the cloud for a token of the covenant between me and the earth.

14 It shall come to pass: When I bring a cloud over the earth; that the bow shall be seen.

15 And I will remember my covenant between me and you and every living creature; and the waters shall no more become a flood to destroy all flesh.

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Covenants of Genesis-15

18 The LORD made a covenant with Abram, saying: Unto your seed have I given this land, from the river of Egypt unto the great river, the river Euphrates.

Covenants of Genesis-17

4 Behold my covenant; you shall be a father of many nations.

5 Your name shall be Abraham; for a father of many nations have I made you.

6 I will make you exceeding fruitful, and make nations and kings out of you.

7 I establish my covenant between me and you and your seed in their generations for an everlasting covenant; to be a God unto you and to your seed after you.

8 I give unto you and to your seed after you, the land wherein you are a stranger, all the land of Canaan for an everlasting possession; and I will be their God.

9 You shall keep my covenant therefore, and your seed after you in their generations.

10 This is my covenant which you shall keep, between me and you and your seed after you: Every man-child among you shall be circumcised.

11 You shall circumcise the flesh of your foreskin; and it shall be a token of the covenant between me and you.

12 And he that is eight days old shall be circumcised among you; every man-child in your generations; he that is born in the house, or bought with money of any stranger, which is not of your seed.

13 He that is born in your house, and he that is bought with money, must be circumcised; and my covenant shall be in your flesh for an everlasting covenant.

14 And the uncircumcised man whose flesh of his foreskin is not circumcised; that soul shall be cut off from his people; he has broken my covenant.

15 As for Sarai your wife, her name shall be Sarah.

16 I will bless her, and give you a son also of her: Indeed she shall be a mother of nations: Kings of people shall be of her.

19 God said: Sarah shall bear a son and call his name Isaac; and I will establish my covenant with him everlasting; and with his seed after him.

20 And as for Ishmael: Behold, I have blessed him and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

21 But my covenant will I establish with Isaac; which Sarah shall bear at this set time in the next year.

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Covenants of Exodus-13

2 Sanctify to me all the firstborn; whatsoever opens the womb among the children of Israel, both man and beast; it is mine.

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12 You shall set apart all that open the matrix, and every firstling that comes of a beast, which you have; the males shall be the LORD's.

13 And all the firstborn among your children you will redeem.

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Covenants of Exodus-19

5 Therefore, if you will obey my voice, and keep my covenant, then you shall be a peculiar treasure unto me above all people; for all the earth is mine.

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Covenants of Exodus-31

16 The children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant.

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Covenants of Exodus-34

6 The Lord your God, merciful and gracious, longsuffering and abundant in goodness and truth.

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

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12 Take heed not to make covenants with inhabitants of the land that become a snare in your midst.

13 You shall destroy their altars, break their images, and cut down their groves.

14 You shall worship no other god; for the LORD, whose name is Jealous, is a jealous God.

15 For fear that you make a covenant with the inhabitants of the land, and they go whoring after their gods, and do sacrifice to their gods, and call you to eat of his sacrifice.

16 And you take their daughters to your sons; for their daughters go a whoring after their gods, and make your sons go a whoring after their gods.

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28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the Ten Commandments.

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Covenants of Leviticus-12

2 If a woman bears a man-child; she is unclean seven days.

3 On the eighth day, the flesh of his foreskin shall be circumcised.

4 She shall then continue her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying are fulfilled.

5 But if she bears a maid child, she is unclean two weeks, and she shall continue her purifying threescore and six days.

6 When the days of her purifying are fulfilled, for a son or for a daughter, she shall bring a sin offering to the priest.

7 Who shall make atonement for her, and she shall be cleansed from the issue of her blood. This is the law for her that has born a male or a female.

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Covenants of Deuteronomy-4

13 And he declared unto you his covenant, which he commanded you to perform, even Ten Commandments; and he wrote them upon two tables of stone.

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Covenants of Deuteronomy-29

11 Your little ones, your wives, and the stranger that is in the camp, from the hewer of wood unto the drawer of water.

12 Any that enter into covenant and into his oath, which the Lord your God made with you.

13 To establish a people unto himself, that he may be unto you a God, as he has said and sworn unto Abraham, Isaac, and Jacob.

14 Neither with you only do I make this covenant and this oath.

15 But with him that stands before the LORD our God, and also with him that is not here with us this day.

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End of Covenants

Sabbath Day Shabbat-Saturday of Genesis-2

2 On the seventh day, God ended his work that he had made; and he rested on the seventh day from all his work that he had made.

3 And God blessed the seventh day, and sanctified it; because in it, he had rested from all his work which God created and made.

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Sabbath Day of Exodus-16

5 On the sixth day, prepare what you bring in, twice as much as you gather daily. This is for the rest of the holy Sabbath unto the LORD; bake that which you bake today, and that which remains, lay up for you to be kept until the morning.

29 The LORD has given you the Sabbath, therefore every man abide in his place; let no man go out of his place on the seventh day.

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Sabbath Day of Exodus-20

8 Remember the Sabbath day to keep it holy.

9 Six days shall you labor and do all work.

10 But the seventh day is the Sabbath; in it you shall not do any work; neither you, your son, daughter, servant, cattle, or stranger that is within your gates.

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Sabbath Day of Exodus-31

13 Verily my Sabbaths you shall keep; it is a sign between me and you throughout your generations; that you may know that I am the LORD that sanctifies you.

14 You shall keep the Sabbath for it is holy to you; every one that defiles it shall be put to death; whoever does any work therein, that soul shall be cut off from among his people.

15 Six days may work be done, but the seventh is the Sabbath of rest, holy to the LORD; whoever does any work in the Sabbath day shall surely be put to death.

16 Israel shall observe the Sabbath throughout their generations, for a perpetual covenant.

17 It is a sign forever; for in six days the LORD made heaven and earth, and on the seventh day he rested and was refreshed.

18 And he gave to Moses on Mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

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Sabbath Day of Exodus-35

2 Six days shall work be done, but the seventh day is to you a holy day, a Sabbath of rest to the LORD.

3 You shall kindle no fire throughout your habitations on the Sabbath day.

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Sabbath Day of Leviticus-19

3 You shall revere your mother and father, and keep my Sabbaths: I am the LORD your God.

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30 You shall keep my Sabbaths, and reverence my sanctuary: I am the LORD.

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Sabbath Day of Leviticus-23

3 Six days shall work be done, but the seventh day is the Sabbath rest, a holy convocation; you shall do no work therein, it is the Sabbath of the LORD in all your dwellings.

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Sabbath Day of Leviticus-26

2 You shall keep my Sabbaths, and reverence my sanctuary.

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Sabbath Day of Deuteronomy-5

12 Keep the Sabbath day to sanctify it, as the Lord your God has commanded you.

13 Six days you shall labor, and do all your work.

14 But the seventh day is the Sabbath of the Lord your God; in it you shall not do any work; you, nor your son, nor your daughter, nor your manservant, nor your maidservant, nor the ox, nor the ass, nor any of your cattle, nor the stranger that is within the gates; that your manservant and your maidservant may rest as well as you.

15 And remember that you were a servant in the land of Egypt, and that the Lord your God brought you out thence through a mighty hand and by a stretched out arm; therefore the Lord your God commanded you to keep the Sabbath day.

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End of Sabbath Day

Pesach-Passover (March or April) of Exodus-12

2 This month shall be the beginning of months; the first month of the year to you.

3 On the tenth day of Abib, take a lamb for a house.

4 If the household is too little for the lamb, let him and his neighbor next to his house take it according to the number of souls; every man according to his eating shall make count for the lamb.

5 Your lamb shall be without blemish, a male of the first year; you shall take it out from the sheep, or from the goats.

6 Keep it until the fourteenth day; and the congregation of Israel shall kill it in the evening.

7 Take the blood and strike it on the two side posts and the upper doorpost of the houses wherein they shall eat it.

8 Eat the flesh in that night, roast with fire and unleavened bread and bitter herbs.

9 Eat it neither raw, nor sodden with water, but roast with fire; his head with his legs and with the pertinence thereof.

10 Let nothing remain until the morning; and that which remains you shall burn with fire.

11 Eat it with your loins girded, your shoes on your feet, and your staff in your hand, and eat it in haste; it is the LORD's Passover.

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14 This day shall be a memorial, a feast to the LORD throughout your generations; you shall keep this feast as an ordinance forever.

15 Seven days shall you eat unleavened bread; even the first day, put away leaven out of your houses; for whosoever eats leavened bread from the first day until the seventh day, that soul shall be cut off.

16 The first day and the seventh day shall be a holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

17 Observe the feast of unleavened bread this day in your generations, by ordinance forever.

18 In the first month, on the fourteenth day at evening, you shall eat unleavened bread until the twenty-first day of the month at evening.

19 Seven days shall there be no leaven found in your houses; for whosoever eats that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a stranger or born in the land.

20 You shall eat nothing leavened; in all your habitations eat unleavened bread.

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24 Observe this thing for an ordinance to you and to your sons forever.

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26 When your children say to you: What is meant by this service?

27 You shall say: It is the sacrifice of the LORD's Passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses.

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42 It is a night to be much observed to the LORD for bringing them out from the land of Egypt; this is that night of the LORD to be observed of all the children of Israel in their generations.

43 This is the ordinance of the Passover: There shall no stranger eat thereof.

44 But every servant when circumcised; then shall he eat thereof.

45 A foreigner and a hired servant shall not eat thereof.

46 In one house shall it be eaten; you shall not carry any of the flesh out of the house or break a bone thereof.

47 All the congregation of Israel shall keep it.

48 And when strangers sojourn with you and keep the Passover to the LORD, let all males be circumcised, and then let him keep it, and be as one that is born in the land; for no uncircumcised person shall eat thereof.

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Pesach-Passover of Exodus-13

5 You shall keep this service in this month of Abib.

6 Seven days you shall eat unleavened bread, and the seventh day shall be a feast to the LORD.

7 Unleavened bread shall be eaten seven days, and there shall be no leavened bread seen with you, neither shall there be leaven seen with you in all your quarters.

8 And you shall show your son on that day, saying this is done because of that which the LORD did, when he came out of Egypt.

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10 Therefore keep this ordinance in his season from year to year.

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16 And it shall be a sign to you upon your hand, and a memorial between your eyes, that the LORD's law may be in your mouth; for with a strong hand, the LORD came out of Egypt.

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Pesach-Passover of Exodus-34

18 The Seven days feast of unleavened bread you shall keep in the time of the month Abib.

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25 You shall not offer the blood of sacrifice with leaven; neither shall the sacrifice of the feast of the Passover be left to the morning.

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Pesach-Passover of Leviticus-23

5 The fourteenth day of the first month at evening is the LORD's Passover.

6 The fifteenth day of the same month is the feast of unleavened bread unto the LORD; seven days you must eat unleavened bread.

7 The first day is a holy convocation; do no servile work therein.

8 You shall offer unto the LORD seven days; in the seventh day is a holy convocation; you shall do no servile work therein.

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Pesach-Passover of Numbers-9

3 On the fourteenth day of the month, at evening, you shall keep it in his appointed season, according to all the rites and ceremonies thereof shall you keep it.

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10 If any man is unclean by reason of a dead body or a journey afar off, he shall keep the Passover to the LORD.

11 The fourteenth day of the second month at evening, keep it; eat it with unleavened bread and bitter herbs.
[Observe on second month if unclean on first month]

12 Leave none of it to the morning, nor break any bone of it; according the ordinance of the Passover.

13 But the man that is clean and is not on a journey, and forbears to keep the Passover; the same soul shall be cut off from his people, because he brought no offering of the LORD in his appointed season; that man shall bear his sin.

14 And if a stranger sojourn among you, and will keep the Passover to the LORD according to the ordinance and to the manner thereof; so shall he do; you shall have one ordinance, both for the stranger, and for him that was born in the land.

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Pesach-Passover of Deuteronomy-16

1 Observe the month of Abib, and keep the Passover to the Lord your God.

2 Sacrifice the Passover of the flock and herd in the place which the LORD shall choose to place his name.

3 Eat no leavened bread with it; seven days shall you eat unleavened bread, so you may remember the day when Israel came out of Egypt, all the days of your life.

4 There shall be no leavened bread seen in all your coast for seven days; neither shall there be any thing of the sacrifice remain all night until the morning.

5 You may not sacrifice the Passover within any of the gates which the Lord your God gave you.

6 But at the place which the Lord your God shall choose to place his name; there you shall sacrifice the Passover at the going down of the sun, at the season that Israel came out of Egypt.

7 And roast and eat it in the place which the Lord your God shall choose; and you shall turn in the morning, and go to your tents.

8 Six days you shall eat unleavened bread, and on the seventh day shall be a solemn assembly to the Lord your God; you shall do no work the seventh day.

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End of Pesach-Passover

Shavuot-Feast of Weeks-Pentecost (May or June) of Exodus-34

22 And you shall observe the feast of weeks of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

23 Thrice in the year shall all males appear before the Lord your God, the God of Israel.

24 For I will cast out the nations before you, and enlarge your borders; neither shall any man desire the land, when you shall go up to appear before the Lord your God thrice in the year.

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Shavuot of Leviticus-23

5 The fourteenth day of the first month at evening is the LORD's Passover.

6 The fifteenth day of the same month is the feast of unleavened bread unto the LORD; seven days you must eat unleavened bread.

7 The first day is a holy convocation; do no servile work therein.

8 You shall offer unto the LORD seven days; the seventh day is a holy convocation, you shall do no servile work therein.

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10 When you reap the harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest.

11 He shall wave the sheaf before the LORD, to be accepted for you on the morning after the Sabbath.

12 And you shall offer that day when you wave the sheaf, a first year he lamb without blemish for a burnt offering.

13 A meat offering shall be two tenth deals of fine flour mingled with oil, and the drink offering shall be wine, the fourth of a hin.

14 You shall eat neither bread or parched corn or green ears, until the day that you have brought an offering; it shall be a statute forever throughout your generations in all your dwellings.

15 You shall count from the morning after the Sabbath, from the day that you brought the sheaf of the wave offering [eighth day of Pesach]; seven Sabbaths shall be complete.

16 The morning after the seventh Sabbath will be fifty days, and you shall offer a new offering unto the LORD.

17 You shall bring out of your habitations two loaves of fine flour baked with leaven; they are the firstfruits unto the LORD.

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20 And the priest shall wave the bread of the firstfruits for a wave offering before the LORD, with the two lambs, they shall be holy to the LORD for the priest.

21 And you shall proclaim on the same day, that it is a holy convocation unto you; you shall do no servile work, it shall be a statute in all your dwellings throughout your generations.

22 And when you reap the harvest of your land, you shall not make clean riddance of the corners of the field when you reap, neither shall you gather any gleanings of the harvest; you shall leave them unto the poor and the stranger: I am the LORD your God.

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Shavuot of Deuteronomy-16

9 Begin to number seven weeks from the time you begin to sickle the standing grain.

10 And keep the feast of weeks to the Lord your God with a tribute of a freewill offering, which you shall give to the Lord your God, according as God has blessed you.

11 And rejoice the Lord your God; you and your son, and daughter, and servant, and the Levite, and stranger, and fatherless, and widow that are among you, in the place which the Lord your God has chosen.

12 And remember that Israel was a bondman in Egypt; observe and do these statutes.

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16 Three times in a year shall all your males appear before the Lord your God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles; and they shall not appear before the LORD empty.

17 Every man shall give as he is able, according to the blessing of the Lord your God which he has given you.

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End of Shavuot-Feast of Weeks-Pentecost

Sukkot (September or October) of Leviticus-16

Rosh Hashanah-Yom Kippur-Feast of Tabernacles

29 A sin offering and atonement offering of transgressions of sins shall be a statute for ever; in the seventh month, on the tenth day of the month, you shall afflict your souls and do no work at all, whether it is one of your own or a stranger that sojourns among you.

30 On that day shall the priest make atonement for you, to cleanse you, that you may be clean from all your sins before the LORD.

31 It shall be a Sabbath of rest to you, and you shall afflict your souls by a statute forever.

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33 And the priest shall make atonement for the tabernacle of the congregation, and for the altar; and he shall make atonement for the priests, and for all the people of the congregation.

34 And this shall be an everlasting statute unto you, to make atonement for all your sins once a year.

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Sukkot of Leviticus-17

4 Whoever offers a blood sacrifice out of the tabernacle and does not bring it to door of the congregation; that man shall be cut off from among his people.

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7 His sacrifice shall be imputed to that man as an offering to devils.

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Sukkot of Leviticus-23

24 In the seventh month, the first day of the month, you shall have a Sabbath, a memorial of blowing of trumpets, a holy convocation.

25 You shall do no servile work, but you shall offer an offering by fire unto the LORD.

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27 Also on the tenth day of the seventh month there shall be a day of atonement; it shall be a holy convocation unto you, and you shall afflict your souls and offer an offering by fire to the LORD.

28 And you shall do no work that day, for it is a day of atonement, to make atonement for you before the LORD your God.

29 For whatever soul that is not afflicted that day, shall be cut off from his people.

30 And whatever soul does any work that day, will I destroy from his people.

31 You shall do no work; it shall be a statute forever throughout your generations in all your dwellings.

32 It shall be to you a Sabbath of rest, and you shall afflict your souls the ninth day of the month at evening, from evening to evening, you shall celebrate your Sabbath.

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34 The fifteenth day of this seventh month shall be the feast of tabernacles for seven days to the LORD.

35 On the first day a holy convocation you shall do no servile work.

36 Seven days you shall offer by fire to the LORD; on the eighth day a holy convocation to you, and you shall offer by fire to the LORD; it is a solemn assembly, and you shall do no servile work.

37 These are the feasts of the LORD which you shall proclaim to be holy convocations to offer by fire to the LORD a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day.

38 Beside the Sabbaths and gifts and vows and freewill offerings, which you give to the LORD.

39 Also in the fifteenth day of the seventh month, when you have gathered the fruit of the land, you shall keep a feast to the LORD seven days; on the first day shall be a Sabbath, and on the eighth day shall be a Sabbath.

40 And you shall take on the first day, the produce of the fruit trees, branches of palm trees, and the boughs of thick trees, and willows of the brook and rejoice before the LORD your God seven days.

41 And keep it a feast to the LORD seven days in the year. It shall be a statute forever in your generations; you shall celebrate it in the seventh month.

42 You shall dwell in booths seven days; all that are Israelites born shall dwell in booths.

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt.

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Sukkot of Numbers-28

Priest Duties - Daily, Sabbath, Beginning of Months, Passover, Atonement, First Fruits.

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Sukkot of Numbers-29

Priest Duties - Feast of Trumpets (Rosh Hashanah) and Day of Atonement.

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Sukkot of Deuteronomy-16

13 Observe the feast of tabernacles seven days, after you have gathered the corn and wine.

14 And rejoice in the feast; you, and son, and daughter, and servant, and Levite, stranger, and fatherless, and widow within the gates.

15 Seven days keep a solemn feast to the Lord your God in the place which the LORD shall choose; because the Lord your God shall bless you in all the increase and works of your hands, therefore you shall surely rejoice.

16 Three times in a year shall all males appear before the Lord your God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles; and they shall not appear before the LORD empty.

17 Every man shall give as he is able, according to the blessing of the Lord your God which he has given you.

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Sukkot of Deuteronomy-31

10 At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles.

11 When all Israel is come to appear before the LORD thy God in the place that he shall choose, you shall read this law before all Israel for their hearing.

12 Gather the people together, men, women, children, and stranger, that they may hear and learn, and revere the LORD your God, and observe to do all the words of this law.

13 And that their children, which have not known any thing, may hear and learn to revere the LORD your God as long as you live in the land where you go.

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19 Therefore recite this poem of Moses, and teach the children as a witness to Israel.

[Moses' song or HaAzinu Poem, Deuteronomy 32:1-52]

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End of Sukkot-Rosh Hashanah-Yom Kippur-Feast of Tabernacles

Jubilee Years of Leviticus-25

3 Six years you shall sow the field and gather the fruit.

4 But in the seventh year is a Sabbath rest unto the land; do not sow the field, nor prune the vineyard.

5 That which grows of its own accord of the harvest you shall not reap, neither gather the grapes of thy vine undressed, for it is a year of rest unto the land.

6 The Sabbath of the land is meat for you and the servant, the maid, the hired servant, and for the stranger that sojourns with you.

7 The cattle and the beasts that are in the land, shall all their increase be meat.

8 Number seven Sabbath years to you, seven times seven years; the seven Sabbath years shall be forty-nine years.

9 Then shall you cause the trumpet of jubilee to sound on the tenth day of the seventh month, in the Day of Atonement.

10 And you shall hallow the fiftieth year, and proclaim liberty throughout the land to all the inhabitants; it shall be a jubilee to you, and you shall return possessions to every man, and return every man to his family.

11 A jubilee shall the fiftieth year be to you; you shall not sow or reap that which grows of itself, or gather the grapes of the undressed vine.

12 For it is the jubilee; it shall be holy to you, you shall eat the increase out of the field.

13 In the year of the jubilee you shall return every man to his possession.

14 And if you sell ought to your neighbor, or buy ought of your neighbor's hand, you shall not oppress one another.

15 According to the number of years after the jubilee you shall buy of the neighbor, and according unto the number of years of the fruits he shall sell unto you.

16 According to the multitude of years you shall increase the price, and according to the fewness of years you shall diminish the price, according to the number of the years of the fruits that he sells to you.

17 You shall not oppress one another, but you shall revere God; for I am the LORD your God.

18 Do my statutes, and keep my judgments, and you shall dwell in the land in safety.

19 And the land shall yield her fruit, and you shall eat your fill, and dwell in safety.

20 And if you ask, what shall we eat the seventh year, for we shall not sow or gather our increase.

21 Then I will ordain my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

22 And you shall sow the eighth year, and eat old fruit until the ninth year; until her fruits come in, you shall eat of the old store.

23 The land shall not be sold forever, for the land is mine; for you are strangers and sojourners with me.

24 In the land of your possession, you shall grant redemption for the land.

25 If your brother is waxen poor and has sold his possession, any kinsman shall redeem that which his brother sold.

26 If a man has no kinsman to redeem it, and he prospers to redeem his land;

27 Then he shall count the years of the sale, and refund the difference to the buyer to whom he sold it, and return to his possession.

28 But if he is not able to restore it, then that which is sold shall remain in the hand of him that has bought it until the year of jubilee; and in the jubilee it shall release, and he shall return to his possession.

29 If a man sells a dwelling in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

30 If it is not redeemed within a full year, then the house in the city shall be established for ever to him that bought it throughout his generations; it shall not release in the jubilee.

31 But the houses of villages which have no wall around them, shall be counted as the fields of the country; they may be redeemed, and they shall release in the jubilee.

32 Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

33 If a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubilee; for the houses of the Levites are their possessions, among the children of Israel.

34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

35 If your brother is waxen poor, and fallen in decay, then you shall relieve him as though he were a stranger, or a sojourner that lives with you.

36 Take no usury of him or increase, but fear God; that your brother may live.

37 You shall not give him money, nor lend him your victuals for increase.

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39 If your brother that dwells by you is waxen poor, and is sold to you, you shall not compel him to serve as a bondservant.

40 But as a hired servant and as a sojourner he shall be with you, and shall serve you until the year of jubilee.

41 Then shall he depart, both he and his children with him, and return to his own family and possessions.

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43 You shall not rule over him with rigor, but shall fear your God.

44 The bondmen and the bondmaids which you have, will be of the heathen that are round about you.

45 The children of the strangers that sojourn among you; you shall buy as your possessions.

46 And you shall take them as an inheritance for your children, to inherit them for a possession; they shall be your bondmen forever, but over your brethren, you shall not rule with rigor.

47 And if a sojourner or stranger wax rich by you, and your brother that dwells by him wax poor, and sell himself to the stranger or sojourner;

48 One of his brethren may redeem him.

49 Either his uncle or his uncle's son may redeem him, or any that is kin to him; or if he is able, he may redeem himself.

50 And he shall reckon with him that bought him, from the year that he was sold, to the year of jubilee.

51 If there are many years or few years to the jubilee, then he shall count according to his years, the price of his redemption.

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53 As a yearly hired servant he shall be with him, and another shall not rule with rigor over him in your sight.

54 If he is not redeemed in these years, then he shall go out in the year of jubilee, both he and his children.

55 For unto me the children of Israel are my servants whom I brought from Egypt: I am the LORD your God.

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Jubilee Years of Deuteronomy-15

1 At the end of every seven years you shall make a release.

2 And this is the manner of the release; every creditor that lends to his neighbor shall release it; he shall not exact it of his neighbor or his brother, because it is called the LORD's release.

3 Of a foreigner you may exact it again; but that which is your brothers, your hand shall release.

4 Save when there are no poor among you; for the LORD shall greatly bless you in the land given to possess.

5 If you carefully hearken to the voice of the Lord your God, observe to do all these commandments.

6 The Lord your God blesses you as he promised, and you shall lend to many nations, but shall not borrow; and you shall reign over many nations, but they shall not reign over you.

7 If there are poor brethren within any of the gates in your land which the Lord your God gives you, do not harden your heart, or shut your hand from your poor brother.

8 You shall open your hand wide and lend him sufficient for his need, in that which he wants.

9 Beware that there is not a thought in your wicked heart, saying: The year of release, is at hand; and your eye is evil against the poor and you give him nothing; and he cries to the LORD against you, and it is sin to you.

10 You shall give to him, and not be grieved when you give to him, because for this thing the Lord your God shall bless your works, and in all that you put your hand to.

11 For the poor shall never cease out of the land; therefore I command, you shall open your hand wide to your brother, to the poor and the needy in your land.

12 If a Hebrew man or woman is sold to you, and serves six years; then on the seventh year you shall let him go free from you.

13 And when you send him out free, you shall not let him go away empty.

14 You shall furnish him liberally of the flock, the floor, and the winepress, of that which the Lord your God has blessed you.

15 And remember that you were a bondman in the land, and the Lord your God redeemed you.

16 It shall be, if he says: I will not go away because he loves you and the house, because he is well with you.

17 Then you shall take an awl, and thrust it through his ear into the door, and he shall be your servant forever; and to your maidservant you shall do likewise.

18 It shall not seem hard to you when you send him away free, for he has been worth a double hired servant to you, in serving six years; and the Lord your God shall bless you in all that you do.

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Jubilee Years of Deuteronomy-31

10 At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles;

11 When all Israel is come to appear before the LORD thy God in the place that he shall choose, you shall read this law before all Israel for their hearing.

12 Gather the people together; men, women, children, and stranger, that they may hear and learn, and revere the LORD your God, and observe to do all the words of this law.

13 And that their children, which have not known any thing, may hear, and learn to revere the LORD your God, as long as you live in the land where you go.

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End of Jubilee Years

Ten Commandments of Exodus-20

3 You shall have no other gods before me.

4 You shall not make any graven image, or likeness of any thing in the heavens above, or the earth below, or in the waters under the earth.

5 You shall not bow down to them, or serve them; for I the LORD your God am a covetous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that reject me.

6 But showing mercy to a thousand generations of them that love me and keep my commandments.

7 You shall not use the name of the Lord your God in vain, for the LORD will not hold him guiltless that uses his name in vain.

8 Remember the Sabbath day to keep it holy.

9 Six days shall you labor and do all work.

10 But the seventh day is the Sabbath; in it you shall not do any work; neither you, nor your son, daughter, servant, cattle, or stranger that is within your gates.

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12 Honor your father and your mother, that your days may be long upon the land.

13 You shall not murder.

14 You shall not commit adultery.

15 You shall not steal.

16 You shall not bear false witness against your neighbor.

17 You shall not covet your neighbor's house, wife, servant, or any thing that is your neighbor's.

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23 You shall not make gods of silver or gold.

24 An altar of earth you shall make to me, and sacrifice there burnt offerings, and peace offerings; in all places where I record my name I will come to you and I will bless you.

25 And if you will make an altar of stone, you shall not build it of hewn stone.

26 Neither shall you go up by steps to my altar, that your nakedness be discovered there.

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Ten Commandments of Exodus-23

24 Do not bow down to other gods in worship, nor serve them, nor follow their practices; you shall utterly overthrow them and break down their images.

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Ten Commandments of Exodus-34

17 You shall not make gods of your own molten idols.

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19 All that open the matrix is mine; every firstling among cattle, ox, or sheep, that is male.

20 But the firstling of an ass you shall redeem with a lamb; if you redeem him not, then you shall break his neck; all the firstborn sons you shall redeem, and none shall appear before me empty.

21 Six days you shall work, but on the seventh day you shall rest; in plowing time and in harvest you shall rest.

22 You shall observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

23 Thrice in the year shall all men appear before the Lord your God, the God of Israel.

24 I will cast out the nations before you, and enlarge the borders; no man shall desire the land, when you go up to appear before the Lord your God thrice in the year.

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26 The choice firstfruits of the land shall be brought to the house of the Lord, and you shall not seethe a kid in his mother's milk.

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Ten Commandments of Exodus-35

5 Bring a willing offering to the LORD, whosoever is of a willing heart, of every man and woman.

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Ten Commandments of Leviticus-26

1 You shall make no idols or graven images; or rear up a standing image, or set up any image of stone in your land to bow down unto it.

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Ten Commandments of Numbers-33

52 You shall drive out all inhabitants of the land, and destroy all their pictures, and molten images, and pluck down all their high places.

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Ten Commandments of Deuteronomy-4

16 Take heed lest you corrupt yourselves and make a graven image, the similitude of any figure, the likeness of male or female.

17 The likeness of any beast on earth, or any winged fowl that flies in the air.

18 The likeness of any thing that creeps on the ground, the likeness of any fish in the waters.

19 And you lift up your eyes to heaven, and when you see the sun, moon, and stars, even all of heaven, should you be driven to worship them, and serve them.

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25 When you beget children, and children's children, and corrupt yourselves, and make a graven image, or the likeness of any thing, and do evil in the sight of the Lord your God to provoke him to anger;

26 I call heaven and earth to witness against you this day; that you shall soon utterly be destroyed.

27 And the LORD shall scatter you among nations, among the heathen.

28 And there you shall serve their gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

29 But if from there you seek the Lord your God, you shall find him, if you seek him with all your heart and soul.

Ten Commandments of Deuteronomy-5

7 You shall have none other gods before me.

8 You shall not make you any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth.

9 You shall not bow down yourself unto them, nor serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me.

10 Showing mercy unto thousands of them that love me and keep my commandments.

11 You shall not take the name of the Lord your God in vain, for the LORD will not hold him guiltless that takes his name in vain.

12 Keep the Sabbath day, to sanctify it as the Lord your God has commanded you.

13 Six days you shall labor and do all your work.

14 But the seventh day is the Sabbath of the Lord your God; in it you shall not do any work; you, nor your son, nor your daughter, nor your manservant, nor your maidservant, nor the ox, nor the ass, nor any of the cattle, nor the stranger that is within the gates, so that the manservant and the maidservant may rest as well as you.

15 And remember that you were a servant in the land of Egypt, and that the Lord your God brought you out from there through a mighty hand and by a stretched out arm; therefore the Lord your God commanded you to keep the Sabbath day.

16 Honor your father and your mother, as the Lord your God has commanded you, that your days may be prolonged and that it may go well with you in the land which the Lord your God gives you.

17 You shall not kill.

18 Neither shall you commit adultery.

19 Neither shall you steal.

20 Neither shall you bear false witness against your neighbor.

21 Neither shall you desire your neighbor's wife; neither shall you covet your neighbor's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is your neighbor's.

22 These words the LORD spoke with a great voice, and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

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32 You shall observe to do as the LORD your God has commanded you; you shall not turn aside to the right hand or to the left.

33 You shall walk in all the ways which the LORD your God has commanded you, that you may live and be well and prolong your days in the land that you possess.

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Ten Commandments of Deuteronomy-29

29 The secret things belong to the Lord your God; but those things which are revealed belong to us and to our children forever, that we may do all the words of this law.

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End of Ten Commandments

Statutes and Judgments of Genesis-2

16 The LORD God commanded: Of every tree of the garden you may freely eat.

17 But of the tree of knowledge of good and evil, you shall not eat, for in the day that you eat thereof you shall surely die.

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Statutes and Judgments of Exodus-12

49 One law shall be to the citizens, and unto the strangers that sojourn among you.

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Statutes and Judgments of Exodus-15

26 If you will diligently hearken to the Lord your God, and will do that which is right in his sight, and will give ear to his commandments, and keep all his statutes, he will put none of the diseases upon you which he brought upon the Egyptians; for he is the LORD that heals you.

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Statutes and Judgments of Exodus-16

8 Your murmurings are not against men, but against the LORD.

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Statutes and Judgments of Exodus-21

1 These are the judgments, which you shall set before men.

2 Servants shall serve six years; in the seventh shall go out free.

3 If he came in by himself, he shall go out by himself; if he was married, then his wife shall go out with him.

4 If his master gave him a wife, and she born sons or daughters; the wife and children shall be the master's, and he shall go out by himself.

5 If the servant shall plainly say: I love my master, my wife, and my children; I will not go out free.

6 Then his master shall bore his ear, and he shall serve him forever.

7 If a man sells his daughter to be a maid, she shall not go out as the menservants do.

- 8 If she does not please her master, he shall let her be redeemed, and not sell her.
- 9 And if she married his son, he shall deal with her as a daughter.
- 10 If he takes another wife; her food, raiment, and duty of marriage, shall not diminish.
- 11 If he does not do these three, she shall go out free.
- 12 He that smites a man so that he dies, shall surely be put to death.
- 13 If a man lie not in wait, but God delivered him; then I will appoint a place he shall flee.
- 14 But if a man came presumptuously, to slay him with guile; you shall take him that he may die.
- 15 He that smites his father or his mother, shall be surely put to death.
- 16 He that steals a man and sells him, or is found in his hand, shall surely be put to death.
- 17 He that curses his father or mother, shall surely be put to death.
- 18 If a man strikes and wounds another that does not die, but keeps his bed.
- 19 If he rises but walks with a staff, he that smote him shall be released, but pay for the loss of his time, and cause him to be thoroughly healed.
- 20 If a man strikes his servant with a rod, and he die under his hand; he shall be surely punished.
- 21 If the servant lives a day or two, he shall not be punished; for he is his money.
- 22 If men hurt a woman with child so that her fruit depart from her, if no mischief follows, the punishment is according to the husband and the judges determine.
- 23 If any mischief follows, then you shall give life for life.
- 24 An eye for eye, tooth for tooth, hand for hand, foot for foot.
- 25 A burning for burning, wound for wound, stripe for stripe.
- 26 If a man strikes the eye of his servant that it perish; he shall let him go free for his eye's sake.
- 27 If he strikes out his servant's tooth, he shall let him go free for his tooth's sake.
- 28 If an animal injures a man or a woman that they die; the animal shall die and owner is at loss.
- 29 But if the animal wanted to injure before and the owner was warned; then the animal and owner shall die.
- 30 He may give a ransom of his life whatsoever is laid upon him.

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33 If a man opens or digs a pit and does not cover it, and injures an animal.

34 The owner of the pit shall make it good, and give money to the animal's owner.

35 If one man's animal hurt another's, that he die; they shall sell the live animal, and divide the money of it.

36 Or if it is known that the animal injured before; the owner shall pay for the animal.

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Statutes and Judgments of Exodus-22

1 If a man steal an ox or a sheep, and kill it or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

2 If a thief is found stealing or destroying property and he is killed, there is no guilt.

3 If he is caught, he should make full restitution or restore double; if he has nothing, then he shall be sold for his theft.

4 If the theft is certainly found in his hand, he shall restore double.

5 If a man feeds in another man's field; he shall restore with the best of his field.

6 If fire breaks out; he that kindled the fire shall surely make restitution.

7 If a man delivers to his neighbor stuff to keep, and it be stolen; if the thief is found, let him pay double.

8 If the thief is not found, the master shall be brought unto the judges, to see whether he has taken his neighbor's goods.

9 For all trespass of lost things which another challenges to be his, both parties shall come before judges; and whom the judges shall condemn, he shall pay double to his neighbor.

10 If a man delivers to his neighbor any thing to keep; and it is damaged with no man seeing it.

11 Then shall an oath of the LORD be between them both, that he has not damaged his neighbor's goods; and the owner shall accept the oath.

12 If it is stolen from him, he shall make restitution unto the owner thereof.

13 If it is torn in pieces, then let him bring it for witness, and he shall not restore it.

- 14 If a man borrow anything of his neighbor, and it be damaged, and the owner is not present, he shall surely make it good.
- 15 But if the owner is with it, he shall not make it good.
- 16 If a man enticed a maid that is not betrothed, and lie with her; he shall endow her to be his wife.
- 17 If her father refuses to give her unto him, he shall pay the dowry of virgins.
- 18 You shall not suffer [allow] a witch to live.
- 19 Whosoever lies with a beast shall be put to death.
- 20 He that sacrifices to any god, save to the LORD only, shall be utterly destroyed.
- 21 You shall neither vex a stranger, nor oppress him; for you were strangers.
- 22 You shall not afflict any widow, or fatherless child.
- 23 If you afflict them in any way, and they cry at all to me, I will surely hear their cry.
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- 25 If you lend money to the poor, you shall not charge usury [interest].
- 26 If you take your neighbor's clothing as collateral, you shall return it to him by sundown.
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- 28 You shall not revile [slander] their gods, or curse the rulers of the people.
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Statutes and Judgments of Exodus-23

- 1 You shall not raise a false report, nor join with the wicked to be an unrighteous witness.
- 2 You shall not follow a multitude to do evil; neither decline to settle judgment.
- 3 Neither shall you countenance [weaken or hinder] a poor man in his cause.
- 4 If you meet your enemy's animal going astray, you shall surely bring it back to him.
- 5 If you see a man that hates you, wrestling with his burden, you shall surely help him.
- 6 You shall not wrest [delay] the judgment of the poor in his cause.
- 7 Keep far from false matters; do not kill the innocent and righteous; for I will not justify the wicked.

- 8 Take no gift; for a gift blinds the wise, and perverts the words of the righteous.
- 9 Do not oppress strangers; for you know the heart of a stranger, seeing you were strangers.
- 10 Six years you shall sow the land and gather in the fruits.
- 11 But the seventh year, you shall let it rest and lie still; that the poor of your people may eat, and what they leave, the beasts of the field shall eat. In like manner you shall deal with vineyards and olives.
- 12 Six days you shall do your work, on the seventh day you shall rest; your animals may rest, and the son of your maid, and the stranger, may be refreshed.
- 13 In all things that I have said unto you be circumspect [careful]; make no mention of other gods, neither let it be heard out of your mouth.
- 14 Three times you shall keep a feast to me in the year.
- 15 Keep the feast of unleavened bread, and eat unleavened bread seven days as I commanded, in the time appointed of the month Abib; and none shall appear before me empty.
- 16 The feast of harvest, the firstfruits of your labor in the field; and the feast of gathering, which is in the end of the year, when you have gathered your work out of the field.
- 17 Three times in the year, all the males shall appear before the Lord your God.
- 18 Do not offer blood sacrifice with leavened bread; neither shall the fat remain until morning.
- 19 The first fruits of the land you shall bring to the house of the LORD. You shall not seethe a kid in his mother's milk.
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- 24 Do not bow down to other gods, nor serve them, nor do after their works; you shall utterly overthrow them, and break down their images.
- 25 You shall serve the LORD your God, and he shall bless your bread and water; and I will take sickness away from the midst of you.
- 26 Nothing shall cast young, or be barren, in the land; the number of your days I will fulfill.
- 27 I will send fear before you and make all your enemies turn their backs to you.

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32 You shall make no covenant with them or their gods.

33 They shall not dwell in your land, lest they make you sin against me; for if you serve their gods, it will surely be a snare to you.

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Statutes and Judgments of Leviticus-5

1 If a soul hears the voice of swearing, and is a witness, whether he has seen or known of it; if he does not utter it, then he shall bear his iniquity.

2 If a soul touch any unclean thing, whether it be a carcass of an unclean beast, cattle, or creeping things, even when hidden from you; you shall be unclean, and guilty.

3 If you touch the uncleanness of man, whatsoever uncleanness the man is defiled with, and it is hidden from you; when you learn of it, then you shall be guilty.

4 If you swear, pronouncing with your lips to do evil or good with an oath and it is hidden from you; when you know of it, then you shall be guilty.

5 When you are guilty of one of these things, if you confess that you have sinned in that thing;

6 Bring a trespass offering unto the LORD concerning the sin, and it shall be forgiven.

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Statutes and Judgments of Leviticus-6

2 If a soul sin and commit a trespass, and lie to a neighbor in what was delivered to keep, or in fellowship, or in a thing taken by violence, or deceived a neighbor.

3 Or find a lost thing and lie concerning it, and swear falsely in any sin therein.

4 You shall restore that which you took, or the thing that you have deceitfully gotten, or that which was delivered to keep, or the lost thing which you found, or sworn falsely.

5 You shall restore it, and add a fifth part thereto for his trespass.

6 And then bring a trespass offering unto the LORD.

Statutes and Judgments of Leviticus-18

- 3 Wherever you dwell, you shall not do after the doings of the land where I bring you; you shall not do or walk in their ordinances.
- 4 You shall do my judgments, and keep my ordinances therein: I am the LORD your God.
- 5 You shall keep my statutes, and my judgments and live in them: I am the LORD.
- 6 None of you shall approach any that is near kin to him, to uncover their nakedness.
- 7 The nakedness of your father or mother, you shall not uncover.
- 8 The nakedness of your father's wife, you shall not uncover.
- 9 The nakedness of your sister, the daughter of your father or mother, whether she be born at home or born abroad, you shall not uncover.
- 10 The nakedness of your son's daughter, or your daughter's daughter, you shall not uncover; for theirs is your own nakedness.
- 11 The nakedness of your father's wife's daughter, begotten of your father; she is your sister, you shall not uncover her nakedness.
- 12 You shall not uncover the nakedness of your father's sister; she is your father's near kinswoman.
- 13 You shall not uncover the nakedness of your mother's sister; she is your mother's near kinswoman.
- 14 You shall not uncover the nakedness of your father's brother; you shall not approach to his wife; she is your aunt.
- 15 You shall not uncover the nakedness of your daughter in law; she is your son's wife.
- 16 You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness.
- 17 You shall not uncover the nakedness of a woman and her daughter; neither shall you take her son's daughter, or her daughter's daughter; for they are her near kinswomen; it is wickedness.
- 18 Neither shall you take a wife and her sister, to vex one beside the other in her lifetime.

19 Also you shall not approach a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

20 Moreover you shall not lie carnally with your neighbor's wife, to defile yourself with her.

21 You shall not let any of your seed pass through the fire to Molech; neither shall you profane the name of God: I am the LORD.

22 You shall not lie with mankind as with womankind; it is abomination.

23 Neither shall you lie with any beast to defile yourself. Neither shall any woman stand before a beast to lie down; it is confusion.

24 Do not defile yourselves in any of these things; I will cast out all nations that are defiled.

25 If the land is defiled; I will visit the iniquity upon it, and the land itself vomits out her inhabitants.

26 You shall therefore keep my statutes and judgments, and not commit any of these abominations; any of your own nation or any stranger that sojourns among you.

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29 Whoever commits any of these abominations, their soul shall be cut off from their people.

30 Therefore keep my ordinance, that you commit none of these abominable customs, that you not defile yourselves: I am the LORD your God.

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Statutes and Judgments of Leviticus-19

2 You shall be holy; for I the LORD your God am holy.

3 You shall revere your mother, and father, and keep my Sabbaths: I am the LORD your God.

4 Turn not to idols, or make molten gods: I am the LORD your God.

5 If you offer a peace offering unto the LORD, you shall offer it at your own will.

6 It is eaten the same day you offer it, and on the morrow; and if any remains until the third day, it shall be burned in the fire.

7 If it is eaten at all on the third day, it is abominable; it shall not be accepted.

8 Therefore every one that eats it shall bear his iniquity, because he has profaned the hallowed thing of the LORD; and that soul shall be cut off from among his people.

9 When you reap the harvest of your land, you shall not wholly reap the corners of the field; neither shall you gather the gleanings of the harvest.

10 You shall not glean the vineyard or gather every grape of the vineyard; you shall leave them for the poor and stranger: I am the LORD your God.

11 You shall not steal, neither deal falsely, neither lie one to another.

12 You shall not swear by my name falsely, neither shall you profane the name of God: I am the LORD.

13 You shall not defraud your neighbor or rob him; the wages of those hired shall not abide with you all night until the morning.

14 You shall not curse the deaf, or put a stumbling block before the blind, but shall fear God: I am the LORD.

15 You shall do no unrighteousness in judgment; you shall not respect the person of the poor, nor honor the person of the mighty; but in righteousness shall you judge your neighbor.

16 You shall not go up and down as a talebearer among the people; neither shall you stand against the family of your neighbor: I am the LORD.

17 You shall not hate your brother in your heart; you shall in any case rebuke your neighbor, and not allow sin upon him.

18 You shall not avenge or bear any grudge against the children of the people, but you shall love your neighbor as yourself: I am the LORD.

19 You shall keep my statutes. You shall not let cattle gender with a diverse kind. You shall not sow the field with mingled seed. Neither shall a garment mingled with linen and wool come upon you.

20 Whoever lies carnally with a woman bondmaid, betrothed to a husband, and not redeemed, nor given freedom; she shall be scourged, they will not be put to death because she was not free.

21 The carnal man shall bring a trespass offering to the priest as atonement.

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23 When you come into new land and plant all manner of trees for food, then you shall count the fruit thereof as uncircumcised; three years shall it be as uncircumcised [forbidden] to you, it shall not be eaten of.

24 But in the fourth year all the fruit shall be holy to praise the LORD.

25 And in the fifth year you may eat of the fruit, that it may yield to you the increase.

26 You shall not eat any thing with the blood; neither shall you craft enchantment, nor divine the future.

27 You shall not round the corners of your head or mar the corners of your beard.

28 You shall not make cuttings in your flesh for the dead, or print any marks upon you.

29 Do not prostitute your daughter to cause her to be a whore; lest the land fall to whoredom and become full of wickedness.

30 You shall keep my Sabbaths, and reverence my sanctuary: I am the LORD.

31 Regard not those with oracle spirits, or seek wizards to be defiled by them.

32 You shall rise up before the aged gray head, and honor the face of the old man, and fear God: I am the LORD.

33 If a stranger sojourns with you in your land, you shall not vex him.

34 But the stranger that dwells with you shall be as one born among you, and you shall love him as yourself.

35 You shall do no unrighteousness in judgment, in volume, weight, or measure.

36 Just balances, just weights shall you have.

37 Therefore you shall observe all my statutes and judgments, and do them: I am the LORD.

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Statutes and Judgments of Leviticus-20

2 You shall not give your children or sacrifice to demons, nor allow others to do so.

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6 You shall not seek or turn to oracle spirits or wizards, or allow them to do their works.

7 Sanctify yourselves and be holy, for I am the LORD your God.

8 You shall keep my statutes and do them: I am the LORD that sanctifies you.

9 Every one that curses his father or mother shall surely be put to death.

10 A man that commits adultery with another man's wife; the adulterer and the adulteress shall surely be put to death.

11 A man that lies with his father's wife has uncovered his father's nakedness; both of them shall surely be put to death.

12 If a man lies with his daughter in law, both of them shall surely be put to death; they have wrought confusion.

13 If a man lie with mankind as he lie with a woman, both have committed an abomination; they shall surely be put to death.

14 If a man takes a wife and her mother, it is wickedness; they shall be burnt with fire.

15 If a man lies with a beast, he shall surely be put to death, and you shall slay the beast.

16 If a woman approach to any beast and lie down, you shall kill the woman and the beast.

17 If a man takes his sister, his father's daughter, or his mother's daughter, and sees her nakedness, and she sees his nakedness; it is a wicked thing, and they shall be cut off in the sight of their people.

18 If a man lie with a woman having her sickness, and uncover her nakedness; he has discovered her fountain; and both of them shall be cut off from among their people.

19 You shall not uncover your mother's sister, or father's sister, for they are near kin.

20 If a man lies with his uncle's wife, he has uncovered his uncle's nakedness; they shall bear their sin, and they shall die childless.

21 If a man shall take his brother's wife, it is an unclean thing; he has uncovered his brother's nakedness, and they shall be childless.

22 You shall keep all my statutes and all my judgments and do them; so that the land where I bring you to dwell in, spew you not out.

23 You shall not walk in the manners of the nation which I cast out before you; for they committed all these things, and therefore I abhorred them.

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25 Put a difference between clean and unclean beasts and fowls; do not make your souls abominable by beast, or fowl, or any creeping thing, which I have separated from you as unclean.

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27 A man or woman that has an oracle spirit, or is a wizard, shall surely be put to death.

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Statutes and Judgments of Leviticus-24

15 Whoever curses his God shall bear his sin.

16 And he that blasphemes the name of the LORD; shall surely be put to death, as well with the stranger, as one that is born in the land.

17 He that kills any man shall surely be put to death.

18 He that kills a beast [or destroys property], shall make it good; beast for beast.

19 If a man causes a blemish in his neighbor; as he has done, so shall it be done to him.

20 Breach for breach, eye for eye, tooth for tooth; he that has caused a blemish in a man, so shall it be done to him.

21 He that kills a beast [or destroys property], he shall restore it; and he that kills a man shall be put to death.

22 You shall have the same laws and the same rules for the stranger, as for one of your own country.

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Statutes and Judgments of Deuteronomy-14

1 Children of the LORD your God, shall not cut yourselves, nor make any baldness between your eyes for the dead.

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Statutes and Judgments of Deuteronomy-16

21 You shall not plant a grove of any trees near the altar of the Lord your God, which you make.

22 Neither shall you set up any image; which the Lord your God hates.

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Statutes and Judgments of Deuteronomy-22

1 You shall not see a brother's ox or sheep go astray and hide yourself from them; you shall in any case bring them again to your brother.

2 And if your brother is not near to you, or if you know him not, then you shall bring it to your own house, and it shall be with you until the brother seeks it, and you shall restore it to him again.

3 In like manner shall you do with his ass, and his raiment, and with all lost things which he has lost and you have found; you may not hide yourself.

4 You shall not see a brother's ass or ox fall down by the way and hide yourself from them; you shall surely help him to lift them up again.

5 A woman shall not wear what pertains to a man, neither shall a man put on a woman's garment; for all that do so are abominations to the Lord your God.

6 If a bird's nest chance to be in the way in any tree, or on the ground, whether young ones, or eggs; and the dam sitting on the young or on the eggs; you shall not take the dam with the young.

7 You shall let the dam go and take the young; that it may be well with you, and that you may prolong your days.

8 When you build a new house, then you shall make a battlement [barrier] for the roof, that you bring not blood on the house if any man falls from there.

9 You shall not sow the vineyard with various seeds; lest the fruit of the seed which you have sown and the fruit of the vineyard is defiled.

10 You shall not plow with an ox and an ass together.

11 You shall not wear a garment of various sorts, as of wool and linen together.

12 You shall make fringes on the four quarters of your vesture, where you cover yourself.

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Statutes and Judgments of Deuteronomy-23

19 You shall not lend on usury to your brother; usury of money, victuals, or of any thing that is lent upon usury.

20 Unto a stranger you may lend on usury; but to a brother you shall not lend upon usury, that the Lord your God may bless you in all that you set your hand to in the land.

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24 When you come to your neighbor's vineyard, you may eat grapes to fill your pleasure; but you shall not put any in your vessel.

25 When you come to the standing corn of your neighbor, you may pluck the ears with your hand; but not move a sickle into your neighbor's standing corn.

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Statutes and Judgments of Deuteronomy-24

1 When a man has taken a wife, and married her, and she find no favor in his eyes because of some uncleanness in her; then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

2 And when she is departed, she may go and be another man's wife.

3 And if the latter husband writes her a bill of divorcement, or die.

4 Her former husband may not take her again to be his wife; for that is abomination before the LORD, and you shall not cause the land to sin.

5 When a man has taken a new wife, he shall not go out to war; neither shall he be charged with any business; but he shall be free at home one year, and shall cheer up his wife which he has taken.

6 No man shall take the nether or the upper millstone to pledge [collateral]; for he takes a man's life to pledge.

7 If a man is found stealing the children, and merchandising or selling them; then that thief shall die, and you shall put the evil away from you.

8 Take heed in the plague of leprosy, that you observe diligently all that the priests teach you; so you shall observe to do.

9 Remember what the Lord your God did to Miriam by the way.

10 When you lend a brother any thing, you shall not go into his house to fetch his pledge.

11 You shall stand abroad, and the man to whom you lend shall bring out the pledge abroad to you.

12 And if the man is poor, you shall not sleep with his pledge [collateral].

13 You shall deliver him the pledge when the sun goes down, that he may sleep in his own raiment, and bless you; and it shall be righteousness to you before the Lord your God.

14 You shall not oppress a hired servant that is poor and needy, whether he is brethren, or a stranger in the land within the gates.

15 At his day you shall give him his hire, neither shall the sun go down on it; for he is poor, and sets his heart on it; lest he cries against you to the LORD and it is sin to you.

16 The fathers shall not be condemned for the children; neither shall the children be condemned for the fathers; every man shall be condemned for his own sin.

17 You shall not pervert the judgment of the stranger, or the fatherless; nor take a widow's raiment to pledge.

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19 When you cut the harvest in the field, and have forgotten a sheaf in the field, you shall not go to fetch it; it shall be for the stranger, the fatherless, and the widow; that the Lord your God may bless you in all the work of your hands.

20 When you beat the olive tree, you shall not go over the boughs again; it shall be for the stranger, the fatherless, and the widow.

21 When you gather grapes of the vineyard, you shall not glean it afterward; it shall be for the stranger, the fatherless, and the widow.

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Statutes and Judgments of Deuteronomy-25

1 If there is a controversy between men, and they come to judgment; the judges shall justify the righteous and condemn the wicked.

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4 You shall not muzzle the ox when he treads out the corn.

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13 You shall not have in your bag faulty weights, a great and a small.

14 You shall not have in your house faulty measures, a great and a small.

15 But you shall have a perfect and just weight, and a perfect and just measure; that your days may be lengthened in the land which God gives you.

16 For all that do such things, and all that do unrighteousness, are an abomination to the Lord your God.

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End of Statutes and Judgments

Blessings and Curses of Genesis-3

12 Adam said: The woman you gave to be with me, gave me of the tree, and I did eat.

13 God said to the woman: What is this that you have done? And the woman said: The serpent beguiled me, and I did eat.

14 God said to the serpent: Because you have done this, you are cursed above all cattle and every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life.

15 I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise his heel.

16 To the woman, I will greatly multiply your sorrow and conception; in sorrow you shall bring forth children; and your desire shall be to your husband, and he shall rule over you.

17 To Adam he said: Because you have hearkened to the voice of your wife and have eaten of the tree, which I commanded not eat of it; cursed is the ground for your sake; in sorrow shall you eat of it all the days of your life.

18 Thorns also and thistles will it bring forth, and you shall eat the herb of the field.

19 In the sweat of your face shall you eat bread, till you return to the ground; for out of it were you taken; for dust you are, and to dust shall you return.

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Blessings and Curses of Genesis-4

7 If you do well, shall you not be accepted? And if you do not well, sin lies at the door. And to you shall be his desire, yet you can be master, and rule over him.

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Blessings and Curses of Genesis-6

3 My spirit shall not always strive with man, for he is flesh, yet his days shall be a hundred and twenty years.

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5 God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

6 It repented the LORD that he had made man on earth, and it grieved him at heart.

7 The LORD said: I will destroy man whom I created from the face of the earth; both man, and beast and the creeping thing, and the fowls of the air; for it repents me that I have made them.

8 But Noah found grace in the eyes of the LORD.

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13 God said unto Noah: The end of all flesh has come before me, for the earth is filled with violence through them, and behold; I will destroy them with the earth.

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Blessings and Curses of Deuteronomy-27

14 And the Priests shall speak, and say to all men with a loud voice.

15 Cursed is the man that makes any graven or molten image, an abomination to the LORD, the work of the hands of the craftsman, and puts it in a secret place.

And all the people shall say, Amen.

16 Cursed is he that sets light by his father or mother.

And all the people shall say, Amen.

17 Cursed is he that removes his neighbor's landmark.

And all the people shall say, Amen.

18 Cursed is he that makes the blind to wander out of the way.

And all the people shall say, Amen.

19 Cursed is he that perverts the judgment of the stranger, fatherless, and widow.

And all the people shall say, Amen.

20 Cursed is he that lies with his father's wife; because he uncovers his father's skirt.

And all the people shall say, Amen.

21 Cursed is he that lies with any manner of beast.

And all the people shall say, Amen.

22 Cursed is he that lies with his sister; the daughter of his father or mother.

And all the people shall say, Amen.

23 Cursed is he that lies with his mother in law.

And all the people shall say, Amen.

24 Cursed is he that smites his neighbor secretly.

And all the people shall say, Amen.

25 Cursed is he that takes reward to slay an innocent person.

And all the people shall say, Amen.

26 Cursed is he that confirms not all the words of this law to do them.

And all the people shall say, Amen.

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Blessings and Curses of Deuteronomy-28

1 If you hearken diligently to observe all his commandments, God will set you above all nations of the earth.

2 And all these blessings shall come and overtake you, if you hearken the Lord your God.

3 Blessed shall you be in the city, and blessed shall you be in the field.

4 Blessed shall be the fruit of your body, the fruit of the ground, and the fruit of the cattle, the increase of the calves, and flocks of the sheep.

5 Blessed shall be your basket and your store.

6 Blessed shall you be when you come in, and blessed shall you be when you go out.

7 The LORD shall cause enemies that rise up against you to be smitten before your face; they shall come against you one way, and flee before you seven ways.

8 The LORD shall command the blessing on your storehouses, and all that you set your hand to; and he shall bless you in the land which the Lord your God gives you.

9 The LORD shall establish holy people to himself, as he has sworn; if you keep the commandments of the Lord your God, and walk in his ways.

10 And all people of the earth shall see that you are called by the name of the LORD; and they shall be afraid of you.

11 And the LORD shall make you plenteous in goods; in the fruit of your body, and fruit of the cattle, and fruit of the ground, in the land which the LORD swore to give you.

12 The LORD shall open his good treasure, the heaven, to give rain to the land in his season, and to bless all the work of your hand; and you shall lend to many nations, and you shall not borrow.

13 And the LORD shall make you the head, and not the tail; and you shall be above only, and not beneath; if you hearken to the commandments of the Lord your God, to observe and to do them.

14 And you shall not go aside from any of the commands, to the right hand, or to the left; to go after other gods to serve them.

15 But it shall come to pass; if you will not hearken to observe to do all his commandments and his statutes; that all these curses shall come upon you, and overtake you.

16 Cursed shall you be in the city, and cursed shall you be in the field.

17 Cursed shall be your basket and your store.

18 Cursed shall be the fruit of your body, and the land, the calves, and flocks.

19 Cursed shall you be when you come in, and cursed shall you be when you go out.

20 The LORD shall send upon you cursing, vexation, and rebuke, in all that you set your hand to do, until you are destroyed, and until you perish quickly; because of the wickedness of your doings, whereby you have forsaken God.

21 The LORD shall make pestilence cleave to you, until he has consumed you from the land, where you go to possess it.

22 The LORD shall smite you with consumption, and fever, and inflammation, and extreme burning, and sword, and blasting, and mildew; and they shall pursue you until you perish.

23 And the heaven that is over head you shall be brass; and the earth that is under you shall be iron.

24 The LORD shall make the rain of your land powder and dust; from heaven shall it come down upon you, until you are destroyed.

25 The LORD shall cause you to be smitten before enemies; you shall go one way against them, and flee seven ways before them; and shall be removed to all the kingdoms of the earth.

26 And your carcass shall be meat to all fowls of the air, and the beasts of the earth, and no man shall fray them away.

27 The LORD will smite you with inflammation, and hemorrhoids, and scab, and itch, where you cannot be healed.

28 The LORD shall smite you with madness, blindness, and astonishment of heart.

29 And you shall grope at noonday, as the blind gropes in darkness, and you shall not prosper in your ways; and you shall be only oppressed and spoiled evermore, and no man shall save you.

30 You shall betroth a wife, and another man shall lie with her; you shall build a house, and shall not dwell therein; you shall plant a vineyard, and shall not gather the grapes thereof.

31 Your ox shall be slain before your eyes, and you shall not eat thereof; your ass shall be violently taken away from before your face, and shall not be restored to you; your sheep shall be given to enemies, and you shall have none to rescue them.

32 Your sons and daughters shall be given to another people, and your eyes shall look, and fail with longing for them all day long; and there shall be no might in your hand.

33 The fruit of the land, and all your labors, shall a nation which you know not, eat up; and you shall be only oppressed and crushed always.

34 So that you shall be mad for the sight of your eyes, which you shall see.

35 The LORD shall smite you in the knees, and legs, with sores that cannot be healed; from the sole of your foot unto the top of your head.

36 The LORD shall bring you, and the king which you set over you, to a nation which neither you nor your fathers have known; and there shall you serve other gods, wood and stone.

37 And you shall become an astonishment, a proverb, and a byword among all nations where the LORD shall lead you.

38 You shall carry much seed into the field, and shall gather little; for the locust shall consume it.

39 You shall plant vineyards, and dress them, but neither drink the wine, nor gather the grapes; for the worms shall eat them.

40 You shall have olive trees throughout all the coasts, but shall not anoint yourself with the oil; for the olive shall cast his fruit.

41 You shall beget sons and daughters, but you shall not enjoy them; for they shall go into captivity.

42 All the trees and fruit of the land shall the locust consume.

43 The stranger that is within shall get above you very high; and you shall come down very low.

44 He shall lend to you, and you shall not lend to him; he shall be the head, and you shall be the tail.

45 Moreover all these curses shall come on you, and pursue and overtake you till you are destroyed; because you hearkened not to the voice of the Lord your God, to keep his commandments and statutes.

46 And they shall be upon you for a sign and a wonder, and on your seed forever.

47 Because you served not the Lord your God with joyfulness, and gladness of heart, for the abundance of all things.

48 Therefore shall you serve the enemies which the LORD shall send against you; in hunger, and thirst, and nakedness, and want of all things; and he shall put a yoke of iron upon your neck, until he has destroyed you.

49 The LORD shall bring a nation against you from the end of the earth, as swift as the eagle flies; a nation whose tongue you shall not understand.

50 A nation of fierce countenance, which shall not regard the person of the old, nor show favor to the young.

51 And he shall eat the fruit of the cattle, and the fruit of the land, until you are destroyed; which also shall not leave corn, wine, oil, calves, or sheep, until he has destroyed you.

52 And he shall besiege you in all the gates, until the high and fenced walls come down where you trusted, throughout all the land; and he shall besiege you in all the gates throughout all the land, which the Lord your God has given you.

53 And you shall eat the fruit of your own body, the flesh of sons and daughters, from the misery where enemies shall distress you.

54 So that the man that is very delicate; his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children, which he shall leave.

55 So that he will not give to any of them of the flesh of his children whom he shall eat; because he has nothing left to him in the siege, and in the misery, where your enemies shall distress you in all the gates.

56 The delicate woman among you shall be evil toward the husband of her bosom, and toward her son, and toward her daughter.

57 And toward her young one that comes from between her feet, and toward her children which she shall bear; for she shall eat them for want of all things secretly in the siege and horrors, where the enemy shall distress you in the gates.

58 If you will not observe the words of law that are written in this book, that you may reverence the honored and awesome name of the Lord your God.

59 Then the LORD will make the plagues wonderful, and plagues of the seed; great plagues of long continuance, and sore sicknesses of long continuance.

60 Moreover he will bring upon you all the diseases of Egypt, which you were afraid of; and they shall cleave to you.

61 Also every sickness, and plague, which is not written in the book of law, them will the LORD bring upon you, until you are destroyed.

62 And you shall be few in number, where you were as the stars of heaven for multitude; because you would not obey the voice of the Lord your God.

63 As the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nothing; and you shall be plucked from off the land where you go to possess it.

64 And the LORD shall scatter you among all people, from one end of the earth to the other; and there you shall serve other gods, which neither you nor your fathers have known, even wood and stone.

65 And among these nations shall you find no ease, neither shall the sole of your foot have rest; but the LORD shall give you there a trembling heart, and failing of eyes, and sorrow of mind.

66 And your life shall hang in doubt before you, and you shall fear day and night, and shall have no assurance of life.

67 In the morning you shall say: I pray to God that it were evening! And at evening you shall say: I pray to God that it were morning! For the fears of your heart, where you shall fear; and for the sights of your eyes, which you shall see.

68 And the LORD shall bring you into captivity with ships; and there you shall be sold to your enemies for bondmen and bondwomen, and no man shall buy you.

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Blessings and Curses of Deuteronomy-30

1 And it shall come to pass, the blessing and the curse which I have set before you; and you shall call them to mind among all the nations, where the Lord your God has driven you.

2 And you shall return to God, and obey with all your heart and soul.

3 Then the LORD will turn the captivity, and have compassion, and will return and gather from all nations where God has scattered you.

4 If any one is driven to the outmost parts of heaven, from there will the Lord your God gather you, and from there will he fetch you.

5 And will bring you to the land which the fathers possessed, and you shall possess it; and he will do you good, and multiply you.

6 And the Lord your God will circumcise your heart, and the heart of your seed, to love him with all your heart and soul, that you may live.

7 And God will put all these curses on your enemies that hate; which persecuted you.

8 And you shall return and obey the voice of the LORD, and do all his commandments.

9 And the Lord your God will make you plenteous in every work of your hand, in the fruit of the body, and the fruit of the cattle, and the fruit of the land, for good; for the LORD will again rejoice over you for good, as he rejoiced over the fathers.

10 Hearken to the voice of the Lord your God, to keep his commandments and his statutes, which are written in the law; and surely if you turn to the Lord your God with all your heart and soul.

11 This commandment will not be hidden from you; neither will it be beyond your reach.

12 It is not in heaven that you should say: Who shall go up for us to heaven, and bring it to us, that we may hear it, and do it?

13 Neither is it beyond the sea that you should say: Who shall go over the sea for us, and bring it to us, that we may hear it, and do it?

14 But the word is very near to you; in your mouth and in your heart, you may observe it.

15 See, I have set before you this day; life and prosperity and death and adversity.

16 In that I command you this day, to love the Lord your God; to walk in his ways, and to keep his commandments, statutes, and judgments, that you may live and multiply; and the Lord your God shall bless you in the land where you go to possess it.

17 But if the heart turns away, so that you will not hear; but worship other gods and serve them.

18 You shall surely perish; and you shall not prolong your days upon the land.

19 I call heaven and earth to witness that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your children may live.

20 You may love the Lord your God, and may obey his voice, and may cleave to him; for he is your life, and the length of your days, that you may dwell in the land which the LORD swore to the fathers; to Abraham, Isaac, and Jacob.

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End of Blessings and Curses

Offerings and Vows of Exodus-22

29 You shall not delay to offer the first ripe fruits, and wines; your firstborn sons shall you give to me.

30 Likewise do with oxen and sheep; seven days it shall be with his mother, and on the eighth day you shall give it to me.

31 And you shall be holy men to me.

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Offerings and Vows of Leviticus-2

1 When anyone offers meat offering to the LORD, of fine flour and oil and frankincense.

2 Bring it to the priests; and he shall burn the memorial of it upon the altar, to be a sweet savor unto the LORD.

3 The remnant of offering shall be the priests, as a most holy offering to the Lord.

4 A meat offering baked in the oven shall be unleavened cakes of flour mingled with oil, or unleavened wafers anointed with oil.

5 Meat offerings baked on a griddle shall be of fine flour unleavened, mingled with oil.

6 You shall part it in pieces, and pour oil thereon; it is a meat offering.

7 If your meat offering is baked in the frying pan, it shall be made of fine flour with oil.

8 And when it is presented to the priest, he shall bring it unto the altar.

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11 No meat offering shall be made with leaven; you shall burn no leaven or honey in any offering of the LORD made by fire.

12 As for the firstfruits; they shall not be burnt on the altar.

13 And every meat offering shall you season with salt; the salt of the covenant of God; with all the offerings you shall offer salt.

14 A meat offering of firstfruits to the LORD; you shall offer green ears of corn dried by the fire, and corn beaten out of full ears.

15 And you shall put oil upon it, and lay frankincense on it as a meat offering.

16 And the priest shall burn the memorial of the beaten corn, and part of the oil, with all the frankincense, as an offering made by fire unto the LORD.

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Offerings and Vows of Leviticus-4

2 If a soul sinned through ignorance against any commandment of the Lord.

3 If the priest sinned according to the sin of the people.

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13 If the whole congregation sinned through ignorance.

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22 When a ruler has sinned through ignorance against any of the commandments.

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27 And if any one of the common people sinned through ignorance.

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35 They shall make atonement for their sins committed, and it shall be forgiven them.

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Offerings and Vows of Leviticus-10

9 Do not drink wine or strong drink when you go into the tabernacle of the congregation; it shall be a statute forever throughout your generations.

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Offerings and Vows of Leviticus-23

10 When you reap a harvest, bring a sheaf of the firstfruits to the priest.

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14 And you shall eat neither bread or parched corn, or green ears, until the day that you have brought an offering to your God; it shall be a statute forever throughout your generations in all your dwellings.

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22 You shall not clean the corners of the field when you reap nor glean the harvest; you shall leave them to the poor, and to the stranger.

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Offerings and Vows of Leviticus-27

2 When one pledges to be for the LORD, the persons vow shall be by estimation.

3 The estimation shall be of the male from twenty to sixty years old, fifty shekels of silver.

4 For a female, the estimation shall be thirty shekels.

5 From five years old to twenty years old, the male twenty shekels, and the female ten shekels.

6 And from a month old to five years old, the male five shekels, and the female three shekels.

7 And if sixty years old and above; a male is fifteen shekels, and female ten shekels.

8 But if he is poorer than the estimation, then he shall present himself before the priest, and the priest shall value him according to his ability.

9 All offerings that any man gives to the LORD shall be holy.

10 He shall not alter it, nor change it, a good for a bad, or a bad for a good; and if he shall at all change item for item, then the exchange shall be holy.

11 And if an offering is unclean, of which they do not offer to the LORD; then he shall present before the priest.

12 And the priest shall value it, whether it is good or bad; as the priest values it, so shall it be.

13 But if he will at all redeem it, then he shall add a fifth part to the estimation.

14 When a man sanctifies his house to be holy unto the LORD, the priest shall estimate it, whether it is good or bad; as the priest shall estimate it, so shall it stand.

15 And if he that sanctified redeems his house, then he shall add a fifth of the estimation to it, and it shall be his.

16 If a man sanctifies part of a field, then the estimation shall be according to the seed thereof; a homer of barley seed shall be valued at fifty shekels.

17 If he sanctified his field from the year of jubilee, according to the estimation it shall stand.

18 But if he sanctified his field after the jubilee, then the priest shall reckon the money according to the years that remain.

19 And if he that sanctified the field will redeem it, then he shall add a fifth part of the estimation to it, and it shall be assured to him.

20 If he will not redeem the field or if he sells the field, it shall not be redeemed any more.

21 But the field, when it goes out in the jubilee, is holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

22 If a man sanctifies a field, which he has bought, which is not of his possession.

23 Then the priest shall reckon him the worth of estimation to the year of the jubilee; and he shall give the estimation that day, as a holy thing to the LORD.

24 In the year of the jubilee the field shall return to him of whom it was bought, of whom the possession of the land did belong.

25 And all the estimations shall be according to the money of the sanctuary.

26 Only the firstling of the beasts, which should be the LORD's firstling; no man shall sanctify it whether it be ox, or sheep; it is the LORD's.

27 If it is an unclean beast, then redeem it according to your estimation, and add a fifth part thereto; or if it is not redeemed, then it shall be sold according to your estimation.

28 Nothing that a man devotes to the LORD of all that he has shall be sold or redeemed; every devoted thing is most holy to the LORD.

29 Nothing devoted of men, shall be redeemed; but shall surely be put to death.

30 All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's; it is holy unto the LORD.

31 If a man redeems any of his tithes, he shall add thereto the fifth part.

32 Concerning the tithe of the herd or flock, whatsoever is counted, the tenth shall be holy unto the LORD.

33 He shall not search whether it is good or bad, neither shall he change it; and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

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Offerings and Vows of Numbers-5

6 When a man or woman shall commit any sin that men commit, to trespass against the Lord, and that person is guilty.

7 Then they shall confess their sin which they have done and recompense his trespass with the principal thereof, and add to it a fifth part thereof, and give it to him against whom he has trespassed.

8 But if the man has no one to whom he may repay the trespass, let the restitution be paid to the LORD, even to the priest; and a ram of atonement, whereby atonement shall be made for him.

9 Every offering, which is brought to the priest, shall be his.

10 Whatever any man gives the priest, it shall be his.

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13 If a man's wife commits a trespass and a man lie with her carnally; and it is hid from the eyes of her husband, and there is no witness.

14 And the fit of jealousy comes upon the husband, whether she is, or is not defiled.

15 The man shall bring his wife to the priest, and bring her offering for her, one tenth of an ephah of barley meal; [three quarts] pour no oil upon it, nor put frankincense on; for it is an offering of jealousy, bringing iniquity to remembrance.

16 And the priest shall set her before the LORD.

17 And take holy water in an earthen vessel; and of the dust in the floor of the tabernacle, and put it into the water.

18 The priest shall uncover the woman's head, and put the offering in her hands.

19 And the priest shall charge her by an oath and say: If no man has lain with you, and if you have not gone aside to uncleanness with another instead of your husband, be free from this bitter water that causes the curse.

20 But if you have gone aside to another instead of your husband, and are defiled, and some man has lain with you besides your husband.

21 The LORD makes you a curse and an oath among the people, when the LORD makes your thigh to rot, and your belly to swell.

22 And this water that causes the curse shall go to the bowels, to make your belly to swell and thigh to rot; and the woman shall say: Amen, amen.

23 And the priest shall write these curses in a book, and he shall blot them out with the bitter water.

24 And cause the woman to drink the water; and the water that causes the curse shall become bitter.

25 Then the priest shall take the offering out of the woman's hand, and wave the offering before the LORD, and offer it upon the altar.

26 And take a handful of the offering, and burn it on the altar, and afterward cause the woman to drink the water.

27 And when she drinks the water, it shall come to pass that, if she is defiled, the water shall become bitter, and her belly shall swell, and her thigh shall rot; and the woman shall be a curse among her people.

28 And if the woman is not defiled; then she shall be free, and shall conceive seed.

29 This is the law of jealousies, when a wife goes aside to another instead of her husband.

30 The priest shall execute all this law.

31 Then the man will be guiltless from iniquity, and this woman shall bear her iniquity.

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Offerings and Vows of Numbers-6

2 When either man or woman pledge a vow of a Nazarite; to separate themselves to the LORD.

3 He shall separate himself from wine, strong drink, vinegar, and any liquor of grapes; neither shall he eat moist grapes or dried.

4 All the days of separation shall eat nothing that is made of the grape vine, even from the seeds or skin of the grape.

5 All the days of the vow of separation there shall no razor come upon his head, until the days are fulfilled which he separated himself to the LORD; he shall be holy, and shall let the locks of hair of his head grow.

6 All the days separated to the LORD he shall come at no dead body.

7 He shall not make himself unclean for his father, mother, brother, or sister, when they die; because the consecration of his God is upon his head.

8 All the days of his separation he is holy unto the LORD.

9 If any man die very suddenly by him, and he defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day.

10 And on the eighth day bring two turtles or two young pigeons to the priest, to the door of the tabernacle of the congregation.

11 And the priest shall offer one for a sin offering, and the other for a burnt offering, and make atonement for him; for he sinned by the dead, and shall hallow his head that same day.

12 And he shall consecrate to the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering; but the days that were before shall be lost, because his separation was defiled.

13 And this is the law of the Nazarite; when the days of his separation are fulfilled, he shall be brought unto the door of the tabernacle of the congregation.

14 And offer to the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings.

15 And a basket of unleavened bread cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, their meat offering, and their drink offerings.

16 And the priest shall bring them before the LORD, and shall offer his sin offering, and his burnt offering.

17 And offer the ram for a sacrifice of peace offerings to the LORD, with the basket of unleavened bread; also his meat offering, and his drink offering.

18 And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, take the hair, and put it in the fire, which is under the sacrifice of the peace offerings.

19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and put them on the hands of the Nazarite, after the hair is shaven.

20 And the priest shall wave them before the LORD; this is holy for the priest, with the wave breast and heave shoulder; and after that the Nazarite may drink wine.

21 This is the law of the Nazarite who has vowed for his separation, beside the vow that he must do after the law of his separation.

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23 On this way the priest shall bless the children of Israel, saying unto them:

24 The LORD bless you, and keep you.

25 The LORD make his face shine upon you, and be gracious unto you.

26 The LORD lift up his countenance upon you, and give you peace.

27 And they shall put my name upon the children of Israel, and I will bless them.

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Offerings and Vows of Numbers-30

2 If a man vows to the LORD, or swears an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceeds out of his mouth.

3 If a woman vows to the LORD, and binds herself by a bond in her father's house in her youth.

4 And her father hears her vow and bond of her soul, and her father holds his peace at her; then all her vows shall stand, and every bond she has bound her soul shall stand.

5 But if her father disallows her the day that he hears; not any of her vows, or bonds of her soul shall stand; the LORD shall forgive her, because her father disallowed her.

6 If she had a husband when she vowed, or uttered anything out of her lips where she bound her soul.

7 And her husband heard it and held his peace the day that he heard it; then her vows shall stand, and her bonds of her soul shall stand.

8 But if her husband disallowed her the day that he heard it; then he shall make her vow of no effect, and the LORD shall forgive her.

9 But every vow of a widow, and of her that is divorced; where they have bound their souls, shall stand against her.

10 And if she vowed in her husband's house, or bound her soul by a bond with an oath.

11 And her husband heard it and held his peace, and disallowed her not; then all her vows shall stand, and every bond of her soul shall stand.

12 But if her husband has utterly made them void on the day he heard them; then whatever proceeded out of her lips concerning her vows or the bond of her soul, shall not stand; her husband has made them void, and the LORD shall forgive her.

13 Every vow, and every binding oath to afflict the soul; her husband may establish it, or her husband may make it void.

14 But if her husband holds his peace from day to day, then he establishes all her vows or bonds upon her; he confirms them because he held his peace on the day that he heard them.

15 But if he shall any way make them void after the day that he heard them; then he shall bear her iniquity.

16 These are the statutes the LORD commanded Moses; between a man and his wife, and between the father and his daughter yet in her youth in her father's house.

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Offerings and Vows of Deuteronomy-14

22 You shall truly tithe all the increase of seed that the field brings forth year by year.

23 And you shall eat before the Lord your God, in the place which he shall choose to place his name; the tithe of corn, wine, oil, and the firstlings of herds and flocks; that you may learn to revere the Lord your God always.

24 And if the way is too long for you, so that you are not able to carry it; or if the place is too far from you, where the Lord your God shall choose to set his name, when the LORD has blessed you.

25 Then you shall turn it into money, and bind the money in your hand, and go unto the place where the Lord your God shall choose.

26 And you shall bestow that money for whatsoever your soul lusts after, for oxen, or sheep, or wine, or strong drink; and you shall eat there before the Lord your God, and rejoice, you and your household.

27 And the Levite [priest] that is within your gates, you shall not forsake him; for he has no part or inheritance.

28 At the end of three years you shall bring all the tithe of increase the same year, and lay it up within your gates.

29 And the Levite, the stranger, the fatherless, and the widow, within your gates, shall eat and be satisfied; that the Lord your God may bless you in all the work of your hand.

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Offerings and Vows of Deuteronomy-15

19 All the firstling males of the herd and flock you shall sanctify to the Lord your God; you shall do no work with the firstling bullock, nor shear the firstling sheep.

20 You shall eat it before the Lord your God, year by year in the place that the LORD chooses, you and your household.

21 If there is any blemish, as if it is lame, or blind, or any ill blemish, you shall not sacrifice it to the Lord your God.

22 You shall eat it within your gates; the unclean and the clean person shall eat it alike, as the roebuck, and the hart.

23 Only you shall not eat of the blood; you shall pour it on the ground as water.

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Offerings and Vows of Deuteronomy-17

1 You shall not sacrifice any bullock or sheep that is blemished or ill favored; for that is an abomination to the Lord your God.

2 If there is among you, a man or woman that has wrought wickedness in the sight of the Lord your God, in transgressing his covenant.

3 And served other gods, and worshipped them; either the sun, or moon, or host of heaven, which are not commanded.

4 And it is told, and you have heard of it, and enquired diligently, and behold, it is true and certain that such abomination is wrought in Israel.

5 Then bring forth that man or woman, which have committed that wicked thing into the city; and stone them with stones till they die.

6 At the mouth of two or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

7 The hands of the witnesses shall be first to put him to death, and afterward the hands of the people. So you shall put the evil away from among you.

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Offerings and Vows of Deuteronomy-23

17 There shall be no whore of the daughters of Israel, or a sodomite of the sons of Israel.

18 You shall not bring the hire of a whore, or the price of a dog, into the house of the Lord your God for any vow; for both these are abominations.

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21 When you vow to the Lord your God, you shall not slack to pay it; for the Lord your God will surely require it; and it would be sin in you.

22 But if you forbear to vow, it shall be no sin.

23 That which is gone out of your lips you shall keep and perform; even a freewill offering, according as you have vowed to the Lord your God, which you have promised by mouth.

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Offerings and Vows of Deuteronomy-26

2 Take the first of all fruit of the earth, which you bring of the land that the Lord your God gives you, and put it in a basket, and go to the place which the Lord your God shall choose to place his name.

3 Go to the priest, and say to him, I profess this day to the Lord your God, that I come to the country, which the LORD swore to give us.

4 And the priest shall take the basket out of your hand, and set it before the altar of the Lord your God.

5 And you shall say, An Aramean [region of Aram alongside the river] ready to perish was my father, and he went to Egypt, and sojourned there with a few, and became a nation; great, mighty, and populous.

6 And the Egyptians entreated us evil, afflicted us, and laid on us hard bondage.

7 When we cried, the LORD heard our voice, and looked on our affliction, labor, and oppression.

8 And the LORD brought us out of Egypt with a mighty hand, and an outstretched arm, and awesome signs and wonders.

9 He brought us to this place, and gave us this land that flows with milk and honey.

10 Now I have brought the firstfruits of the land, which you O LORD have given me.

11 And you shall rejoice in every good thing, which the Lord your God has given to you, and to this house; you, and the Levite, and strangers among you.

12 When you have made all the tithes of your increase the third year, which is the year of tithing, and have given it to the Levite, the stranger, the fatherless, and the widow, that they may eat within the gates, and be filled.

13 Then you shall say before the Lord your God: I have brought the hallowed things out of my house, and have given them to the Levite, the stranger, the fatherless, and the widow, according to the commandments: I have not transgressed the commandments, neither have I forgotten them.

14 I have not eaten thereof in my mourning, neither taken any for unclean use, nor given for the dead, but I have hearkened to the voice of the Lord your God, and have done according to all that you have commanded me.

15 Look down from your holy habitation, from heaven, and bless the people Israel and the land.

16 The Lord your God has commanded you to do these statutes and judgments; you shall therefore keep and do them with all your heart, and with all your soul.

17 You have vowed the LORD to be your God; to walk in his ways, to keep his statutes and commandments and judgments, and to hearken to his voice.

18 And the LORD has confirmed you to be his peculiar people as he has promised, and that you should keep all his commandments.

19 And to make you high above all nations, which he has made; in praise, and in name, and honor; and that you may be holy people to the Lord your God, as he has spoken.

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End of Offerings & Vows

Dietary Laws of Genesis-1

29 And God said: Behold, I have given you every herb bearing seed which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creeps upon the earth wherein is life; I have given every green herb for meat.

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Dietary Laws of Genesis-32

24 Jacob wrestled a man until the break of day.

25 And when he touched the hollow of his thigh; Jacob's thigh was out of joint as he wrestled.

26 And Jacob said: I will not let you go, except you bless me.

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28 And he said: Your name shall no more be Jacob, but Israel; for as a prince have you prevailed.

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32 Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh.

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Dietary Laws of Exodus-22

31 You shall be holy unto me; you shall not eat flesh killed by wild beasts, but cast it to the dogs.

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Dietary Laws of Leviticus-3

17 It shall be a perpetual statute for your generations throughout all your dwellings, that you eat neither fat nor blood.

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Dietary Laws of Leviticus-7

23 You shall eat no manner of fat, of ox, or of sheep, or of goat.

24 And the fat of the beast that dies of itself or is torn by beasts may be used in any other use; but you shall in no wise eat of it.

25 Whosoever eats the fat of the beast, of an offering to the LORD; the soul that eats it shall be cut off from his people.

26 Moreover you shall eat no manner of blood, whether it is fowl or beast.

27 Whatsoever soul eats any manner of blood; that soul shall be cut off from his people.

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Dietary Laws of Leviticus-11

2 These are the beasts that you shall eat, among all the beasts that are on the earth.

3 Whatsoever parts the hoof, and is cloven-footed, and chews the cud.

4-8 Nevertheless you shall not eat; the camel, the rabbit, the hare, and the swine.

You shall not eat their flesh, nor touch their carcass; they are unclean to you.

9 These shall you eat of that are in the waters; whatsoever has fins and scales.

10 And all that have not fins and scales that move in the waters are an abomination to you.

11 Even their carcasses are an abomination unto you; whatsoever has no fins or scales.

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13-19 An abomination among the fowls; are the eagle, ossifrage, osprey, vulture, kite, raven, owl, hawk, cuckoo, cormorant, swan, pelican, stork, lapwing, and the bat.

20 All fowls that creep on all four shall be an abomination unto you.

21 These you may eat of flying creeping things that go on all four, which have legs above their feet, to leap upon the earth.

22 These you may eat; the locust, the beetle, and the grasshopper.

23 But all other flying creeping things, which have four feet, shall be an abomination unto you.

24 And for the unclean; whosoever touches the carcass of them shall be unclean until evening.

25 And whosoever bears any of the carcasses of them, shall wash his clothes, and be unclean until the evening.

26 The carcasses of every beast that divides the hoof and is not cloven-footed, nor chews the cud, are unclean unto you; every one that touches them shall be unclean.

27 Whatsoever goes upon his paws on all four, are unclean to you; whoso touches their carcass shall be unclean until the evening.

28 He that bears the carcass of them shall wash his clothes, and be unclean until the evening; they are unclean unto you.

29 These are also unclean that creep upon the earth; the weasel, mouse, and tortoise.

30 And the ferret, chameleon, lizard, snail, and the mole.

31 Whosoever touches them when they are dead shall be unclean until the evening.

32 And upon whatever any of them fall when they are dead, it shall be unclean; whether it be any vessel of wood, raiment, skin, or sack, what ever vessel it is, wherein any work is done, it must be put into water, it shall be unclean until the evening; so it shall be cleansed.

33 Every earthen vessel, wherein any of them falls, whatever it holds, is unclean; and you shall break it.

34 All meat or drinking vessel that touches such water is unclean.

35 Every thing where any part of their carcass falls shall be unclean; whether it is the oven, or ranges for pots; they shall be broken down, for they are unclean and shall be unclean unto you.

36 Nevertheless, a fountain or pit where there is plenty of water shall be clean; but that which touches the carcass shall be unclean.

37 If any part of their carcass falls upon any sowing seed, it shall be clean.

38 But if any water is put upon the seed, and their carcass falls thereon, it shall be unclean unto you.

39 If any animal that you may eat dies; he that touches the carcass is unclean until the evening.

40 He that eats of the carcass, shall wash his clothes, and be unclean until the evening; and also he that bears the carcass shall wash his clothes and be unclean until the evening.

41 Every creeping thing that creeps on the earth is an abomination; it shall not be eaten.

42 What ever goes upon the belly, and what ever goes upon all four, or what ever has more feet, you shall not eat, for they are an abomination.

43 You shall not make yourselves abominable with any thing that creeps; neither shall you make yourselves unclean with them to be defiled.

44 For I am the LORD your God; sanctify yourselves and you shall be holy, for I am holy; do not defile yourselves with any manner of creeping thing that creeps upon the earth.

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46 This is the law of the beasts, and fowl, and every living creature that moves in the waters, and creeps upon the earth.

47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

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Dietary Laws of Leviticus-17

10 Whoever among you, or the strangers among you, that eats any manner of blood; I will set my face against that soul, and will cut him off from among his people.

11 For the life of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.

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13 Any man of Israel, or the strangers that sojourn among you, who hunts and catches any beast or fowl that may be eaten; he shall pour out the blood and cover it with dust.

14 For the life of all flesh is in the blood; therefore you shall eat no blood of any manner of flesh; whosoever eats it shall be cut off.

15 And every soul that eats that which died of itself, or which was torn by beasts; he shall both wash his clothes, and bathe himself in water, and be unclean until the evening.

16 But if he washes not, nor baths his flesh; then he shall bear his iniquity.

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Dietary Laws of Leviticus-19

5 If you sacrifice peace offerings to the LORD, you shall offer it at your own will.

6 It shall be eaten the same day you offer it, and on the morrow; and if any remains until the third day, it shall be burnt in the fire.

7 And if it is eaten at all on the third day, it is abominable; it shall not be accepted.

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23 When you come and plant all manner of trees for food, then you shall count the fruit as uncircumcised; three years shall it not be eaten of.

24 But in the fourth year all the fruit shall be holy to praise the LORD.

25 And in the fifth year shall you eat of the fruit, that it may yield to you the increase.

26 You shall not eat any thing with the blood; neither shall you use enchantment, nor divine the future.

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Dietary Laws of Leviticus-22

4 Any man diseased or with a running issue or who touches any thing that is unclean by the dead, or a man whose seed goes from him, is unclean; and shall not eat of holy things until he is clean.

5 Whoever touches any creeping thing; is made unclean.

6 He shall be unclean until evening, and shall not eat of holy things, unless he washes his flesh with water.

7 And when the sun is down, he shall be clean, and eat; because it is his food.

8 That which dies of itself, or is killed by beasts, you shall not eat.

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10 There shall no stranger eat of the holy things; a sojourner of the priest, or a hired servant, shall not eat of the holy things.

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21 Offerings to the LORD to a vow or freewill offering; shall be perfect without blemish.

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28 Whether it is a cow, or ewe, you shall not kill it and her young both in one day.

29 When you offer a sacrifice of thanksgiving unto the LORD, offer it at your own will.

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31 You shall keep my commandments, and do them; I am the LORD.

32 Do not profane my holy name. I will be hallowed. I am the LORD which hallow you.

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Dietary Laws of Deuteronomy-14

3 You shall not eat any abominable thing.

4 These are the beasts you shall eat; the ox, the sheep, and the goat.

5 The hart, the roebuck, the fallow deer, the wild goat, the gazelle, the wild ox, and the antelope.

6 And every beast that parts the hoof, and cleaves the cleft into two claws, and chews the cud among the beasts; that you may eat.

7 Nevertheless, these you shall not eat that chew the cud, or divide the cloven hoof as the camel, the hare, and the rabbit; they are unclean to you.

8 And the swine, because it divides the hoof, yet chews not the cud, it is unclean unto you; you shall not eat of their flesh, nor touch their dead carcass.

9 These you shall eat of all that are in the waters; all that have fins and scales.

10 And whatsoever has not fins and scales you may not eat; it is unclean to you.

11 Of all clean birds you shall eat.

12-18 But these you shall not eat; the eagle, the ossifrage, the ospraying, the glade, and the kite, and the vulture after his kind, and every raven after his kind, the owl, the night hawk, the cuckoo, and the hawk after his kind, the little owl and the great owl, the swan, the pelican, the gier eagle, the cormorant, the stork, the heron after her kind, the lapwing, and the bat.

19 And every creeping thing that flies is unclean to you; they shall not be eaten.

20 But of all clean fowls you may eat.

21 You shall not eat anything that dies of itself; you shall give it to the stranger that is in your gates, that he may eat it; or you may sell it to an alien; for you are holy people, and you shall not seethe a kid in his mother's milk.

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End of Dietary Laws

Plagues and Cures of Leviticus-13

Priest Duties - The law of the plague of leprosy is given to pronounce it clean or unclean.

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Plagues and Cures of Leviticus-14

Priest Duties - The law of the leper cleansing and healing the leper.

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Plagues and Cures of Leviticus-15

2 When any man has a running issue out of his flesh, he is unclean.

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4 Every bed, where he lies is unclean; and every thing where he sits shall be unclean.

5 Whoever touches his bed shall wash their clothes and bathe in water, and be unclean until the evening.

6 He that sits on any thing where one sat that has an issue, shall wash his clothes and bathe in water, and be unclean until the evening.

7 He that touches the flesh of one that has an issue, shall wash his clothes and bathe himself in water, and be unclean until the evening.

8 If one that has an issue, spit upon him that is clean; then he shall wash his clothes and bathe himself in water, and be unclean until the evening.

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10 Whoever touches any thing that was under one with an issue shall be unclean until the evening; and he that carries any of those things shall wash his clothes, and bathe himself in water, and be unclean until the evening.

11 And whomever he touches that has an issue, and has not rinsed his hands in water, he shall wash his clothes and bathe in water, and be unclean until the evening.

12 And the vessel of earth, that he which has an issue touches, shall be broken; and every vessel of wood shall be rinsed in water.

13 And when he that has an issue is cleansed of his issue; then he shall number seven days for his cleansing, and wash his clothes and bathe his flesh in running water, and shall be clean.

14 And on the eighth day he shall come before the LORD to the priest with an offering.

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16 If any man's seed of copulation go from him, he shall wash all his flesh in water, and be unclean until the evening.

17 Every garment and skin whereon is the seed of copulation, shall be washed with water, and be unclean until the evening.

18 The woman with whom a man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the evening.

19 If a woman has an issue of blood in her flesh, she shall be put apart seven days; and whoever touches her shall be unclean until the evening.

20 Every thing that she lies upon in her separation shall be unclean; every thing that she sits upon shall be unclean.

21 Whoever touches her bed, shall wash their clothes and bathe in water, and be unclean until the evening.

22 Whoever touches any thing that she sat upon shall wash their clothes and bathe in water, and be unclean until the evening.

23 If it is on her bed or on any thing where she sits, when he touches it, he shall be unclean until the evening.

24 If any man lies with her at all, and her flowers are upon him, he shall be unclean seven days; and all the bed whereon he lies shall be unclean.

25 If a woman has an issue of blood many days out of the time of separation; or if it runs beyond the time of separation; all the days of the issue of uncleanness shall be as the days of separation; she shall be unclean.

26 Every bed where she lies all the days of her issue shall be to her the bed of her separation; and whatever she sits on shall be unclean, as the uncleanness of her separation.

27 Whoever touches those things shall be unclean, and shall wash their clothes and bathe in water, and be unclean until the evening.

28 But if she is cleansed of her issue, she shall number seven days, and she shall be clean.

29 On the eighth day she shall offer to the priest of the congregation as atonement.

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31 Thus separate the children from their uncleanness; that they die not in their uncleanness or defile my tabernacle.

32 This is the law of him that has an issue, and of him whose seed goes from him, and is defiled.

33 And her that is sick of her flowers, and him that has an issue; of man and woman and him that lies with her that is unclean.

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Plagues and Cures of Leviticus-26

1 Make no idols or graven images, rear up a standing image, or set up any image of stone in your land to bow down unto it.

2 You shall keep my Sabbaths, and reverence my sanctuary.

3 If you walk in my statutes and keep my commandments and do them.

4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

5 And your threshing shall reach vintage, and the vintage shall reach the sowing time, and you shall eat your bread to the full, and dwell in your land safely.

6 And I will give peace in the land, and you shall lie down and none make you afraid; and I will rid evil beasts out of the land, neither shall the sword go through your land.

7 And you shall chase your enemies, and they shall fall before you.

8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight, and your enemies shall fall before you.

9 I will respect you and make you fruitful and multiply, and establish my covenant with you.

10 And you shall eat old store, and bring forth the old because of the new.

11 And I set my tabernacle among you, and my soul shall not abhor you.

12 And I will walk among you and be your God, and you shall be my people.

13 You should not be bondmen; I have broken your yoke, and made you go upright.

14 But if you will not hearken unto me, and will not do all these commandments.

15 And if you despise my statutes, or if your soul abhors my judgments so that you will not do all my commandments, but break my covenant.

16 I will do this to you; I will appoint over you terror, consumption, and the burning fever, that shall consume the eyes, and cause you sorrow of heart; and you will sow your seed in vain, for your enemies shall eat it.

17 And I will set my face against you, and you shall be slain before your enemies; they that hate you shall reign over you, and you shall flee when none pursue you.

18 And if you will not, after all this, hearken unto me; then I will punish you seven times more for your sins.

19 I will break the pride of your power, and I will make your heaven as iron, and your earth as brass.

20 And your strength shall be spent in vain, for your land shall not yield her increase; neither shall the trees of the land yield their fruits.

21 And if you walk contrary unto me, and will not hearken to me; I will bring seven times more plagues upon you according to your sins.

22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your highways shall be desolate.

23 And if you will not be reformed by me by these things, but will walk contrary unto me.

24 I also will walk contrary unto you, and will punish you yet seven times for your sins.

25 And bring a sword upon you that shall avenge the quarrel of my covenant, and when you are gathered in your cities; I will send pestilence among you, and you shall be delivered into the hand of the enemy.

26 And when I have broken the staff of your bread; ten women shall bake your bread in one oven, and they shall deliver you your bread by weight, and you shall eat, and not be satisfied.

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40 If you confess your iniquity, and the iniquity of your fathers, with the trespass against me, and that they have walked contrary to me.

41 If your uncircumcised hearts be humbled and accept the punishment of your iniquity.

42 Then will I remember my covenant with Jacob and Isaac and Abraham; and I will remember the land.

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46 These are the statutes, judgments, and laws that the LORD made between him and the children of Israel in Mount Sinai by the hand of Moses.

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Plagues and Cures of Deuteronomy-4

1 Now hearken to the statutes and judgments to do them, that you may live and possess the land which the Lord your God gives you.

2 You shall not add to the word, which I command you, nor diminish from it.

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9 Take heed to keep your soul diligently; lest you forget the things and they depart from your heart; but teach them to your sons, and your sons' sons.

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13 The Lord your God in Horeb declared his covenant, even the Ten Commandments; and he wrote them upon two tables of stone.

14 And the LORD commanded to teach the statutes and judgments in the land.

15 Take heed to guard yourselves; for no form was seen on the day that the LORD spoke in Horeb, out of the midst of the fire.

16 Lest you corrupt yourselves; and make a graven image of any figure, to the likeness of male or female.

17 The likeness of any beast on earth, or any winged fowl that flies in the air.

18 The likeness of any thing that creeps on the ground, the likeness of any fish in the waters.

19 And you lift up your eyes to heaven, and when you see the sun, moon, and stars, even all of heaven; should you be driven to worship and serve them.

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25 When you beget children, and children's children, and corrupt yourselves, and make a graven image or the likeness of any thing, and do evil in the sight of the Lord your God, to provoke him to anger.

26 I call heaven and earth to witness against you, that you shall utterly be destroyed.

27 And the LORD shall scatter you among the heathen.

28 And there you shall serve gods, the work of men's hands, wood and stone, which can neither see, hear, eat, nor smell.

29 But if from there you seek the Lord your God; you shall find him if you seek him with all your heart and soul.

30 When you are in tribulation; and these things come upon you, even in the latter days; if you turn to the Lord your God, and be obedient to his voice.

31 He will not forsake or destroy you, or forget the covenant of the fathers which he swore.

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44 And this is the law, which Moses set before the children of Israel.

45 These are the testimonies, and the statutes, and the judgments, which Moses spoke unto the children of Israel, after they came out of Egypt.

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End of Plagues and Cures

Priest & Government Laws of Leviticus-21

Priest Duties - Details of specific rituals within the Temple.

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Priest & Government Laws of Numbers-1

2 Take the sum of all the congregation by the house of their fathers, every male.

3 From twenty years old and upward, all that are able to go to war, you shall number them by their armies.

4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

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49 Only you shall not number the tribe of Levi or take the sum of them.

50 But appoint the Levites over the tabernacle of testimony, and all the vessels, and all things that belong to it; and they shall minister unto it.

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Priest & Government Laws of Numbers-5

2 Put out of the camp every leper and every one that has an issue, and whoever is defiled by the dead.

3 Both male and female shall you put out, without the camp; that they defile not their camps, in the midst whereof I dwell.

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Priest & Government Laws of Numbers-10

2 Make two trumpets of silver of a whole piece for the calling of the assembly, and for journeying of the camps.

3 And when they blow them, all the assembly shall assemble themselves at the door of the tabernacle of the congregation.

4 And if they blow but one trumpet, then the princes shall gather to you.

5 When you blow an alarm, then the camps on the east shall go forward.

6 When you blow an alarm the second time, the camps on the south shall journey.

7 But when the congregation is to be gathered, you shall blow, but not sound an alarm.
8 And the priests shall blow the trumpets for an ordinance forever, throughout your generations.
9 And if you go to war, then you shall alarm with trumpets; and be remembered before the LORD your God; and you shall be saved from your enemies.
10 Also in the day of gladness, and solemn days, and beginnings of your months, you shall blow the trumpets over burnt offerings, and sacrifices of peace offerings; that they may be a memorial before your God: I am the LORD your God.

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Priest & Government Laws of Numbers-15

2 When you have come to the land of your habitations which I give you.
3 Make an offering by fire unto the LORD; a burnt offering, or a sacrifice performing a vow, or a freewill offering, or solemn feasts, to make a sweet savor to the LORD.
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13 All that are born in the country shall do these things.
14 And if a stranger sojourn with you, or whoever is among you in your generations, will offer an offering; as you do, so shall he do.
15 One ordinance shall be both for the congregation, and also for the stranger that sojourns with you, an ordinance forever; as you are, so shall the stranger be before the LORD.
16 The same laws and the same rules shall be for you, and for the stranger that sojourns with you.
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18 When you come to the land where I bring you.
19 When you eat the bread of the land, you shall offer up a heave offering to the LORD.
20 You shall offer up a cake of the first of your dough for a heave offering; as you do the heave offering of the threshing floor, so shall you heave it.
21 Of the first of your dough you shall give to the LORD a heave offering in your generations.

22 And if you have erred, and not observed all these commandments.

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24 Then it shall be; if committed by ignorance without the knowledge of the congregation; all the congregation shall offer a burnt offering to the LORD.

25 And the priest shall make atonement for all the congregation; and it shall be forgiven them for it is ignorance; and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance.

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30 But the soul that does anything defiantly; whether born in the land, or a stranger; this is a reproach to the LORD; and that soul shall be cut off from among his people.

31 Because he has despised the word of the LORD and has broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.

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38 Speak to the children and bid them that they make fringes on the borders of their garments throughout their generations; and put upon the fringe of the borders a ribbon of blue.

39 And it shall be a fringe; that you may look upon it, and remember all the commandments of the LORD, and do them; and seek not after your own heart and your own eyes, after which you use to go a whoring.

40 That you may remember and do all my commandments, and be holy unto your God.

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Priest & Government Laws of Numbers-18

14 Every thing devoted in Israel shall be yours [the priests].

15 Every thing that they bring to the LORD, whether it is of men or beasts, shall be yours; nevertheless the firstborn of man and the firstling of unclean beasts shall you redeem.

16 And those that are a month old shall you redeem, according to estimation of five shekels.

17 But the firstling of a cow, a sheep, or a goat, you shall not redeem, they are holy; you shall sprinkle their blood on the altar, and burn their fat for a savor to the LORD.

18 And the flesh of them shall be yours; the wave breast and the right shoulder are yours.

19 All the heave offerings of holy things which the children offer; have I given you, and your sons and your daughters, by a statute forever; it is a covenant of salt forever.

20 Priests shall have no inheritance in the land, neither any part: I am your portion and your inheritance.

21 And, behold: I have given the tenth for an inheritance, for their service of the tabernacle of the congregation.

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23 The Priests shall do the service of the tabernacle; it shall be a statute forever.

24 The tithes of the children which they offer to the LORD; are given to the Levite ministers to inherit, therefore they shall have no inheritance.

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26 When you take the tithes for your inheritance, then you shall offer up a heave offering of a tenth part of the tithe.

27 And your heave offering shall be reckoned to you, as it were corn and the winepress.

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29 Out of all your gifts, you shall offer every heave offering of the best.

30 When you have heaved the best from it; then it shall be counted as the increase of the threshing floor and the winepress.

31 And you shall eat it in every place, you and your households; for it is your reward for your service in the tabernacle of the congregation.

32 And you shall bear no sin by reason of it, when you have heaved the best of it.

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Priest & Government Laws of Numbers-19

2 This is the ordinance of the law which the LORD commands; that they bring a red heifer without spot or blemish, and upon which never came yoke.

3 And give her to the priest, and he shall bring her without the camp, and one shall slay her before his face.

4 And the priest shall take of her blood with his finger, and sprinkle directly before the tabernacle of the congregation seven times.

5 And one shall burn the heifer in his sight; skin, flesh, and blood, with dung, shall he burn.

6 The priest shall take cedar wood, hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

7 Then the priest shall wash his clothes, bathe his flesh in water, and come to the camp; and the priest shall be unclean until the evening.

8 And he that burned her shall wash his clothes, bathe his flesh, and be unclean until the evening.

9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place; and it shall be kept for the congregation, for a water of separation; it is a purification for sin.

10 And he that gathered the ashes of the heifer shall wash his clothes, and be unclean until the evening; and it shall be to the children of Israel, and to the stranger that sojourns among them, for a statute forever.

11 He that touches the dead body of any man shall be unclean seven days.

12 He shall purify himself with it on the third day, and on the seventh day he shall be clean; but if he purify not the third day, then the seventh day he shall not be clean.

13 Whoever touches the dead body of any man, and purifies not; defiles the tabernacle of the LORD; and that soul shall be cut off, because the water of separation was not sprinkled upon him, he shall be unclean, his uncleanness is yet upon him.

14 This is the law when a man dies in a tent; all that come into the tent, and all that is in the tent, shall be unclean seven days.

15 Every open vessel, with no covering bound on it, is unclean.

16 Whoever touches one that is slain with a sword in the fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And for an unclean person, they shall take the ashes of the burnt heifer of purification for sin, and running water shall be put in a vessel.

18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it on the tent, and on all the vessels, and on the persons that were there, and on him that touched a bone, or one slain, or one dead, or a grave.

19 And the clean person shall sprinkle on the unclean on the third day, and on the seventh day; and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at evening.

20 But the man that is unclean, and not purify himself; that soul shall be cut off from among the congregation, because he has defiled the sanctuary of the LORD; the water of separation has not been sprinkled on him; he is unclean.

21 And it shall be a perpetual statute to them, that he that sprinkles the water of separation shall wash his clothes; and he that touches the water of separation shall be unclean until evening.

22 And whatever the unclean person touches shall be unclean, and the soul that touches it shall be unclean until evening.

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Priest & Government Laws of Numbers-27

8 If a man dies and has no son, then you shall cause his inheritance to pass to his daughter.

9 And if he has no daughter, then you shall give his inheritance to his brethren.

10 And if he has no brethren, then you shall give his inheritance to his father's brethren.

11 And if his father has no brethren, then you shall give his inheritance to his kinsman that is next to him of his family, and he shall possess it; and it shall be a statute of judgment, as the LORD commanded Moses.

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Priest & Government Laws of Numbers-28

Priest Duties - Daily, Sabbath, Beginning of Months, Passover, Atonement, First Fruits.

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Priest & Government Laws of Numbers-29

Priest Duties - Feast of Trumpets, Rosh Hashanah, and Day of Atonement.

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Priest & Government Laws of Numbers-31

19 Abide without the camp seven days; whoever has killed any person in battle, and whoever has touched any slain, purify both yourselves and your captives on the third day, and on the seventh day.

20 And purify all your raiment and all things made of wood.

21 To the men of war which went to battle, this is the ordinance of the law which the LORD commanded Moses.

22 Only gold, silver, brass, iron, tin, and lead.

23 Every thing that may abide the fire, you shall make it go through the fire, and it shall be clean; nevertheless it shall be purified with the water of separation; and all that abides not the fire you shall make go through the water.

24 And you shall wash your clothes on the seventh day and be clean, and afterward you shall come into the camp.

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Priest & Government Laws of Numbers-33

51 When you pass over to the land of Canaan.

52 You shall drive out all inhabitants and destroy all their pictures and molten images, and pluck down all their high places.

53 You shall dispossess the inhabitants, and dwell therein; for I have given you the land to possess it.

54 And divide the land by lot for an inheritance among your families; every man's inheritance shall be in the place where his lot falls; according to your fathers you shall inherit.

55 But if you will not drive out the inhabitants of the land; then it shall come to pass that those that remain, shall be pricks in your eyes and thorns in your sides, and shall vex you in the land where you dwell.

56 Moreover it shall come to pass, that I shall do to you, as I thought to do to them.

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Priest & Government Laws of Numbers-35

2 Give to the Levites the inheritance of their possession, cities to dwell in; and give also suburbs of the cities around the synagogues.

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11 You shall appoint cities of refuge for you; that the slayer may flee which killed any person unaware.

12 They shall be cities for refuge from the avenger; that the manslayer stands before the congregation in judgment.

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16 If he smites him with an instrument of iron, so that he dies, he is a murderer; the murderer shall surely be put to death.

17 If he smites him with throwing a stone, and he die, he is a murderer; the murderer shall surely be put to death.

18 If he smites him with a weapon of wood, and he die, he is a murderer; the murderer shall surely be put to death.

19 The avenger of blood himself shall slay the murderer when he meets him.

20 But if he thrust at him of hatred, or hurl at him by lying in wait, that he die.

21 Or in hostility smite him with his hand that he dies; he that smote him shall surely be put to death, for he is a murderer; the avenger of blood shall slay the murderer when he meets him.

22 But if he thrust him suddenly without hostility, or cast upon him any thing without laying of wait.

23 Or with any stone, where a man may die, seeing him not, and cast it upon him that he die and was not his enemy, neither sought his harm.

24 Then the congregation shall judge between the slayer and the avenger of blood according to these judgments.

25 And the congregation shall deliver the slayer out of the hand of the avenger of blood, and the congregation shall restore him to the city of his refuge where he fled; and he shall abide in it to the death of the high priest, which was anointed with the holy oil.

26 But if the slayer shall at any time come out of the border of the city of his refuge;

27 And the avenger of blood finds him out of the borders of the city, and the avenger kills the slayer; he shall not be guilty.

28 Because he should have remained in the city of his refuge until the death of the high priest; but after the death of the high priest, the slayer shall return into the land of his possession.

29 These things shall be for a statute of judgment to you throughout your generations.

30 Whoever kills any person, the witnesses shall put the murderer to death; but one witness shall not testify to cause him to die.

31 Take no satisfaction for the life of a murderer; he shall surely be put to death.

32 Take no satisfaction for him that is fled to the city of refuge, that he should come again to dwell in the land, until the death of the priest.

33 So you shall not pollute the land where you are; for blood defiles the land, and the land cannot be cleansed of the blood that is shed, but by the blood of him that shed it.

34 Defile not the land that you inhabit where I dwell; for I the LORD dwell among the children of Israel.

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Priest & Government Laws of Numbers-36

7 The inheritance of children shall not move from tribe to tribe; for every one of the children shall keep to the tribe of his fathers.

8 And every daughter that inherits shall be wife unto one of the family of the tribe of her father, that the children may enjoy the inheritance of his fathers.

9 Neither shall the inheritance move from one tribe to another tribe; but every one of the tribes of children shall keep himself to his own inheritance.

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13 These are commandments and the judgments, which the LORD commanded near Jericho.

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Priest & Government Laws of Deuteronomy-1

17 You shall not be partial in judgment; but hear the small and great alike; you shall not fear any man, for the judgment is God's; and if a cause is too hard for you, bring it to me, and I will hear it.

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Priest & Government Laws of Deuteronomy-16

18 Make Judges and officers in all cities, which the Lord your God gives you; and they shall judge the people with just judgment.

19 You shall not manipulate judgment; you shall not give preference to persons, or take a gift; for a gift blinds the eyes of the wise, and perverts the words of the righteous.

20 That which is altogether just you shall pursue, that you may thrive in the land which the Lord your God gives you.

21 You shall not plant a grove of any trees near the altar of the LORD your God.

22 Neither shall you set up any image; which the LORD your God hates.

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Priest & Government Laws of Deuteronomy-17

6 At the testimony of two or more witnesses, shall he that is worthy of death be put to death; but at the testimony of one witness he shall not be put to death.

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8 If there comes a matter too baffling in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within the cities; then arise, and get to the place which the Lord your God shall choose.

9 And appear before the priests, or minister in the place at the time, and enquire; and they shall show the sentence of judgment.

10 And you shall do according to the sentence; and observe to do according to all that they inform you.

11 According to the instructions and ruling which they teach, and according to the judgment which they tell, you shall do; you shall not deviate the sentence.

12 Should a man presume to disregard the priest that ministers before the Lord your God, or to the judge; that man shall die to put away the evil.

13 And all the people shall hear, and fear, and do no more presumptuously.

14 When you come to the land which the Lord your God gives to possess, and dwell there and say: I will set a king over me like all other nations.

15 You shall set whom the Lord your God shall choose; one among the brethren shall set as king; you may not set a stranger over you, which is not a brother.

16 He shall not multiply wealth to himself, or cause men to turn back to former bondage.

17 He shall not have many wives to lead his heart astray, or amass to himself wealth.

18 When he sits on the throne of his kingdom, he shall write a copy of this law in a book, out of what is before the priests.

19 And it shall be with him, and he shall read therein all the days of his life; that he may learn to fear the LORD his God, to keep all the words of law and statutes, to do them.

20 That his heart is not lifted above his brethren, and he turns not away from the commandment; so that he may prolong his days in his kingdom.

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Priest & Government Laws of Deuteronomy-18

1 The priests shall have no inheritance; the offerings to the LORD are his inheritance.

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4 Give him the firstfruits of corn, wine, and oil, and the first of the fleece.

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6 If a Levite sojourn, and come with desire of his mind to the place which the LORD shall choose.

7 Then he shall minister as all Levites do; which stand before the LORD.

8 They shall have equal portions, beside that which comes from gifts.

9 When you come to your land, you shall not learn the abominations of nations.

10 There shall not be any one that makes his son or daughter pass through fire, or diviner of times, or an enchanter, or witch.

11 Or charmer, or consulter of spirits, or wizard, or inquirer of the dead.

12 All that do these things are an abomination to the LORD; and because of these abominations the Lord your God drives them out from before you.

13 You shall be perfect with the Lord your God.

14 These nations which you shall possess, hearkened to observers of times, and diviners; but the Lord your God has not allowed you so to do.

15 God will raise a Prophet among your people; to him you will heed.

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18 And I will put my words in his mouth; and he shall speak all that I command him.

19 It shall come to pass; that whosoever will not hearken to my words, which he shall speak in my name; I will account it of him.

20 But the prophet who presumes to speak in my name, which I have not commanded him to speak, or shall speak in the name of other gods; that prophet shall die.

21 If you ask your heart, how will we know that which the LORD has not spoken?

22 When a prophet speaks in the name of the LORD, if the thing fails to come to pass; then the LORD has not spoken, but the prophet has spoken presumptuously; you shall not fear him.

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Priest & Government Laws of Deuteronomy-19

1 When the Lord your God has cut off nations whose land he gives, and you succeed them, and dwell in their cities;

2 You shall separate three cities in the midst of the land.

3 Prepare a way, and divide the coasts of the land, into three parts, that every slayer may flee there.

4 This is the case of the slayer, which shall flee so that he may live: Whoso kills his neighbor ignorantly, whom he hated not in time past.

5 As when a man goes to the woods with his neighbor to hew wood, and his hand fetches a stroke with the axe to cut down the tree, and the head slips from the helve, and lights on his neighbor that he dies; he shall flee to one of those cities and live.

6 Lest the avenger of blood pursue the slayer and overtake him and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past.

7 I command you, saying: You shall separate three cities for them.

8 And if the Lord your God enlarges the coast, and gives all the land which he promised to give.

9 If you keep all these commandments to do them, to love the Lord your God and to walk ever in his ways; then shall you add three cities.

10 So that innocent blood is not shed in the land, which the Lord your God gives.

11 But if any man hates his neighbor and lies in wait for him, and smites him mortally that he dies, and flees to one of these cities.

12 Then the elders of his city shall fetch him, and deliver him to the avenger to die.

13 Your eye shall not pity him, but you shall put away the guilt of innocent blood, that it may go well with you.

14 You shall not remove a neighbor's landmark which they have set in their inheritance.

15 One witness shall not rise up against a man for any iniquity or for any sin; at the mouth of two or three witnesses shall the matter be established.

16 If a false witness rises up against any man to testify against him;

17 Then both men, of the controversy shall stand before the LORD; before the priests and judges.

18 And the judges shall make diligent inquisition; and if the witness is a false witness and has testified falsely;

19 Then shall you do to him, as he had thought to do to his brother; so shall you put the evil away from among you.

20 And those that remain shall hear, and fear, and hereafter commit no more such evil among you.

21 And your eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, and foot for foot.

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Priest & Government Laws of Deuteronomy-20

1 When you go to battle against enemies, and see horses, and chariots, and people more than you, be not afraid of them; for the Lord your God is with you.

2 It shall be, when you come to the battle; that the priest shall approach and speak to the people.

3 And say to them: Hear, O Israel, you approach this day to battle against your enemies, let not your hearts faint, fear not, and do not tremble, neither be you terrified because of them;

4 For the LORD your God goes with you, to fight for you against your enemies, to save you.

5 And the officers shall say: What man has built a new house, and has not dedicated it?

Let him return to his house, lest he dies in the battle, and another man dedicates it.

6 And what man has planted a vineyard, and has not yet eaten of it?

Let him also return to his house, lest he dies in the battle, and another man eats of it.

7 And what man has betrothed a wife, and has not taken her?

Let him return to his house, lest he dies in the battle, and another man takes her.

8 And the officers shall speak further to the people, and say: What man is fearful and fainthearted?

Let him return to his house, lest his brethren's heart faint as well as his heart.

9 When the officers have made an end to speaking, they shall make captains of the armies to lead the people.

10 When you come to a city to fight against it, then proclaim peace to it.

11 And if the city answers peace, and opens to you, then all the people therein shall be tributaries to you, and they shall serve you.

12 If it will make no peace, but make war against you, then you shall besiege it.

13 And when the Lord your God has delivered it, you shall smite every male there with the edge of the sword.

14 But the women, and little ones, and cattle, and all that is in the city, even all the spoil, shall you take; and eat the spoil of enemies, which the Lord your God has given.

15 Thus shall you do to all cities which are very far off; which are not of the cities of these nations.

16 But the cities which the Lord your God gives for an inheritance; you shall save alive nothing that breaths.

17 Utterly destroy them as the Lord your God has commanded; that they not teach you to do their abominations which they have done to their gods.

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19 When you besiege a city a long time in war, you shall not destroy the trees thereof; for you may eat of them, and you shall not cut them down to employ them in the siege; for the tree of the field is man's life.

20 Only the trees that are not trees for meat, you shall cut and build bulwarks against the city, until it is subdued.

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Priest & Government Laws of Deuteronomy-21

1 If one is found slain, lying in the field, and it is not known who has slain him;

2 The elders and judges shall measure to the cities around him that is slain:

3 And the city next to the slain man, the elders shall take a heifer, which has not been worked or yoked.

4 And the elders of that city shall bring the heifer to a rough valley, which is neither plowed nor sown, and strike off the heifer's neck there in the valley.

5 And the priests of Levi shall bless in the name of the LORD; and by their word shall every controversy and every stroke be tried.

6 All the elders of that city next to the slain man shall wash their hands over the heifer that is beheaded in the valley.

7 And they shall answer and say: Our hands have not shed this blood, neither have our eyes seen it.

8 Be merciful O LORD, to the people Israel whom you have redeemed, and lay not innocent blood to the people of Israel's charge. And the blood shall be forgiven them.

9 So shall you put away the guilt of innocent blood from among you, when you do that which is right in the sight of the LORD.

10 When you go to war against your enemies, and God has delivered them, and you have taken them captive;

11 And see among the captives a beautiful woman, and desire that you would have her to wife;

12 Then you shall bring her to your house, and she shall shave her head, and pare her nails.

13 And she shall put the raiment of her captivity off her, and remain in your house, and bewail her father and mother a full month; and after that you shall go to her, and be her husband, and she shall be your wife.

14 And if you have no delight in her, then you shall let her go whither she will; but you shall not sell her, or make merchandise of her, because you have humbled her.

15 If a man has two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; if the firstborn son is hers that was hated;

16 Then when his sons inherit what he has, he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn.

17 He shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he has; for he is the beginning of his strength; the right of the firstborn is his.

18 If a man has a stubborn and rebellious son, who will not obey the voice of his father, or the voice of his mother, and when they have chastened him, will not hearken to them;
19 Then his father and mother will bring him to the elders of his city, and to the gate of his place.
20 And they shall say to the elders of his city: This, our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.
21 And all the men of his city shall stone him that he dies; so shall you put evil away from among you, and all Israel shall hear, and fear.
22 If a man has committed a sin worthy of death, and is to be put to death, and you hang him on a tree;
23 His body shall not remain all night on the tree, but you shall bury him that day; that the land is not defiled, which the Lord your God gave for an inheritance.

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Priest & Government Laws of Deuteronomy-22

13 If a man takes a wife, and go in to her, and hate her;
14 And give occasions of speech against her, and bring up an evil name on her, and say, I found her not a maid;
15 Then the father of the damsel, and her mother, will bring the tokens of the damsel's virginity to the elders of the city in the gate.
16 And the damsel's father shall say to the elders: I gave my daughter to this man to wife, and he hates her.
17 And he speaks against her, saying: I found not a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.
18 And the elders of that city shall take that man and chastise him.
19 And they shall extract from him a hundred shekels of silver, and give them to the father of the damsel, because he has brought an evil name on a virgin of Israel; and she shall be his wife; he may not put her away all his days.
20 But if this is true; and the tokens of virginity are not found for the damsel;

21 They shall bring the damsel to the door of her father's house, and the men of her city shall stone her that she dies; because she has wrought folly in Israel, to play the whore in her father's house; so shall you put evil away from among you.

22 If a man is found lying with a woman married to a husband, they shall both of them die; so shall you put away evil from Israel.

23 If a virgin is betrothed to a husband, and a man lie with her;

24 Then you shall bring them both to the gate of that city, and stone them that they die; the damsel, because she cried not, being in the city; and the man, because he has humbled his neighbor's wife; so you shall put away evil from among you.

25 But if the man forced her, then the man only shall die.

26 But to the damsel you shall do nothing; there is in the damsel no sin worthy of death, for as when a man rises against his neighbor, and slays him, even so is this matter.

27 For he found her in the field, and the betrothed damsel cried, and there was none to save her.

28 If a man finds a virgin, which is not betrothed, and lay hold on her, and they are found;

29 Then the man shall give to the damsel's father fifty shekels of silver, and she shall be his wife; because he has humbled her, he may not put her away all his days.

30 A man shall not take his father's wife, nor discover his father's skirt.

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Priest & Government Laws of Deuteronomy-23

1 He that is wounded in the stones or his privy member shall not enter into the congregation of the LORD.

2 A bastard shall not enter into the congregation of the LORD, even to his tenth generation.

3 An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation or for ever.

4 Because they met you not with bread and water in the way when you came from Egypt, and because they hired Balaam the son of Beor of Pethor of Mesopotamia, to curse you.

5 The Lord your God would not hearken unto Balaam; but turned the curse into a blessing, because God loved you.

6 You shall not seek their peace or their prosperity all the days.

7 You shall not abhor an Edomite, for he is your brother; you shall not abhor an Egyptian; because you were a stranger in his land.

8 Their children shall enter into the congregation of the LORD in their third generation.

9 When the host goes forth against your enemies, keep your men from every wicked thing.

10 If there is among you, any man that is not clean by reason of uncleanness that chanced him by night, then shall he go out of the camp; he shall not come within the camp.

11 But when evening comes, he shall wash himself with water, and when the sun is down he shall come into the camp again.

12 You shall have a place without the camp, where you go forth abroad.

13 And you shall have a paddle on your weapon; and when you ease yourself abroad, you shall dig and turn back and cover that which comes from you.

14 For the Lord your God walks in the midst of the camp to deliver enemies before you; therefore shall the camp be holy, that he sees no unclean thing in you, and turn away.

15 You shall not deliver to his master, a servant which escaped from his master to you.

16 He shall dwell with and among you, in a place which he chooses, in the city where it likes him best; you shall not oppress him.

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Priest & Government Laws of Deuteronomy-24

1 When a man has taken a wife and married her, and she find no favor in his eyes, because he has found some uncleanness in her; then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

2 And when she is departed out of his house, she may go and be another man's wife.

3 And if the latter husband hate her, and write her a bill of divorcement, and gives it in her hand, and sends her out of his house; or if the latter husband die, which took her to be his wife;

4 Her former husband which sent her away, may not take her again to be his wife, after that she is defiled; for that is an abomination before the LORD, and you shall not cause the land to sin, which the Lord your God gave you for an inheritance.

5 When a man takes a new wife, he shall not go to war; neither shall he be charged with any business; but he shall be free at home one year, and cheer up his wife which he has taken.

6 No man shall take the nether or the upper millstone to pledge [tools of his trade]; for he takes a man's life to pledge.

7 If a man is found stealing any children, and makes merchandise or sells him; that thief shall die; and you shall put evil away from among you.

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10 When you lend a man any thing, you shall not go into his house to fetch his pledge.

11 You shall stand, and the man to whom you lent shall bring out the pledge to you.

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14 Do not oppress a hired servant poor and needy, whether he is brethren or stranger.

15 On his day you give him his hire, neither shall the sun go down upon it, for he is poor and sets his heart upon it; lest he cries against you to the LORD as a sin to you.

16 Fathers shall not be put to death for the children, neither shall the children be put to death for the fathers; every man shall be put to death for his own sin.

17 You shall not pervert the judgment of a stranger, or the fatherless; nor take a widow's raiment to pledge.

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Priest & Government Laws of Deuteronomy-25

1 If there is a controversy between men and they come to judgment, the judges shall justify the righteous, and condemn the wicked.

- 2 If the wicked man is worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.
- 3 Do not exceed forty stripes, lest the brother should seem vile to you.
- 4 You shall not muzzle the ox when he treads out the corn.
- 5 If brethren dwell together, and one of them dies without a child, the wife of the dead shall not marry a stranger; her husband's brother shall take her to wife, and perform the duty of a husband's brother to her.
- 6 It shall be that the firstborn she bears shall succeed in the name of his brother which is dead, that his name is not put out of Israel.
- 7 And if the man like not to take his brother's wife, then let his brother's wife go to the gate to the elders and say: My husband's brother refuses to raise to his brother a name in Israel, he will not perform the duty of my husband's brother.
- 8 Then the elders of his city shall speak to him, and if he stands not to take her;
- 9 Then shall his brother's wife, in the presence of the elders, loose his shoe from his foot, and spit in his face, and say: So shall it be done to the man that will not build his brother's house.
- 10 And his name shall be called in Israel; The house of him that has his shoe loosed.
- 11 When men strive together, and the wife of one draws near to deliver her husband out of the hand that smites him, and puts her hand, and takes him by the secrets;
- 12 Then you shall cut off her hand; the eye shall not pity her.
- 13 You shall not have in your bag faulty weights, a great and a small.
- 14 You shall not have in your house faulty measures, a great and a small.
- 15 But you shall have a perfect and just weight, and a perfect and just measure, that your days may be lengthened in the land which God gives you.
- 16 For all that do such things, and all that do unrighteously, are an abomination to the Lord your God.
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End of Priest & Government Laws

Shema-Testimonies and Obligations of Deuteronomy-6

4 The LORD our God is one LORD.

5 And you shall love the Lord your God with all your heart, and with all your soul, and with all your might.

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7 Teach the commandments, statutes, and judgments, diligently to your children, and talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.

8 Bind them for a sign upon your hand, and they shall be as symbols between your eyes.

9 Inscribe them upon the doorposts of your house, and on your gates.

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13 Revere only the Lord your God and worship only him, and swear only by His name.

14 You shall not follow other gods, of the gods of the people around you.

15 Lest the anger of the Lord your God be kindled against you, and destroy you from the face of the earth.

16 You shall not tempt or disrespect the LORD your God.

17 Diligently keep the commandments of the LORD your God, and his testimonies and his statutes, which he has delivered to you.

18 Do that which is right and good in the sight of the LORD; that it may be well with you.

19 Cast out all your enemies from before you, as the LORD has spoken.

20 When your children ask you in time to come, saying: What are the testimonies, and the statutes, and the judgments, which the LORD our God has commanded?

21 Then you shall say: The Hebrews were slaves in Egypt, and the LORD brought them out of Egypt with a mighty hand.

22 And the LORD showed great and wondrous signs and destruction upon the Pharaoh and all of the Egyptians, before the eyes of the Hebrews.

23 He freed the slaves, and brought them to the land which he promised by oath, to give to the children of Abraham.

24 And the LORD commanded us to do all these statutes, to revere the LORD our God, for our good always, that he might preserve us alive, as it is at this day.

25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he has commanded us.

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Shema-Testimonies and Obligations of Deuteronomy-7

1 When God brings you to land where you possess it, and has cast out many mightier than you;

2 And God delivers them before you; you shall utterly destroy them, you shall make no covenant with them, nor show mercy to them.

3 Neither shall you make marriages with them; your daughter shall not go to his son, nor his daughter shall go to your son.

4 For they will turn your son from following the LORD, to serve other gods; then the anger of the LORD will be kindled against you, and destroy you suddenly.

5 But thus shall you deal with them; you shall destroy their altars, break down their images, cut down their groves, and burn their graven images with fire.

6 For you are holy to the Lord your God; he has chosen you to be special to himself, above all people on the face of the earth.

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9 Know that the LORD is the faithful God, which keeps covenant and mercy with them that love him and keep his commandments to a thousand generations.

10 And repays them that hate him to their face, to destroy them.

11 Therefore keep the commandments, and the statutes, and the judgments, and do them.

12 It shall come to pass, if you hearken to the judgments, and keep, and do them, that the Lord your God shall keep the covenant and mercy which he swore.

13 He will love and bless you, and multiply you; he will bless the womb, and the land.

14 You shall be blessed above all people; there shall not be male or female barren among you, or among your cattle.

15 And the LORD will take away all sickness, and will put none of the evil diseases which upon you; but will lay them upon all them that hate you.

16 You shall consume all people that the LORD delivers; your eye shall have no pity upon them, neither shall you serve their gods; for that will be a snare to you.

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18 You shall not be afraid of them; but remember what the LORD did to Pharaoh, and to all Egyptians.

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25 The graven images of their gods shall burn with fire; you shall not desire the silver or gold on them or take it to you, lest you be snared; for it is an abomination to the Lord your God.

26 Neither shall you bring an abomination into your house, lest you be a cursed thing like it; but you shall utterly detest it, and you shall utterly abhor it; for it is a cursed thing.

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Shema-Testimonies and Obligations of Deuteronomy-8

10 When you have eaten and are full, then you shall bless the LORD your God for the good land, which he has given you.

11 Beware that you do not forget to keep his commandments, judgments, and statutes.

12 Lest when you have eaten and are full, and have built houses, and dwelt there.

13 And herds and flocks multiply, and silver and gold is multiplied, and all that you have is multiplied.

14 Then your heart is lifted up, and you forget the LORD.

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17 And you say in your heart, the power and might of my hand has given me this wealth.

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19 It shall be, if you do forget the LORD, and follow, serve, and worship other gods, I testify against you this day that you shall surely perish.

20 As the nations which the LORD destroyed before your face, so shall you perish; because you would not be obedient unto the voice of the LORD your God.

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Shema-Testimonies and Obligations of Deuteronomy-10

12 And now, what does the LORD require of you, but to revere the Lord your God, to walk in all his ways, and to love him, and to serve the LORD with all heart and soul.

13 To keep the commandments and statutes for your good.

14 Behold, the heaven and the heaven of heavens is the LORD's; the earth also in all that there is.

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16 Circumcise therefore the foreskin of your heart, and be not stiff-necked.

17 For the LORD your God is God supreme, and Lord supreme, the great, the mighty, and awesome God, which regards not persons, nor takes a reward.

18 He does execute the judgment of the fatherless and widow, and friend of the stranger, in giving him food and raiment.

19 Therefore befriend the stranger, for you were once strangers.

20 You shall revere the LORD; him shall you serve, and only to him shall you cleave, and swear by His name.

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Shema-Testimonies and Obligations of Deuteronomy-11

13 And it shall come to pass, if you hearken diligently to my commandments, to love the LORD your God, and to serve him with all your heart and with all your soul.

14 That I will give you the rain of your land in his due season, the first rain and the latter rain; that you may gather in the corn, and the wine, and the oil.

15 And I will send grass in the fields for the cattle; that you may eat and be full.

16 Take heed, that your heart is not deceived, and you turn aside, and serve other gods, and worship them.

17 And then the LORD's wrath is kindled against you.

18 Therefore lay up these words in your heart and soul, and bind them for a sign upon your hand, that they are as symbols between your eyes.

19 Teach them to your children, speaking of them when you sit in your house, and when you walk by the way, when you lie down, and when you rise up.

20 And write them on the doorposts of your house, and on your gates; that your days may be multiplied.

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26 Behold a blessing and a curse.

27 A blessing, if you obey the commandments of the LORD your God.

28 And a curse, if you will not obey the commandments of the LORD your God, but turn aside out of the way commanded you, to go after other gods.

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Shema-Testimonies and Obligations of Deuteronomy-12

1 These are the statutes and judgments to do in the land, which the Lord your God of your fathers gives, all the days that you live upon the earth.

2 You shall utterly destroy all the places where other nations served their gods; on the high mountains, and the hills, and under every green tree.

3 And you shall overthrow their altars, and break their pillars, and burn their groves with fire; hew down the graven images of their gods, and destroy the names of them out of that place.

4 You shall not do so to the LORD your God.

5 But the place that the LORD your God shall choose to put his name; even to his habitation you shall seek, and there you shall come.

6 And there you shall bring your offerings, and sacrifices, and tithes, and heave offerings of your hand, and your vows, and freewill offerings, and the firstlings of your herds and flocks.

7 And there you shall eat before the LORD your God, and rejoice in all that you put your hand to, you and your households, where the LORD has blessed you.

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11 There shall be a place which the LORD your God shall choose to cause his name to dwell, where you shall bring all that I command you; your offerings, sacrifices, tithes, heave offerings, and all your choice vows which you vow to the LORD.

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13 Take heed that you offer not burnt offerings in every place that you see.

14 But in the place that the LORD shall choose; and there you shall do all that I command.

15 You may kill and eat flesh in all gates, whatever your soul lusts after, according to the blessing of the LORD which he gave; the unclean and the clean may eat there.

16 Only you shall not eat the blood; you shall pour it upon the earth as water.

17 You may not eat within your gates the tithe of corn, or wine, or oil, or the firstlings of herds or flock, nor any of your vows which you vowed, nor freewill offerings, or heave offering.

18 But you must eat them before the LORD in the place which the LORD shall choose; you and your son, and daughter, and manservant, and maidservant, and the Levite that is within the gates; and you shall rejoice before the LORD in all that you put your hands to.

19 Take heed that you forsake not the Levite as long as you live on the earth.

20 When God enlarges your border, as he has promised, you shall say: My soul longs to eat flesh; you may eat flesh, whatever your soul lusts after.

21 If the place that God has chosen to put his name is too far from you, then you shall eat in your gates whatever your soul lusts after.

22 Even when the roebuck and hart are eaten, you shall eat them; the unclean and the clean shall eat of them alike.

23 Only be sure that you eat no blood: for the blood is the life; and you may not eat the life with the flesh.

24 You shall not eat the blood; you shall pour it on the earth as water.

25 You shall not eat it; that it may go well with you and your children, when you shall do that which is right in the sight of the LORD.

26 Only the holy things which you have, and your vows, shall you take to the place that the LORD shall choose.

27 You shall offer burnt offerings, flesh and blood, on the altar of the LORD; and the blood of sacrifices shall be poured on the altar of God, and you shall eat the flesh.

28 Observe and hear all which I command you, that it may go well with you and your children for ever, when you do what is good and right in the sight of God.

29 When God cuts off the nations, when you go to possess them and you succeed them, and dwell in their land;

30 Take heed that you are not snared to following them; and that you do not enquire how these nations served their gods; if so, I will do likewise.

31 Every abomination to the LORD, which he hates, they have done to their gods; even their sons and their daughters, they have burned in fire to their gods.

32 Everything I command you, observe it and do it; you shall not add to, nor diminish from it.

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Shema-Testimonies and Obligations of Deuteronomy- 13

1 If a prophet arises among you, or a dreamer of dreams, and gives you a sign or wonder.

2 And the sign comes to pass in what he spoke to you saying: Let us go after other gods which you have not known, and let us serve them.

3 You shall not hear the words of that prophet or dreamer; for the LORD your God proves and tests you, to know whether you love God with all your heart and soul.

4 You shall walk after the LORD and revere him, and keep his commandments, and obey his voice, and you shall serve him, and cleave only to him.

5 And that prophet or dreamer shall be put to death; because he has spoken to turn you away from God, to thrust you out of the way which God commanded you to walk, and so shall you put the evil away from your midst.

6 If your brother, or son, or daughter, or wife, or friend, entices you secretly, saying: Let us go to serve other gods, which you have not known.

7 Namely; the gods of the people round about you; close, or far off, from the one end of the earth to the other end.

8 You shall not consent to him, or hear him; neither shall your eye pity him, neither shall you spare or conceal him.

9 But you shall surely kill him; your hand shall be first upon him to put him to death, and afterwards the hand of all the people.

10 You shall stone him with stones, because he has sought to thrust you away from God.

11 And all Israel shall hear, and fear, and do no more of such wickedness as this among you.

12 If you hear in one of the cities;

13 Certain men have gone to serve other gods, which you have not known.

14 Then you shall enquire, and search, and ask diligently; and if it is true and certain that such abomination is wrought among you;

15 You shall surely smite the inhabitants of that city with the sword, destroying it utterly, and all that is there, and the cattle with the sword.

16 And you shall gather all the spoil of it to the midst of the street, and burn the city, and all the spoil for the LORD your God; and it shall be a heap forever; it shall not be built again.

17 And there shall cleave nothing of the cursed things to your hand; that the LORD may turn from the fierceness of his anger, and show you mercy, and have compassion, and multiply you, as he has sworn to your fathers.

18 For you have hearkened to the voice of God, to keep all his commandments, to do that which is right in the eyes of the Lord your God.

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End of Shema-Testimonies and Obligations

Author Comments to the Laws of the Torah

Author Comments finding Year of Jubilee

Locating the modern 50th year of Jubilee has many controversial calculations. Some accounts start as Moses delivered the command, and some start as Joshua entered the land. Others will reflect on the last “estimated” recorded celebration of the Maccabees, or the return of the descendants to the land of Israel after World War II.

Through other works, the last traceable Jubilee of the Maccabees was 122 B.C., which would make a modern 50-Year Jubilee in 2022 or 2028, and these calculations can easily vary five or ten years by alternate ancient record calculations. A Jubilee of the Maccabees date was recalculated to adjust calendar changes and was celebrated in 1992, making the next Jubilee in 2042. The most recognizable date of events in modern times would be the return of the nation to the land of Israel in 1948. In following the amazing return to the lands in 1948, a Jubilee date of 1998 and 2048 could be the most appropriate time, leaving discernment of the proper date in confusion.

Theorybin has recounted all the years from Year zero to six thousand, our year 2054. All the years of each Judge, King, Major Event and Beginning and End of each Book are identified, and verifications match with Josephus Antiquities 13.8.1 recording the 24th Jubilee in Seleucus Year 171 of Maccabees cy3594. The First Jubilee was after 49 years in the land, and the 50th year was the Jubilee in Creation Year cy2544. Our latest 69th Jubilee was Creation Year cy5944 in 1998. These Creation Years are listed in **Jubilee-Count.pdf**, on the Bible-Study page of Theorybin.com. Remarkably, there are only two great events to landmark the Jubilee, which confirm this as a Law to revere, not always a landmark. In 1948 David Ben Gurion became Israel’s 1st Prime Minister, and Judges 11:26 recording of Israel in the Land 300 years on the 6th Jubilee. Also note that, had there not been a wandering for 40 years, and if the same method of starting the Jubilee, our 1st Jubilee would have been Creation Year cy2504, and the 70th Jubilee in cy5954 of 2008AD.

Author Comments of Changes in Inheritance

Remarkably and verifiably, there has never been a contradiction in the Torah Laws, but there were additions in two areas of the original laws.

One case was when Moses was dividing the land for inheritance to the sons of the men that left Egypt, and Zelophehad had only daughters. (Numbers 26:33, 27:1-11) Moses brought the judgment to the Lord, and the ruling came as follows.

If a man dies, and has no son, then you shall cause his inheritance to pass to his daughter. And if he has no daughter, then you shall give his inheritance to his brethren. And if he has no brethren, then you shall give his inheritance to his father's brethren. And if his father has no brethren, then you shall give his inheritance to his kinsman that is next to him of his family, and he shall possess it: and it shall be a statute of judgment, as the LORD commanded Moses. (Numbers 27:8 - 11)

Author Comments of Changes in Priest Lineage

The second case of an addition in the Torah Laws was to eliminate the priests that were unyielding in their personal ways; the Lord called them “stiff-necked” people when they continually broke their vows.

Originally, all firstborn males were to be the Lord’s servants. (Exodus 13:12, 22:29) At a rebellion near the mountain, when the Ten Commandments were first delivered, Moses called for all that would follow him; all the Levites joined him but only portions of the other tribes. (Exodus 32:26-28) For their obedience, God then chose the Levites to be his Temple Priests, and to minister in all duties of the Sanctuary. (Numbers 1:47-54, 3:12, 8:18)

In later years, a priest had very unruly sons that offended the Temple and the people and their offerings. (Samuel-2) God arranged that the Levites should have served him forever, but if they broke their oath, they would be removed, and they were now far from reverence to him. God removed Eli and his sons, and then placed Samuel as the Chief Priest of the Temple, from the family of Ephraim.

In the events of Samuel, an unnamed prophet came to Eli, the High Priest of the Temple, and told him the words of the Lord. Thus said the LORD; I revealed myself to your fathers, when they were in Egypt. And I chose the Levites from the tribes of Israel to be my priests, to offer upon my altar, to burn incense, to wear an ephod before me, and I gave your fathers all the offerings of the children of Israel. Why then do you

trample in mockery on my sacrifices and offerings that I have commanded? You have honored your sons above me, to make yourselves fat with the best of the offerings of Israel my people. I intended for you and your father's house to remain in My service forever. But now, be it far from me! For those that honor me I will honor, and they that spurn me shall be dishonored. (Samuel 2:27 - 30)

In current times, the sons of Kohath, Cohan, or Zaddok, have claimed to be sole proprietors of the Place of worship, by pulling some verses out of context.

But unto the sons of Kohath he gave no wagons: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders. (Numbers 7:9) The sons of the Kohathites, were over the showbread, to prepare it every sabbath. (Chronicles 9:32) But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when Israel went astray; they shall minister to offer to the Lord GOD. (Ezekiel 44:15)

In all cases, the honorable charge of the Sanctuary, which no longer exists, went to the ones that followed the laws. Those that honor him, he will honor, and those that spurn him, he will dishonor. (Samuel 2:30) So Priestly authority is not precisely a birthright, but selections should be from properly devoted ministers within the Israelite families, that do not pollute the laws.

Author Comments of Killing Offenders

Many of the laws require the followers to kill an offender, to remove the evil ways and remembrance from among the nation. At first, it seems grievously extreme and distasteful to use harsh measures, but the method was only effective when it was utilized. When the laws were abandoned, the nation went into chaos, and lost control, and was eventually defeated by other nations, or its own rabble.

One portion of the death penalty that is often overlooked by the readers is that an offender could in many cases; repent, make restitution, and ransom himself as a servant at the mercy of the victims and judges; or he could leave the nation and thus purge the offence from the land. The purpose was to make a permanent cleansing of the city, and without compromise, eliminate the unlawful men. The ransom is not for all offences, it must always satisfy the victims and the judges, and it must always purge the abhorrent behaviors.

The following verses are a few examples of ransom and atonement. He may give a ransom of his life whatsoever is laid upon him. (Exodus 21:30) If he is caught, he should make full restitution or restore double; if he has nothing, then he shall be sold for his theft. (Exodus 22:3) If fire breaks out; he that kindled the fire shall surely make restitution. (Exodus 22:6) If it is stolen from him, he shall make restitution unto the owner thereof. (Exodus 22:12)

When a man or woman shall commit any sin that men commit, to trespass against the Lord, and that person is guilty: Then they shall confess their sin which they have done and recompense his trespass with the principal thereof, and add to it a fifth part thereof, and give it to him against whom he has trespassed. But if the man has no one to whom he may repay the trespass, let the restitution be paid to the LORD, even to the priest; and a ram of atonement, whereby atonement shall be made for him. Every offering, which is brought to the priest, shall be his. (Numbers 5:6 - 9)

Author Comments of Additional Holidays

Purim is added from the book of Esther, and is celebrated in February or March. Purim is unstated but notable in Zechariah's book, when he defines that there are fasts in the fourth, fifth, seventh, and tenth months. This arrangement seems to have been arranged from the Babylonian calendar that shifted four months. The fourth fast is Purim, the fifth is Pesach, the seventh is Shavuot, and the tenth fast is Yom Kippur Atonement. (Esther 9:18-32, Zech 8:19) Esther's fast was teaching of personal sacrifice and commitment, but beware of the many added traditions imbedded in the Purim holiday and all others.

Hanukkah is a celebration from the books of the Maccabees and Apocrypha, which commemorate a re-claiming and re-cleansing of the Jerusalem Temple. This holiday is loaded with traditions and symbols, and the Temple no longer exists, so there is questionable logic of following a man-made holiday. This feast of Hanukkah has additional material, as it is the Cleansing of the Temple noted in Daniel 8:11-14. Daniel was given a quote that the sanctuary will be cleansed in 2300 days. If these days are read as 2300 Days of Atonement, then we are to expect the Day of Atonement in our year 2025, to be a significant prophecy date.

End of Author Comments to the Laws of the Torah

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Legend to locating all 1,383 verses listed in the Torah Laws, Statutes, and Covenants.

(verses / section) as in (2, 3/B) = verses 2 and 3 in section-B.

Verses that apply to the Temple Priests only (Priest) are not listed, to avoid confusion; in that the Priest was instructed in detail on Altar procedures that apply to no one else.

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